



## Application Documents

**Scroll down** for plans submitted by the applicant for this project.

If you wish to review the file, please submit a Public Records Request at:

<http://www.cityoforlando.net/cityclerk/city-records-and-archive-management-services/>

Additional or revised documents may be included in the Staff Report, to be posted on the City's website a week before the tentative public hearing date below, at: [cityoforlando.net/mpb](http://www.cityoforlando.net/mpb) - then click on "Current Agenda."

## Public Hearing

This project is tentatively scheduled for a public hearing at the Municipal Planning Board on January 21, 2020. (City Hall 2nd floor, City Council Chambers, 8:30AM)

## Parking Availability

At the City Commons Parking Garage located on Boone Ave., between South St. and Anderson St. (on the west side of City Hall). This garage charges a fee. For more information, go to:

<http://www.cityoforlando.net/parking/downtown-parking-locations/>

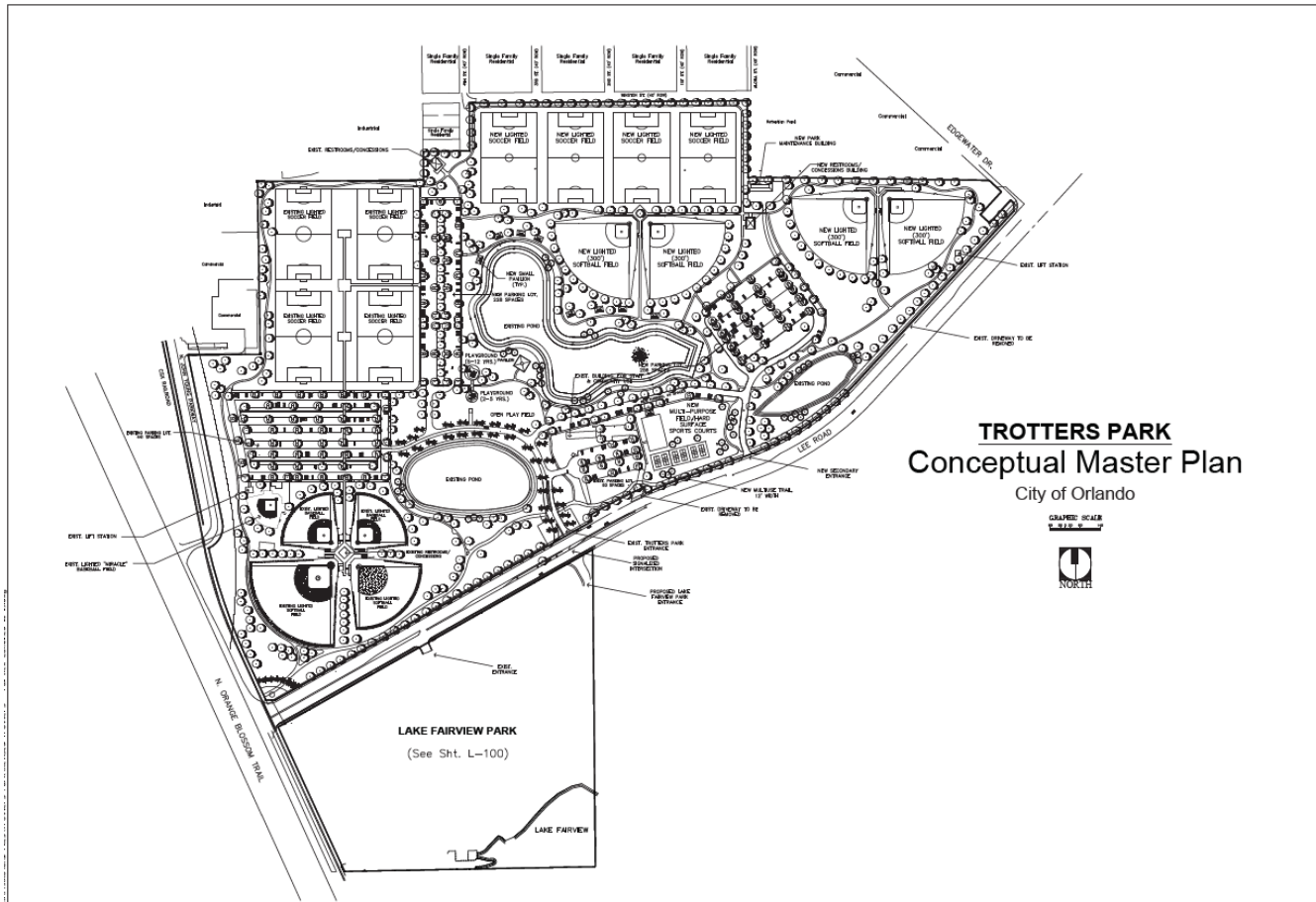
## Contact Information:

Applicant	Staff - Project Planner
Name: Ken Pelham, City of Orlando Address: 595 Primrose Dr., Orlando FL, 32803 Phone: 407.246.4280 Email: <a href="mailto:Kenneth.Pelham@orlando.gov">Kenneth.Pelham@orlando.gov</a>	Name: Chris DeLoatche Email: <a href="mailto:Chris.DeLoatche@orlando.gov">Chris.DeLoatche@orlando.gov</a> Phone: 407.246.3624

## Project Status and Next Steps

November 23, 2019	Application received by City Planning Division
January 15, 2020	Staff Report available at <a href="http://www.cityoforlando.net/mpb">www.cityoforlando.net/mpb</a>
January 21, 2020	Municipal Planning Board hearing (tentative)

# Site Plan(s)





**Families, Parks & Recreation Dept.**

**TROTTERS PARK**  
1905 Lee Road

**LANDSCAPE ARCHITECT**  
Kenseth B. Tolson

**LABORERTI**

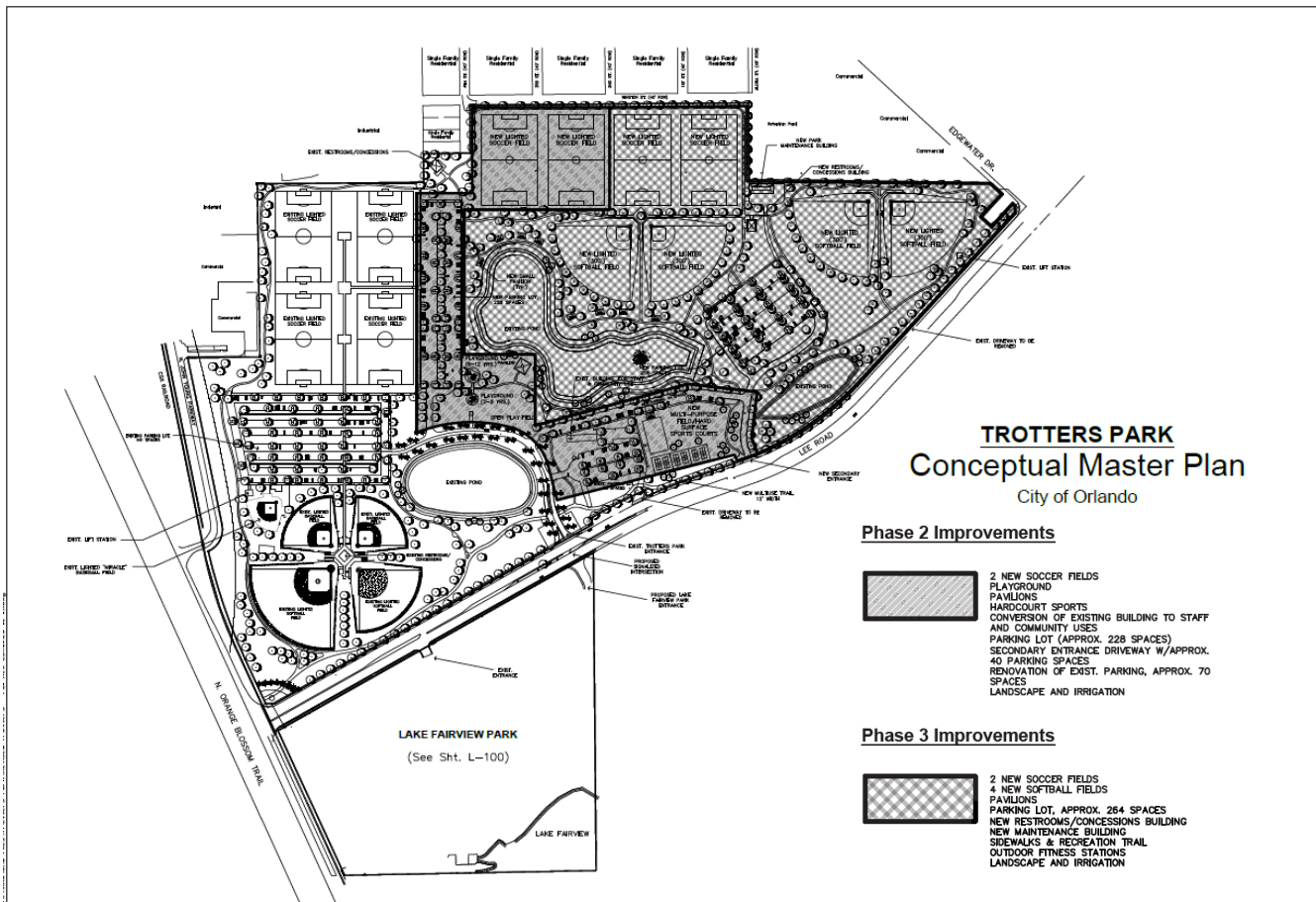
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Drawn By: KSP  
Checked By: XXX  
Approved By: XXX  
Date: 11/20/19

REVISIONS	
NO.	DESCRIPTION

SCALE  
AS SHOWN

SHEET TITLE  
**CONCEPTUAL MASTER PLAN**

SHEET NUMBER  
**L-200**  
SHEET 2 OF 3





**Families, Parks & Recreation Dept.**

**TROTTERS PARK**  
1905 Lee Road

**LANDSCAPE ARCHITECT**  
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Date: 11/20/19

REVISIONS	
NO.	DESCRIPTION

SCALE  
AS SHOWN

SHEET TITLE  
**PHASING PLAN**

SHEET NUMBER  
**L-300**  
SHEET 3 OF 3

