# FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

#### 1. DESCRIPTION: East Lake Arnold Drainage Improvements Design. Project No. RQS15-0293-1

### COSTS:

**2**. Does the acceptance of this action require the hiring of additional or new personnel or the use of overtime?  $\Box$  Yes  $\boxtimes$  No (if Yes, include all personnel costs below).

**3.** Is the action funded in the current year budget and/or through reallocation of existing Department resources:  $\Box$  Yes  $\Box$  No If No, how will this item be funded? \_\_\_\_\_ PLEASE NOTE: If the action is funded by a grant received by the City please include the fiscal year of the funding award, grantor name, granting agency or office name (if any), grant name and when the grant agreement was approved by City Council.

Did this item require BRC action? 
Yes No If Yes, BRC Date: BRC Item #: \_\_\_\_\_

4. This item will be charged to Fund/Dept/Program/Project: <u>CIP0015\_P</u>.

| 5.                     | (a)<br>Current<br><u>Year Estimate</u> | (b)<br>Next Year<br><u>Annualized</u> | (c)<br>Annual Continuing<br><u>Costs Thereafter</u> |
|------------------------|--|---------------------------------------|---|
| Personnel<br>Operating | \$                                     | \$                                    | \$  |
| Capital                | <u>\$234,801.71</u>                    |                                       |   |
| Total                  | <u>\$234,801.71</u>                    |                                       |   |

**6**. If costs do not continue indefinitely, explain nature and expiration date of costs: <u>The cost is for the engineering design.</u>

## 7. OTHER COSTS

(a). Are there any future costs, one-time payments, lump sum payments, or other costs payable for this item at a later date that are *not* reflected above:  $\Box$  Yes  $\boxtimes$  No

(b) If yes, by Fiscal Year, identify the dollar amount and year payment is due: \$ \_\_\_\_\_ Payment due date \_\_\_\_\_

(c) What is the nature of these costs:

## **REVENUE:**

**8**. What is the estimated increase in "valuation" added to the tax rolls?  $\frac{N/A}{A}$ . Tax roll\_increase is:

real property, tangible personal property, other (identify).

9. What is source of the revenue and the estimated annual recurring revenue? Source: \_\_\_\_\_\$

**10**. If non-recurring, what is the estimated Fiscal Year and amount of non-recurring revenue that will be realized? Source \_\_\_\_\_ Fiscal year \_\_\_\_\_ \$ \_\_\_\_ non-recurring revenue

**11.** What is the Payback period? \_\_\_\_\_ years

**12. JUSTIFICATION:** Document justification for request. Include anticipated economies or efficiencies to be realized by the City, including reductions in personnel or actual cost (cash flow) reductions to be realized in your budget. In August 2014, the City initiated a study to address flooding and water quality concerns in the 83 acres on the south side of Lake Arnold, generally bounded by Curry Ford Road to the south, Crystal Lake Drive to the west, and Berwyn Road to the east. The study provided recommendations to improve three existing outfalls and provide additional piping to better connect the basin areas to those outfalls. This services authorization will enable the engineer to perform the survey, engineering design of the piping system and outfalls, regulatory permitting, preparation of drawings and specifications for the construction bid, and assistance during the construction phase.

The project will divert stormwater away from the low areas and reduce the potential for flooding within the basin. In addition, the project will also improve the water quality by installing baffle boxes.

**13. APPROVED:** James D. Hunt, City Engineer/Deputy Public Works Director (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08