FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

	greement between State of uth Downtown Improvement	-	of Transportation "FDOT" and The C	ity of
Соѕтѕ:				
	nce of this action require t s, include all personnel costs		al or new personnel or the use of over	rtime?
	, how will this item be funde	d? PLEASE NO unding award, grantor	callocation of existing Department reso OTE: If the action is funded by a grant reconame, granting agency or office name (if	ceived
Did this item require	BRC action? Yes No	If Yes, BRC Date:	BRC Item #:	
4. This item will be c	harged to Fund/Dept/Program	m/Project: <u>1170_F /ED</u>	V/EDV0009_P DSNID Projects.	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital Total	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$	\$ 	
6. If costs do not cont	inue indefinitely, explain na	ture and expiration dat	e of costs: <u>N/A</u>	
7. OTHER COSTS				
• •	ure costs, one-time payments cted above: Yes No	, lump sum payments,	or other costs payable for this item at a la	ater
(b) If yes, by Fiscal Y	ear, identify the dollar amou	int and year payment is	s due: \$ Payment due date	
(c) What is the nature	of these costs:			
REVENUE:				
	ted increase in "valuation" ac tangible personal property,			
9 . What is source of t	he revenue and the estimated	l annual recurring reve	nue? Source:\$	
	what is the estimated Fiscal Y		n-recurring revenue that will be realized?)
11. What is the Payba	ack period? years			
the City, including re	ductions in personnel or actu	al cost (cash flow) red	ted economies or efficiencies to be realizuctions to be realized in your budget. ads will contribute to the Roadway	ed by

Improvements along Orange Avenue between Pineloch Avenue and Grant Street. These funds will specifically go to

13. APPROVED: Sherry Gutch (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08

upgrading lighting in district.