## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION: Sole s	ource purchase of Siemen	s Automation equipme	nt through AWC, Inc. on an as no	eeded basis.
Соѕтѕ:				
	e of this action require t nclude all personnel costs		l or new personnel or the use	of overtime
Yes \(\subseteq\) No If No, ho by the City please include	ow will this item be funde	d? PLEASE NC anding award, grantor i	allocation of existing Department TE: If the action is funded by a gramme, granting agency or office in	grant received
Did this item require BR	C action? ☐ Yes ⊠ No	If Yes, BRC Date:	BRC Item #:	
<b>4.</b> This item will be char	ged to Fund/Dept/Program	m/Project: WAS0003.		
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital	\$ 300,000	\$ 300,000	\$ 300,000	
Total	<u>\$300,000</u>	<u>300,000</u>	<u>300,000</u>	
6. If costs do not continu	ue indefinitely, explain na	ture and expiration date	e of costs:	
7. OTHER COSTS				
(a). Are there any future date that are <i>not</i> reflecte		, lump sum payments,	or other costs payable for this ite	m at a later
(b) If yes, by Fiscal Yea	r, identify the dollar amou	int and year payment is	due: \$ Payment due date	
(c) What is the nature of	these costs:			
REVENUE:				
	increase in "valuation" ac angible personal property,			
9. What is source of the	revenue and the estimated	l annual recurring rever	nue? Source: <u>N/A</u> \$	
<b>10</b> . If non-recurring, who Source <u>N/A</u> Fiscal year	at is the estimated Fiscal \ non-recurr	Year and amount of nor ring revenue	n-recurring revenue that will be r	ealized?
11. What is the Payback	period? N/A years			
the City, including reduc		al cost (cash flow) redu	red economies or efficiencies to lactions to be realized in your budgest.	
12 Approved David	I Dogo D.E. (Sybmitting I	Director or outheries d.I	Division Mar Only)	

**13. APPROVED:** <u>David J. Bass, P.E.</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08