## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

**1. DESCRIPTION:** <u>Anti-Terrorism and Emergency Assistance Program (AEAP) Subrecipient Agreement between the City of Orlando and the State of Florida, Office of Attorney General</u>

Costs:				
	of this action require the nclude all personnel costs		l or new personnel or the use of	of overtime?
Yes \(\subseteq\) No If No, ho by the City please include	ow will this item be funde	d? PLEASE NC inding award, grantor in	rallocation of existing Department OTE: If the action is funded by a gramme, granting agency or office nation.	rant received
Did this item require BR	C action? Yes No	If Yes, BRC Date:	BRC Item #:	
<b>4.</b> This item will be char	ged to Fund/Dept/Program	n/Project:		
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital	\$ \$1,602,034	\$	\$	
Total	<u>\$1,602,034</u>			
6. If costs do not continu	ne indefinitely, explain nat	cure and expiration date	e of costs:	
7. OTHER COSTS				
(a). Are there any future date that are <i>not</i> reflecte		, lump sum payments,	or other costs payable for this iten	ı at a later
(b) If yes, by Fiscal Year	r, identify the dollar amou	nt and year payment is	due: \$ Payment due date _	
(c) What is the nature of	these costs:			
REVENUE:				
	increase in "valuation" ac ingible personal property,		Tax roll_increase is:	
9. What is source of the	revenue and the estimated	annual recurring rever	nue? Source:\$	
	at is the estimated Fiscal Y		n-recurring revenue that will be re-	alized?
11. What is the Payback				
the City, including reduc	etions in personnel or actu cy Assistance Program (A	al cost (cash flow) redu	ted economies or efficiencies to be actions to be realized in your budg reement between the City of Orlar	get. Anti-

**13. APPROVED:** <u>Lori Harris</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08