## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

<b>1. DESCRIPTION:</b> <u>Luml</u> #16154)	ber, Plywood, and Bui	lding Materials (Piggy	Backing U.S. Communities Contra	<u>act</u>
Costs:				
2. Does the acceptance of Yes ⊠ No (if Yes, in			new personnel or the use of overtime	ıe?
	n the current year budge o, how will this item be		eation of existing Department resourc	es:
Did this item require BR	C action? ☐ Yes ⊠ No	If Yes, BRC Date:	BRC Item #:	
4. This item will be char & OSO0001_C and multi-			005_F / Orlando Venues / VEN0004_	<u>C</u>
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital	\$	\$ \$290,000.00	\$ \$290,000.00	
Total		<u>\$290,000.00</u>	\$290,0 <u>00.00</u>	
Maricopa County Contra 7. OTHER COSTS (a). Are there any future later date that are <i>not</i> ref	costs, one-time payment lected above: \( \square\) Yes	as, lump sum payments,	he terms runing concurrent with the or other costs payable for this item at due: \$ n/a Payment due date	a
(c) What is the nature of	these costs: n/a			
REVENUE:				
<b>8</b> . What is the estimated ☐ real property, ☐ ta			<del></del>	
9. What is source of the	revenue and the estimate	d annual recurring reve	nue? Source: <u>n/a</u> \$	
10. If non-recurring, who realized? Source		Year and amount of no	n-recurring revenue that will be	
Fiscal year\$	non-recurring revenu	e		
11. What is the Payback	period? <u>n/a</u> years			
realized by the City, incl your budget. <u>The Lumbe</u>	uding reductions in person, Plywood, and Buildin	onnel or actual cost (cas g Materials contact cove	ted economies or efficiencies to be h flow) reductions to be realized in ers various building materials required locations throughout the City.	<u>1</u>

**13. APPROVED:** <u>Allen Johnson</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/15/04