



PETITION FOR ANNEXATION

MUNICIPAL PLANNING BOARD

THE HONORABLE MAYOR
MEMBERS OF THE CITY COUNCIL
CITY OF ORLANDO, FLORIDA

DATE: 3/28/17

I (We) do hereby petition your Honorable Body for the annexation of all the property herein described to the corporate limits of the City of Orlando, Orange County, Florida:

1. Name of Petitioner(s) (If different than Owner(s) of Record, the Petitioner must also sign the attached Affidavit):

FRANK N. ANDERSON, JR.

2. Owner of Record (If Corporation, Names of President & Secretary):

ANDERSON PROPERTIES OF CENTRAL, LLC

3. Address of Petitioner(s):

P.O. BOX 568526, ORL, FL. 32856

4. General Location of Area:

200 E. PINELACH AVE., 208 E. PINELACH AVE., 2908 SYLVAN AVE
2900 SYLVAN AVE

5. Legal Description(s) and Number of Acres (if insufficient space, please place the entire description on an attachment):

See Legal description form

6. Orange County Parcel ID Number(s):

12-23-29-2836-02-231 ; 12-23-29-2836-02-010 ; 12-23-29-2836-02-020

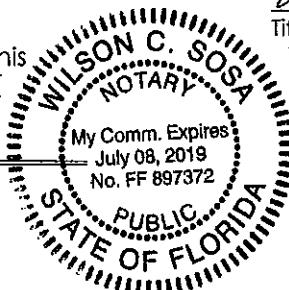
7. By signing below I am agreeing that this petition is irrevocable once accepted by the Orlando City Council and that it runs with and burdens the land that is the subject of this petition, and thereby binds and inures to the benefit of all my successors in interest. By signing below I am also providing my written consent for the subject property to be assessed for any and all City-wide non-ad valorem assessments levied by the City of Orlando as of the day the property is annexed into the City's boundaries.

Frank N. Anderson Jr.
Signature - Petitioner

President
Title (If Corporation)

Sworn to and Subscribed before me this
18 day of April, 2017.

Notary Public,
State of Florida at Large
My Commission Expires: 7/8/19





AFFIDAVIT

FOR LAND DEVELOPMENT

BUSINESS OWNERSHIP

- | | |
|--|---|
| <input type="checkbox"/> MUNICIPAL PLANNING BOARD | <input type="checkbox"/> BOARD OF ZONING ADJUSTMENT |
| <input type="checkbox"/> HISTORIC PRESERVATION BOARD | <input type="checkbox"/> APPEARANCE REVIEW BOARD |
| <input type="checkbox"/> SOUTHEAST TDRC | <input type="checkbox"/> BALDWIN PARK TDRC |

I, FRANK N. ANDERSON, JR ("Applicant"), being sworn and under oath, say:

1. That I have full authority to execute this Owner's Affidavit on behalf of the below-named Owner.
2. That I am the authorized representative of the Owner, requesting land development approval on the real property located at (Property Address) 200 + 208 E. Pineloch Ave, 2900 + 2908 Sylvan Ave.
3. That the Owner has given full and complete permission for me to act on its behalf to seek the land development approval as set out in the accompanying application(s).
4. That the Owner has fee simple ownership in the property described in the attached legal description(s).

I further state that I am familiar with the nature of an oath and with the penalties as provided by federal and state law for falsely swearing to statements made in a document of this nature, and understand that any and all land development approval by the City of Orlando on the real property described herein may become null and void for falsely swearing to statements made in this Affidavit. I further certify that I have read and understand this Affidavit.

APPLICANT:

Applicant's Signature

Print Name: FRANK N. ANDERSON, JR

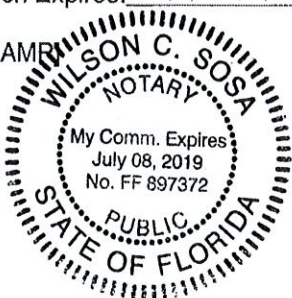
STATE OF Florida
COUNTY OF Orange

Sworn to and Subscribed before me this 18 day of April, 2017, by Frank N. Anderson, Jr Applicant, who is personally known to me or has produced PC driver's license as identification.

Notary Public

My Commission Expires: 7/8/19

[NOTARY STAMP]



OWNER:

ANDERSON PROPERTIES OF CENTRAL, FLA. LLC
Owner (Property Owner)

By: Frank N. Anderson, Jr.
Print Name: FRANK N. ANDERSON, JR.

Title: PRESIDENT

STATE OF Florida
COUNTY OF Orange

Sworn to and Subscribed before me this 18 day of April, 2017, by Frank N. Anderson, Jr as Owner, of Anderson Prop. of C.F.L. and who is personally known to me or has produced PC driver's license as identification.

Notary Public

My Commission Expires: 7/8/19

[NOTARY STAMP]





AFFIDAVIT

FOR LAND DEVELOPMENT

LEGAL DESCRIPTION

Please provide a legal description for the property:
(For Annexation Applications a metes and bounds legal description is required)



VERIFIED LEGAL DESCRIPTION FORM

(APPENDIX C)

The following legal description has been prepared by

JAMES D. BRAY, PSM 6507

and submitted to the City Planning Bureau for verification.


Signature

5/4/17
Date

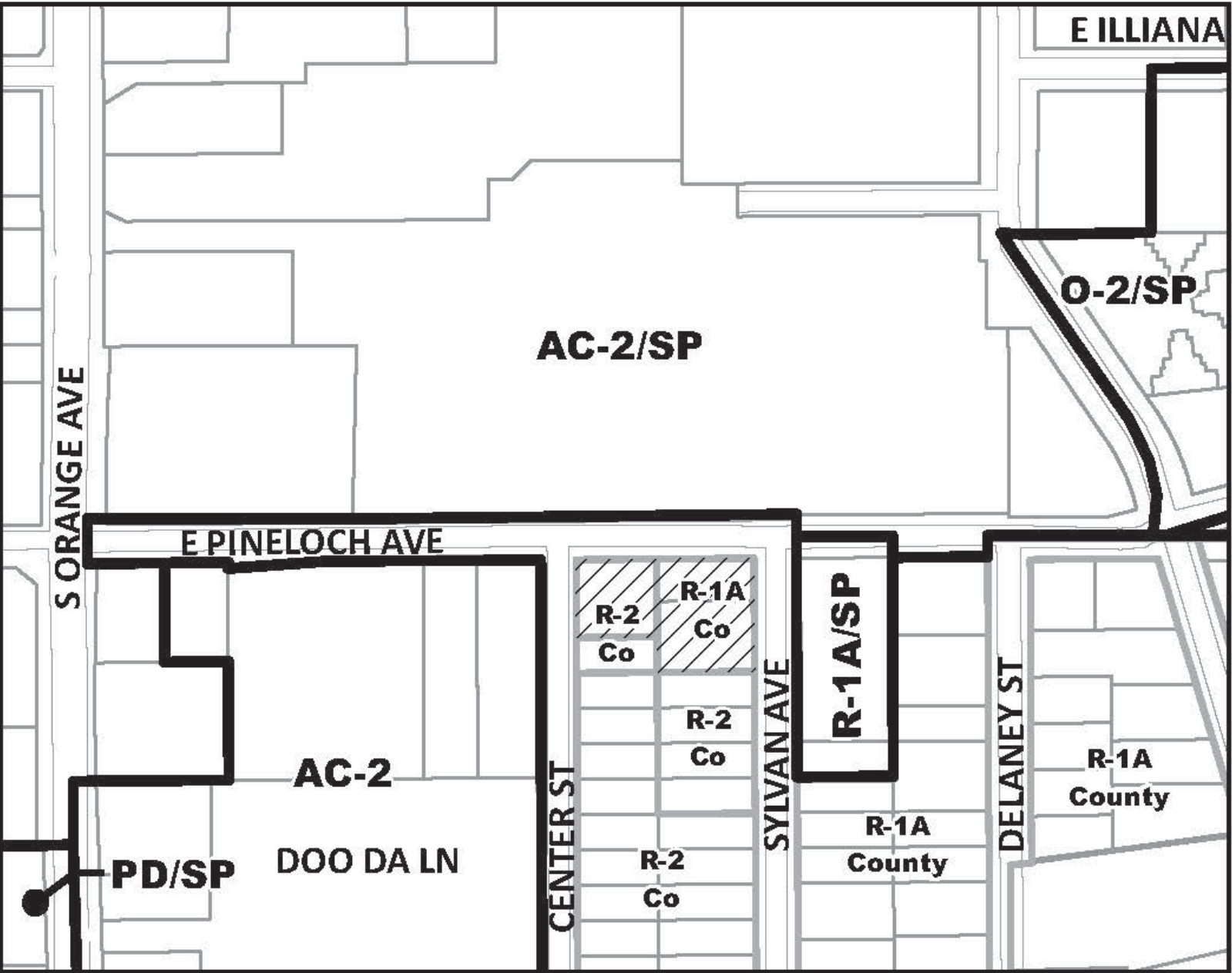
Application Request (Office Use Only)

File No. _____

Legal Description Including Acreage (To be typed by Applicant):

COMMENCE AT THE NORTHWEST CORNER OF LOT 24, BLOCK B, FOREST PINES, AS RECORDED IN PLAT BOOK O, PAGE 67, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; RUN THENCE S89°39'18"E, ALONG THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 20.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF CENTER STREET PER OFFICIAL RECORDS BOOK 9771, PAGE 1829, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, FOR A POINT OF BEGINNING; THENCE CONTINUE S89°39'18"E, ALONG THE SOUTH RIGHT-OF-WAY LINE OF PINELOCH AVENUE A DISTANCE OF 251.88 FEET TO THE NORTHEAST CORNER OF LOT 1, SAID BLOCK B; THENCE S00°40'07"W, ALONG THE WEST RIGHT-OF-WAY LINE OF SYLVAN ROAD, A DISTANCE OF 160.04 FEET TO THE SOUTHEAST CORNER OF LOT 3, SAID BLOCK B; THENCE N89°39'18"W ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 137.45 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE N00°40'07"E, ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 50.03 FEET TO THE SOUTHEAST CORNER OF LOT 23, SAID BLOCK B; THENCE N89°39'18"W, ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 113.98 FEET TO SAID EAST RIGHT-OF-WAY LINE OF CENTER STREET; THENCE THE FOLLOWING NINE (9) COURSES ALONG SAID EAST RIGHT-OF-WAY LINE: (1) N00°25'58"E A DISTANCE OF 27.90 FEET; (2) N89°52'08"W A DISTANCE OF 3.85 FEET; (3) N00°25'58"E A DISTANCE OF 24.00 FEET; (4) N89°52'08"W A DISTANCE OF 1.70 FEET; (5) N00°25'58"E A DISTANCE OF 29.45 FEET; (6) S89°52'08"E A DISTANCE OF 4.70 FEET; (7) N00°25'58"E A DISTANCE OF 8.80 FEET; (8) S89°52'08"E A DISTANCE OF 0.85 FEET; (9) N00°25'58"E A DISTANCE OF 19.89 FEET TO THE POINT OF BEGINNING.

CONTAINS 34,827 SQUARE FEET OR 0.7995 ACRES MORE OR LESS.



ANX2017-00007