

# SOUTHEAST TOWN DESIGN REVIEW COMMITTEE MEETING

### MEETING INFORMATION

MINUTES \*\*\*

MAY 11, 2017

## Location

Veteran's Conference Room 2<sup>nd</sup> Floor, City Hall One City Commons 400 South Orange Avenue

## Time

3:00 p.m.

## **Members Present**

Dean Grandin, Jr. Chairman

Mark Cechman

Tim Johnson

## Members Absent

Rick Howard

## Staff Present

Diane Garcia, Recording Secretary Elisabeth Dang, Chief Planner Wes Shaffer, Planner I Keith Grayson, Chief Plan Examiner

## **OPENING SESSION**

- Call to Order at 3:03 p.m. or soon thereafter as possible
- Determination of a Quorum
- Approval of March 9, 2017 SETDRC Meeting Minutes

<u>TIM JOHNSON MADE A MOTION TO APPROVE THE MINUTES OF THE MARCH 9, 2017 SETDRC MEETING. THE MOTION WAS SECONDED BY MARK CECHMAN AND PASSED BY UNANIMOUS VOICE VOTE.</u>

## **REGULAR AGENDA**

1. MPL2017-00019

LAKE PARK COMMUNITY PARK AMENDMENT

Owner:

Ralph Ireland, Lake Nona Land Company, LLC

Applicant:

Heather Isaacs, Tavistock Development Company, LLC

Project Planner:

Wes Shaffer (407.246.3792) thomas.shaffer@cityoforlando.net

Request for approval of a Specific Parcel Master Plan (SPMP) amendment to the previously approved Laureate Park Community Park (MPL2016-00058) to add a water recreation facility including a cable supported wakeboarding facility, a climbing tower and an inflatable obstacle course.

The subject property is located in the Lake Nona PD and is designated as Civic on the Southeast Orlando Sector Plan map. The subject property is located south of Laureate Boulevard, west of Kellogg Avenue, and north of the Poitras Property (±20.2 acres, District 1).

Wes Shaffer provided a brief overview of the project and noted that the cable supported weight boarding course is designed to carry 9 riders at once with up to 120 riders daily. The course would include 6-8 wakeboard features such ramps. The climbing tower material is galvanized steel connected with wooden platforms in a hexagonal pattern and the tower would consist of 3 levels. The inflatable obstacle course is approximately 13 feet at its highest point and 12,800 square feet in area. Mr. Shaffer also noted that the plan shows 217 parking spaces with 180 parking spaces will be required for the City's park uses and that all the parking will be on City of Orlando property. The City of Orlando and Tavistock will create a parking agreement for said parking spaces. Mr. Shaffer also noted that the Hartwell Court cross-section has been changed and that the bicycle

lanes will be removed from the street bed so that additional space can be added to the sides of the cross section for a multi-use path. To conclude, Mr. Shaffer stated that there is a new condition in the amendment for the buildings that are being added to the private park area that states that the building elevations are to be reviewed by the Planning Official prior to permitting.

Discussion ensued regarding the private park fees, park design and park visibility, cross sections, street lights, landscaping and landscape plan, utilities location, obstacle course, water quality testing, littoral zone plantings, hours of operation and private park lighting.

Applicant agreed to all the conditions as set forth of the staff report.

MARK CECHMAN MADE A MOTION TO APPROVE MPL2017-00019, LAKE PARK COMMUNITY PARK AMENDMENT SUBJECT TO THE CONDITIONS OF APPROVAL LISTED IN THE STAFF REPORT WITH THE ADDED REQUEST THAT THE LITTORAL ZONE PLANTINGS BE CONSIDERED TO BE PLANTED ON SOME PARTS OF THE PARK.

THE MOTION WAS SECONDED BY TIM JOHNSON AND PASSED BY UNANIMOUS VOICE VOTE.

AFTER THE MOTION, ADDITIONAL DISCUSSION ENSUED REGARDING THE APPROXIMATE START DATE OF CONSTRUCTION AND THE APPROXIMATE COMPLETION DATE OF THE PRIVATE PARK, THE EQUIPMENT SUCH AS THE LIFE SPAN, REPLACEMENTS AND/OR ANY FUTURE ADD ONS OR UPGRADES.

#### **INFORMATIONAL ITEM**

#### 1. MPL2016-00055 LAKE NONA TOWN CENTER PHASE 2A

This item was approved at the March 9, 2017 SETDRC. The staff report was updated to reflect conditions of approval provided by the board during the meeting. A copy of the report is provided for informational purposes. No board action needed.

**ADJOURNMENT** 

The meeting was adjourned at 3:22 p.m.

Dean Grandin, Jr. Chairman

Diane Garcia, Recording Secretary