

VERIFIED LEGAL DESCRIPTION FORM

EXHIBIT A

(APPENDIX C)

The following legal description has been prepared by James D. Bray, PSM 6507

and submitted to the City Planning Bureau for verification.

functors

Digital Signer:IdenTrust ACES CA 2 DN:OID.0.9.2342.19200300.100.1.1 #A01098000000157B4C093DF0000AA7E, CN=James D Bray, O=IdenTrust ACES Unaffiliated Individual, C=US Date:2018.09.20

Signature

9/20/2018

Date

Application Request (Office Use Only)

"This description has been reviewed by the Bureau of Engineering and is acceptable based on a comparison with:

HE RECORD PLAT & OR. Co. P.A.

RECORDS.

By Library Date 2-19-2019

File No. CMP2018-10025

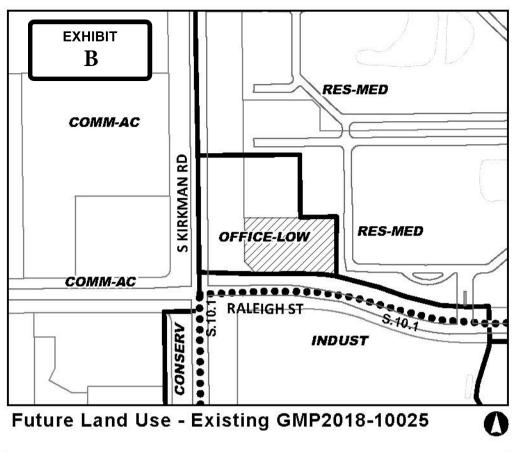
Legal Description Including Acreage (To be typed by Applicant):

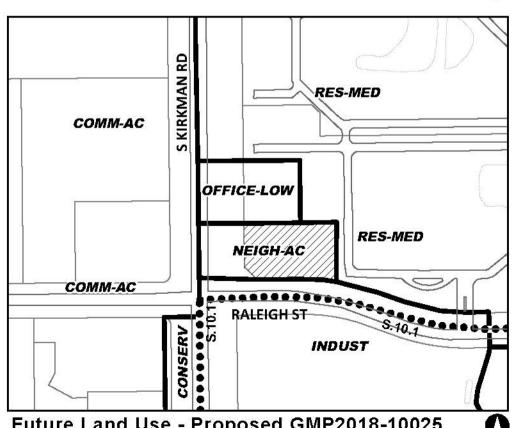
LOT 3, METRO PLACE APARTMENTS 1ST ADDITION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 42, PAGES 114 AND 115, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF SAID LOT 3, METRO PLACE APARTMENTS 1ST ADDITION, AS RECORDED IN PLAT BOOK 42, PAGES 114 AND 115, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N89°11'05"E, ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 281.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE S00°40'25"E, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 180.88 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3 AND THE NORTH RIGHT-OF-WAY LINE OF RALEIGH STREET, BEING A POINT ON A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 641.78 FEET, A CHORD BEARING OF N86°02'36"W, A CHORD DISTANCE OF 106.78 FEET, RUN THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTH RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 09°32'38", A DISTANCE OF 106.90 FEET; THENCE S89°11'05"W, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 134.57 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 435 (KIRKMAN ROAD); THENCE N45°44'40"W, ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 132.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 47,846 SQUARE FEET OR 1.098 ACRES, MORE OR LESS.

OF





Future Land Use - Proposed GMP2018-10025

