FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION : Rehabil	itation of automatic back	wash filters at Conservation	<u>/ II.</u>	
Соэтэ:				
2. Does the acceptance ☐ Yes ☒ No (if Yes, inc			l or new personnel or the use of	overtime?
Yes □ No If No, how	wwill this item be funded the fiscal year of the fu	d? PLEASE NO inding award, grantor r	allocation of existing Department TE: If the action is funded by a grantame, granting agency or office name.	nt received
Did this item require BRC	Caction? ☐ Yes ⊠ No	If Yes, BRC Date: _	BRC Item #:	
4. This item will be charg	ed to Fund/Dept/Program	m/Project: WAS0009/C	<u>IP0207_P</u> .	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital	\$ \$1,053,000	\$	\$	
Total	<u>\$1,053,000</u>			
6 . If costs do not continue	indefinitely, explain nat	ture and expiration date	of costs:	
7. OTHER COSTS		•		
(a). Are there any future c date that are <i>not</i> reflected		, lump sum payments,	or other costs payable for this item a	ıt a later
(b) If yes, by Fiscal Year,	identify the dollar amou	nt and year payment is	due: \$ Payment due date	
(c) What is the nature of t	hese costs:			
REVENUE:				
8. What is the estimated in ☐ real property, ☐ tan			Tax roll_increase is:).	
9 . What is source of the re	evenue and the estimated	annual recurring rever	nue? Source:\$	
10. If non-recurring, what Source Fiscal year			n-recurring revenue that will be reali	zed?
11. What is the Payback p	eriod? years			
the City, including reducti	ions in personnel or actu	al cost (cash flow) redu	ed economies or efficiencies to be reactions to be realized in your budgets from the secondary effluent prior to	. The six
disinfection for reclaim di	stribution. (Continued or	n attached sheet)		
13. APPROVED: David J.	Bass, P.E. (Submitting I	Director or authorized I	Division Mgr Only)	

FIS 3/14/08