## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. <b>DESCRIPTION:</b> Peer Gro	up Security and Gues	st Experience Host for Or	rlando Venues
Соѕтѕ:			
2. Does the acceptance of ☐ Yes No (if Yes, incl			new personnel or the use of overtime?
	the current year budg how will this item be		eation of existing Department resources:
Did this item require BRC	action?  Yes  N	o If Yes, BRC Date:	BRC Item #:
<b>4.</b> This item will be charge <u>&amp; OSO0001_C</u> .	d to Fund/Dept/Progr	ram/Project: 4001_F & 40	005_F / Orlando Venues / VEN0004_C
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>
Personnel Operating Capital	\$ \$117,014.00	\$ \$2,400,000.00	\$ \$2,400,000.00
Total	<u>\$117,014.00</u>	\$2,400,000.00	<u>\$2,400,000.00</u>
	ith an option to extend	d an additional five (5) ye	e of costs: The agreement is for an ears up to a cumulative total of ten (10)
(a). Are there any future co			or other costs payable for this item at a
later date that are <i>not</i> reflected above: Yes No  (b) If yes, by Fiscal Year, identify the dollar amount and year payment is due: \$ n/a Payment due date			
(c) What is the nature of these costs: n/a			
REVENUE:	ese costs. <u>11/4</u>		
8. What is the estimated income real property, tang			
9. What is source of the revenue and the estimated annual recurring revenue? Source: n/a \$			
10. If non-recurring, what is realized? Source	is the estimated Fisca	l Year and amount of nor	n-recurring revenue that will be
Fiscal year\$	non-recurring revent	ue	
11. What is the Payback pe	eriod? <u>n/a</u> years		
realized by the City, includ	ling reductions in pers up Security and Gues	sonnel or actual cost (cas t Experience Host Service	ted economies or efficiencies to be sh flow) reductions to be realized in the see Agreement covers event specific and Amway Center.

**13. APPROVED:** <u>Allen Johnson</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/15/04