## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION: IFB18-	0003 - City and Parks Gro	ound Maintenance	
Соѕтѕ:			
	of this action require the		l or new personnel or the use of overtime?
Yes No If No, how City please include the fi	w will this item be funded	? _ PLEASE NOTE: If award, grantor name,	allocation of existing Department resources: the action is funded by a grant received by the granting agency or office name (if any), grant
Did this item require BR	C action? ☐ Yes ⊠ No	If Yes, BRC Date:	BRC Item #:
4. This item will be charg	ged to Fund/Dept/Program	/Project: <u>PKS0004_C</u>	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing Costs Thereafter
Personnel Operating Capital	\$ \$1,033,777.50	\$ 1,033,777.50	\$ 1,033,777.50
Capital <b>Total</b>	\$1,033,777.5 <u>0</u>	1,033,777.50	<u>1,033,777.50</u>
<ul><li>6. If costs do not continue</li><li>7. OTHER COSTS</li></ul>	e indefinitely, explain natu	ure and expiration date	e of costs:
		lump sum payments,	or other costs payable for this item at a later
(b) If yes, by Fiscal Year	, identify the dollar amour	nt and year payment is	due: \$ Payment due date
(c) What is the nature of	these costs: _		
REVENUE:			
	increase in "valuation" addingible personal property,		Tax roll_increase is:
9. What is source of the r	evenue and the estimated	annual recurring rever	nue? Source: \$
	t is the estimated Fiscal Y		n-recurring revenue that will be realized?
11. What is the Payback	period? years		
	tions in personnel or actua		ted economies or efficiencies to be realized by actions to be realized in your budget. <u>Grounds</u>
<b>13. APPROVED:</b> (SFIS 3/14/08	Submitting Director or aut	thorized Division Mgr	Only)



## MEMORANDUM

D	A	7	Γ	К,	:

February 9, 2018

TO:

David P Wagg, Parks Asst Division Manager

THROUGH:

Michael Tatum, Parks Contract Administrator

FROM:

Date

Angela L Thomas, Purchasing Agent III

Procurement and Contracts Division

SUBJECT:

Bid Submittals and Award Recommendation

BID NUMBER/TITLE:

IFB18-0003 - City and Parks Ground Maintenance

The bids for the subject solicitation were opened on <u>Wednesday</u>, <u>December 13</u>, <u>2017</u> @ <u>2:00 p.m.</u> Procurement and Contracts have reviewed the bid submittals for responsiveness. Please see the attached Bid submittals and Bid Tabulation Sheet. Pending final review by your office and M/WBE, if applicable, the recommendation of awards is as follows:

Line Item(s)	Recommended Award	Amount:
1-219 or (Zone A)		
278-562 or (Zone C)	Groundtek of Central Florida, LLC	\$680,244.00
563 - 592 (Ad Hoc)		
220-377 or (Zone B)	Crew Labor Maintenance Management Corp.	\$353,533.50
563 - 592 (Ad Hoc)	Crew Labor Maintenance Management Corp.	4000,000100

Once submittals have been fully evaluated by you and the Office of MWBE, please sign below to acknowledge your concurrence of this recommendation of award and return by **Wednesday**, **February 7**, **2018** 

Printed N	lame	0		
	عبر الا	Copy		
Signature A			,10	)
Assis	TOVI L	) VISION	MANAG	er, TAR
Title				
Q s	FRB 18			