## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. **DESCRIPTION:** The purchase of (2) Thompson Pumps (Model 6JSVE-DJCST-423-MC).

Costs:				
2. Does the acceptance of Yes ⊠ No (if Yes, inc.)		•	l or new personnel or the use of	overtime?
Yes No If No, how	will this item be funded the fiscal year of the fu	d? PLEASE NO nding award, grantor r	allocation of existing Department TE: If the action is funded by a gran name, granting agency or office name.	t received
Did this item require BRC	action?  Yes  No	If Yes, BRC Date: _	BRC Item #:	
4. This item will be charge	ed to Fund/Dept/Progran	n/Project: <u>5002_F/FIN/</u>	FLT0005_C to pay.	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital Total	\$ \$127,908.00 \$127,908.00	\$ \$12,106.96 <u>\$12,106.96</u>	\$ \$18,160.44 <u>\$18,160.44</u>	
<b>6</b> . If costs do not continue	indefinitely, explain nat	ure and expiration date	of costs:	
7. OTHER COSTS				
(a). Are there any future codate that are <i>not</i> reflected a		, lump sum payments,	or other costs payable for this item a	t a later
(b) If yes, by Fiscal Year,	identify the dollar amou	nt and year payment is	due: \$ Payment due date	
(c) What is the nature of the	nese costs:			
REVENUE:				
8. What is the estimated in ☐ real property, ☐ tang			<del></del>	
9. What is source of the re	venue and the estimated	annual recurring rever	nue? Source:\$	
10. If non-recurring, what Source Fiscal year _			n-recurring revenue that will be realized	zed?
11. What is the Payback po	eriod? years			
	ons in personnel or actua	al cost (cash flow) redu	ed economies or efficiencies to be reactions to be realized in your budget.	

**13. APPROVED:** <u>David Dunn, Fleet/Facilities Management Division Manager</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08