

CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

LAUREATE PARK PHASE 8

A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3

PLAT BOOK 88, PAGES 30 THROUGH 36

AND A PORTION OF SECTIONS 24 AND 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST

AND A PORTION OF SECTIONS 19 AND 30 TOWNSHIP 24 SOUTH, RANGE 31 EAST

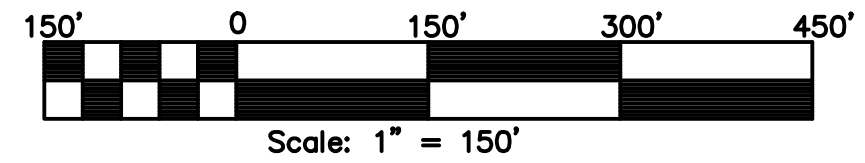
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

PAGE

SHEET 2 OF 23

SEE SHEET 1 FOR NOTES



LEGEND

(FOR ALL SHEETS)

- OS = OPEN SPACE
- SMA = STORMWATER MANAGEMENT AREA
- DE = DRAINAGE EASEMENT
- PRM = PERMANENT REFERENCE MONUMENT
- UE = UTILITY EASEMENT
- DUE = DRAINAGE AND UTILITY EASEMENT
- C53 = CURVE NUMBER (SEE CURVE TABLE)
- <C53> = OVERALL CENTERLINE OR RIGHT-OF-WAY CURVE NUMBER (SEE CURVE TABLE)
- <100.00> = OVERALL CENTERLINE OR RIGHT-OF-WAY LINE DISTANCE
- L14 = LINE NUMBER (SEE LINE TABLE)
- Δ = CENTRAL ANGLE
- R = RADIUS
- L = ARC LENGTH
- CB = CHORD BEARING
- CH = CHORD DISTANCE
- C = CENTERLINE
- R/W = RIGHT-OF-WAY
- NT = NON-TANGENT
- (R) = RADIAL
- (NR) = NON-RADIAL
- PT = POINT OF TANGENCY
- PC = POINT OF CURVATURE
- P-C = POINT OF CUSP
- PCC = POINT OF COMPOUND CURVATURE
- PCP = PERMANENT CONTROL POINT
- PRC = POINT OF REVERSE CURVATURE
- ORB = OFFICIAL RECORD BOOK
- PB = PLAT BOOK
- PG(S) = PAGE(S)
- CM = CONCRETE MONUMENT
- LB = LICENSED BUSINESS
- LS = LICENSED SURVEYOR
- PLS = PROFESSIONAL LAND SURVEYOR
- CCR = CERTIFIED CORNER RECORD
- G&AE = GARAGE AND ACCESS EASEMENT
- DOC NO. = OFFICIAL RECORDS DOCUMENT NUMBER OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
- SECTION 30-24-31 = SECTION 30, TOWNSHIP 24 SOUTH, RANGE 31 EAST

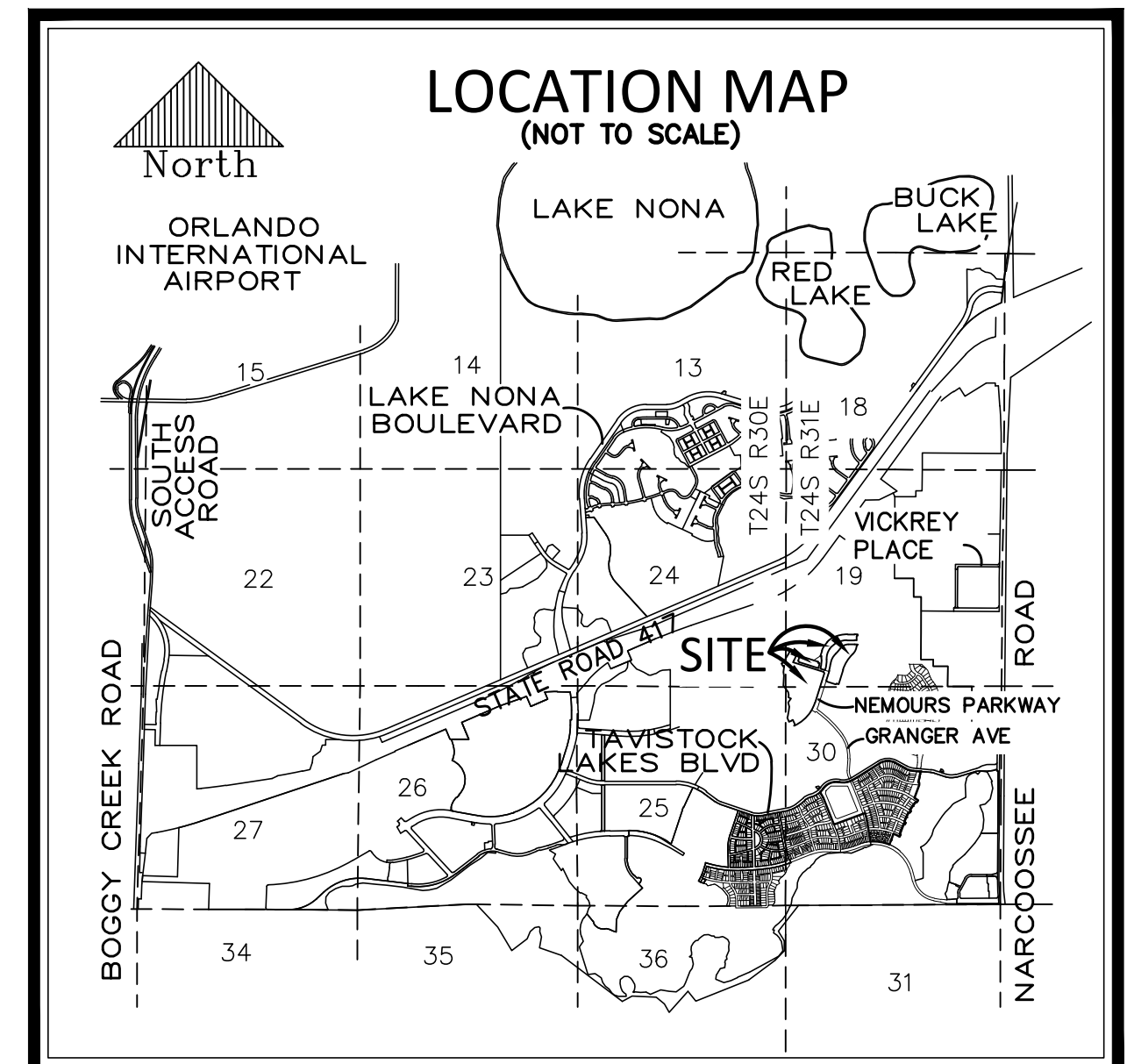
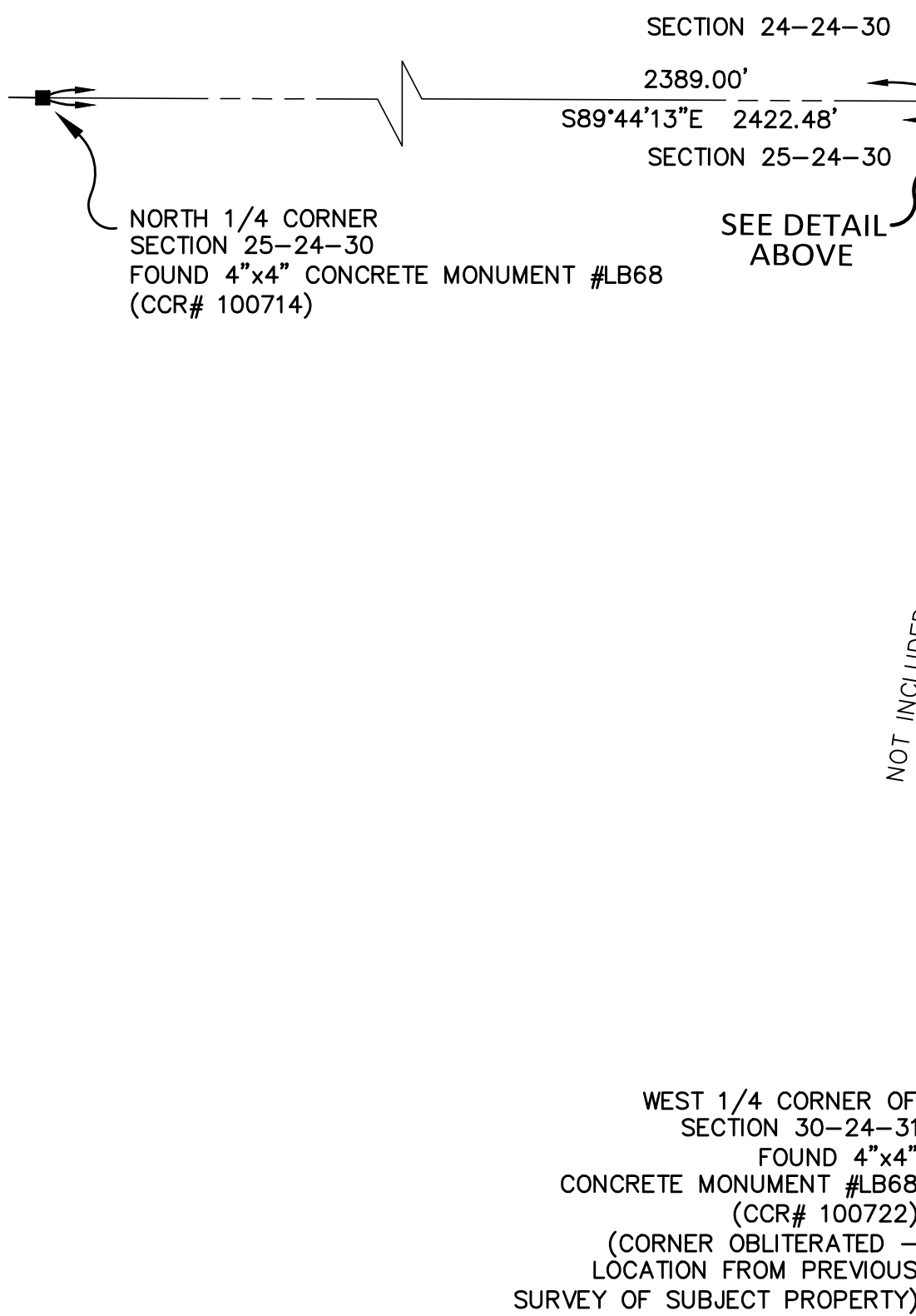
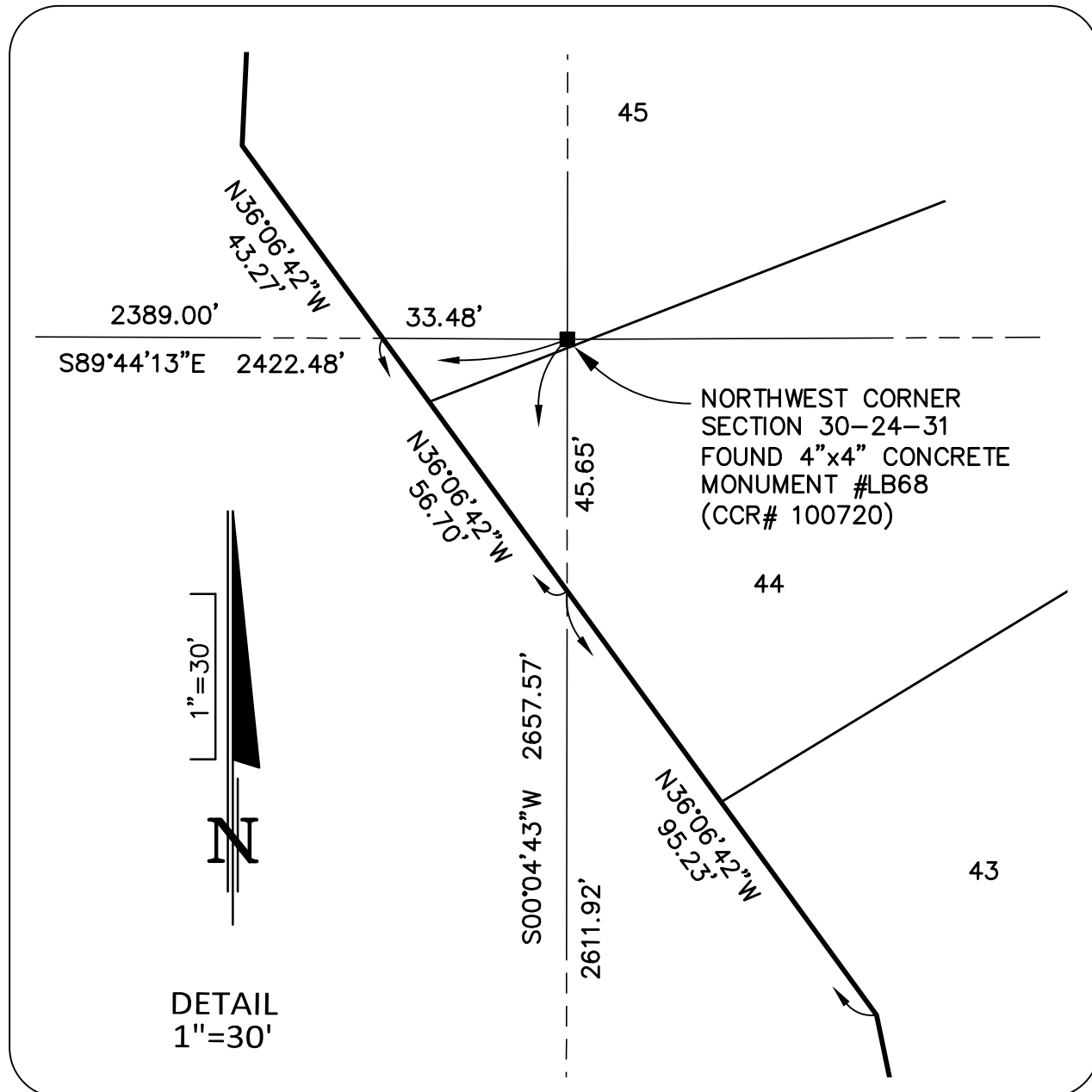
--- = SHEET MATCH LINE

● = DENOTES PERMANENT REFERENCE MONUMENT (SET NAIL & DISK PRM #LB 68 UNLESS OTHERWISE NOTED)

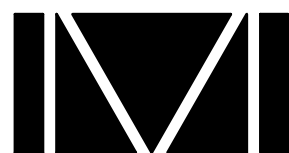
■ = DENOTES PERMANENT REFERENCE MONUMENT (FOUND OR SET 4"x4" CONCRETE MONUMENT PRM #LB68 UNLESS OTHERWISE NOTED) PER CHAPTER 177, FLORIDA STATUTES.

○ = DENOTES PERMANENT CONTROL POINT SET PER CHAPTER 177, FLORIDA STATUTES.

KEY MAP



PREPARED BY:



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS

2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068

CERTIFICATE OF AUTHORIZATION NUMBER LB68

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

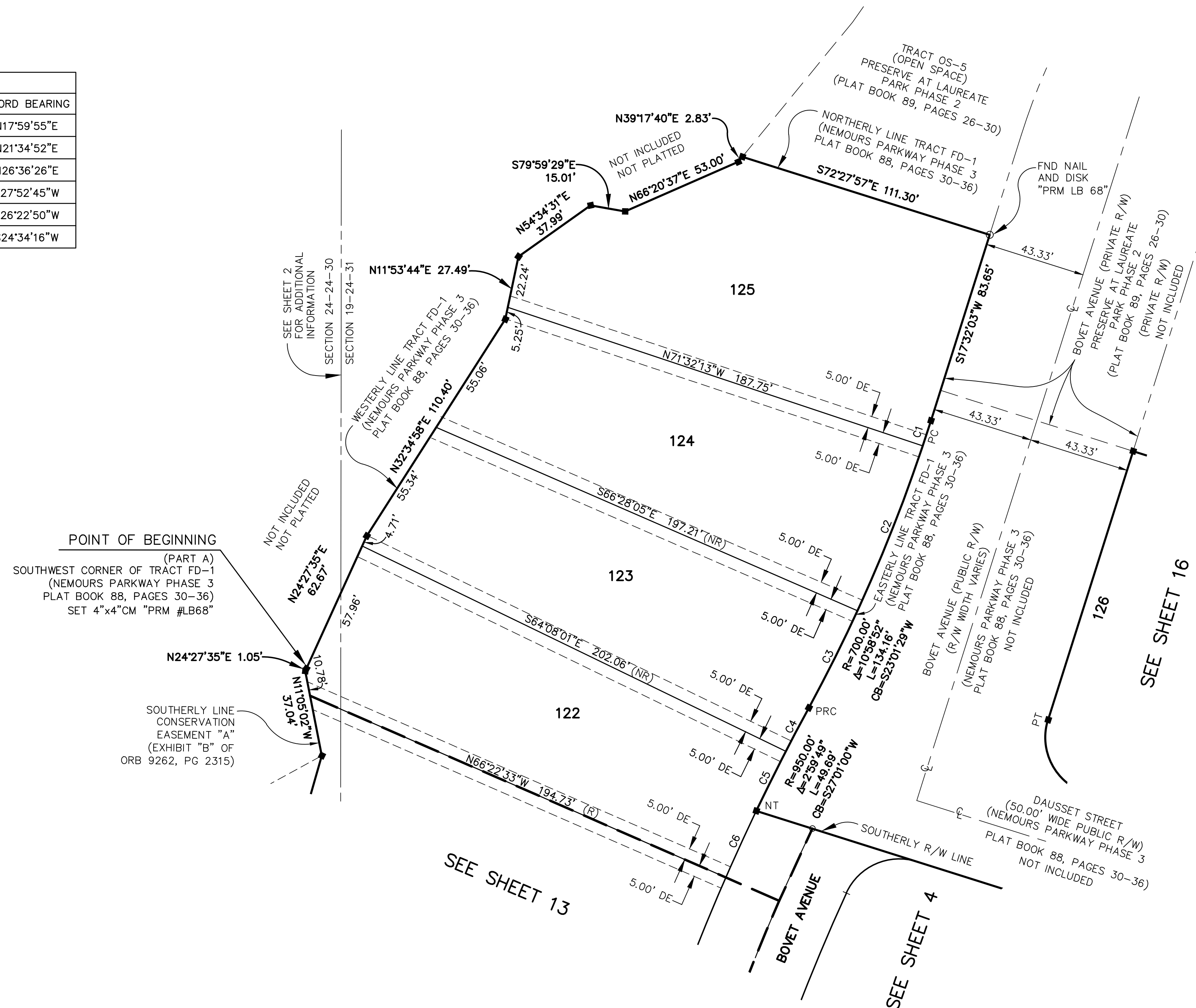
A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3
PLAT BOOK 88, PAGES 30 THROUGH 36
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PAGE

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|---------|----------|--------|--------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 700.00' | 0°55'44" | 11.35' | 11.35' | N17°59'55"E |
| C2 | 700.00' | 6°14'09" | 76.19' | 76.15' | N21°34'52"E |
| C3 | 700.00' | 3°48'59" | 46.62' | 46.62' | N26°36'26"E |
| C4 | 950.00' | 1°16'21" | 21.10' | 21.10' | S27°52'45"W |
| C5 | 950.00' | 1°43'29" | 28.60' | 28.60' | S26°22'50"W |
| C6 | 950.00' | 1°53'38" | 31.40' | 31.40' | S24°34'16"W |



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LAUREATE PARK PHASE 8

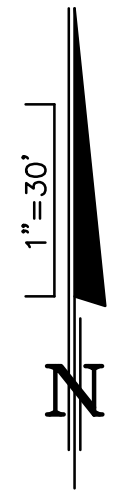
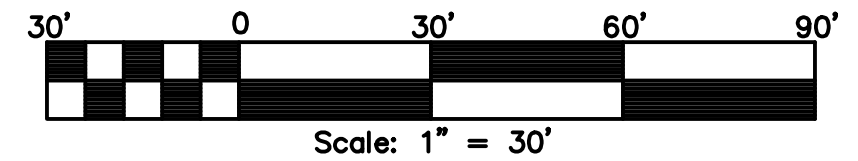
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PLAT
BOOK

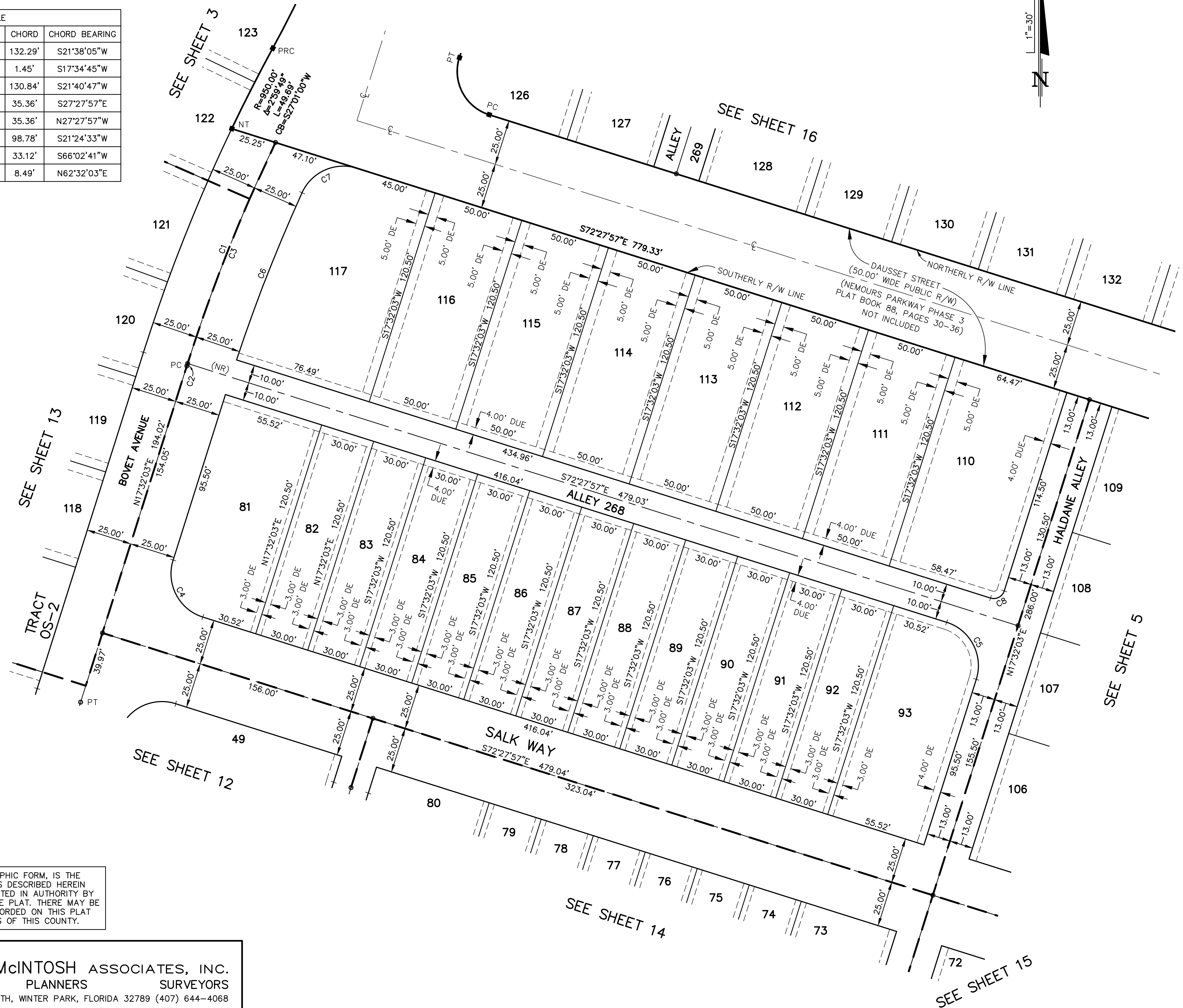
PAGE

SHEET 4 OF 23

SEE SHEET 1 FOR NOTES
 SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|---------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 925.00' | 8°12'05" | 132.40' | 132.29' | S21°38'05"W |
| C2 | 925.00' | 0°05'24" | 1.45' | 1.45' | S17°34'45"W |
| C3 | 925.00' | 8°06'41" | 130.95' | 130.84' | S21°40'47"W |
| C4 | 25.00' | 90°00'00" | 39.27' | 35.36' | S27°27'57"E |
| C5 | 25.00' | 90°00'00" | 39.27' | 35.36' | N27°27'57"W |
| C6 | 900.00' | 6°17'30" | 98.83' | 98.78' | S21°24'33"W |
| C7 | 25.00' | 82°58'45" | 36.21' | 33.12' | S66°02'41"W |
| C8 | 6.00' | 90°00'00" | 9.42' | 8.49' | N62°32'03"E |



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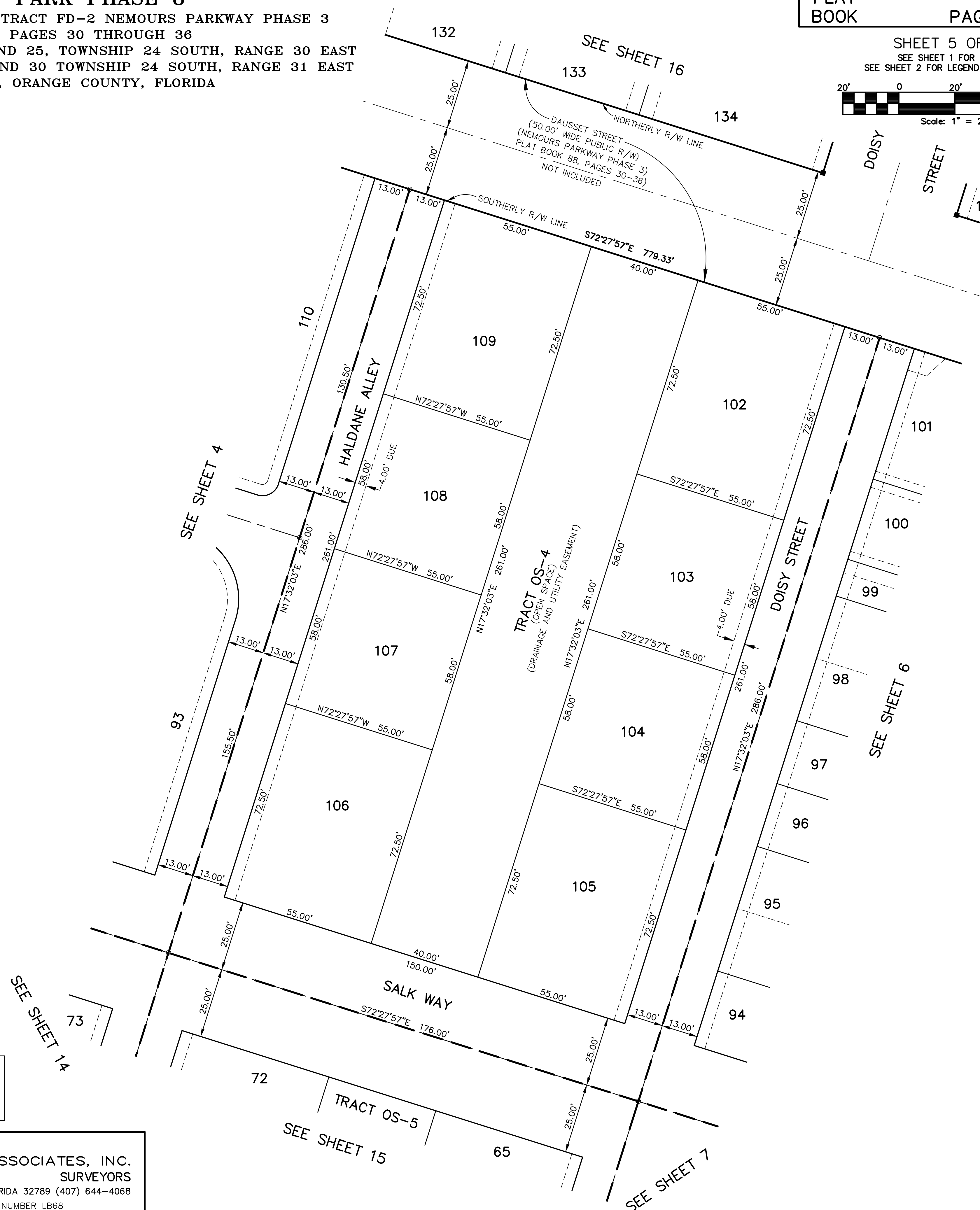
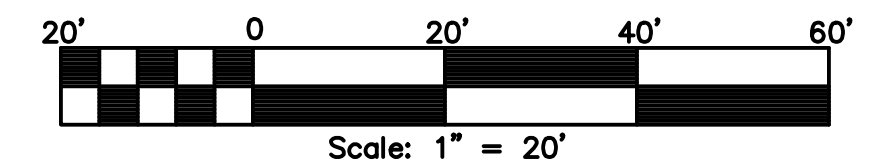


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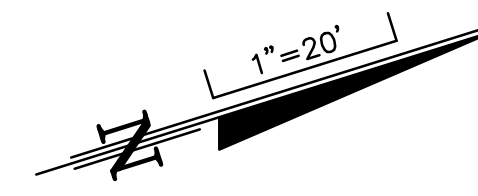
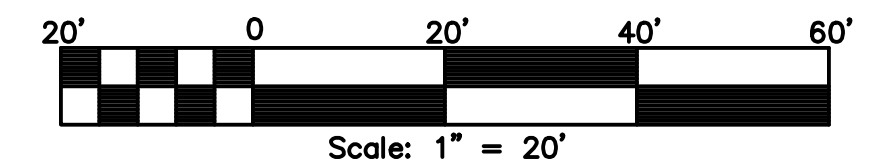
PLAT
BOOK

PAGE

SHEET 6 OF 23

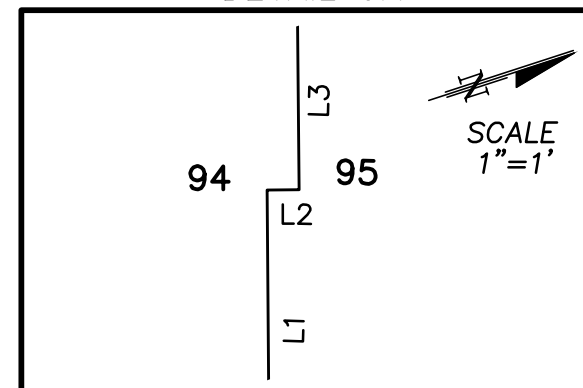
SEE SHEET 1 FOR NOTES

SEE SHEET 2 FOR LEGEND AND KEY MAP

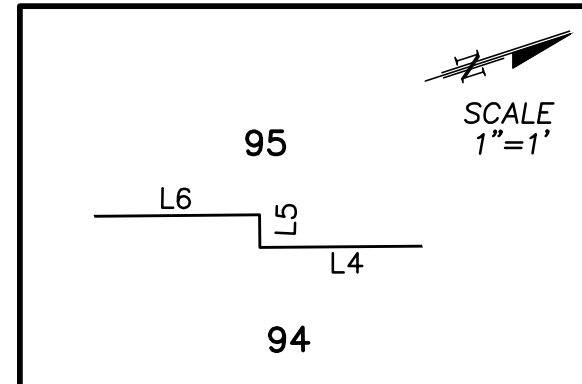


| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N72°27'57"W | 42.00' |
| L2 | N17°32'03"E | 0.17' |
| L3 | N72°27'57"W | 14.17' |
| L4 | S17°32'03"W | 25.00' |
| L5 | N72°27'57"W | 0.17' |
| L6 | S17°32'03"W | 5.25' |
| L7 | N72°27'57"W | 64.16' |
| L8 | N72°27'57"W | 42.00' |
| L9 | S17°32'03"W | 0.27' |
| L10 | N72°27'57"W | 38.83' |
| L11 | N17°32'03"E | 0.27' |
| L12 | N72°27'57"W | 39.67' |
| L13 | S72°27'57"E | 26.66' |
| L14 | S17°32'03"W | 0.06' |
| L15 | S72°27'57"E | 7.00' |
| L16 | N17°32'03"E | 0.06' |
| L17 | S72°27'57"E | 86.84' |
| L18 | N72°27'57"W | 26.66' |
| L19 | N17°32'03"E | 0.33' |
| L20 | N72°27'57"W | 7.00' |
| L21 | S17°32'03"W | 0.33' |
| L22 | N72°27'57"W | 8.34' |
| L23 | N17°32'03"E | 0.27' |
| L24 | N72°27'57"W | 38.83' |
| L25 | S17°32'03"W | 0.27' |
| L26 | N72°27'57"W | 39.67' |
| L27 | N72°27'57"W | 42.00' |
| L28 | S17°32'03"W | 0.17' |
| L29 | N72°27'57"W | 14.17' |
| L30 | N17°32'03"E | 25.00' |
| L31 | N72°27'57"W | 0.17' |
| L32 | N17°32'03"E | 5.25' |
| L33 | N72°27'57"W | 64.16' |
| L34 | S72°27'57"E | 7.09' |
| L35 | N47°16'45"E | 9.21' |

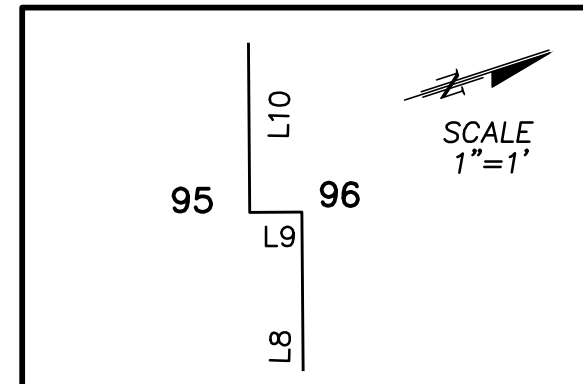
DETAIL 6A



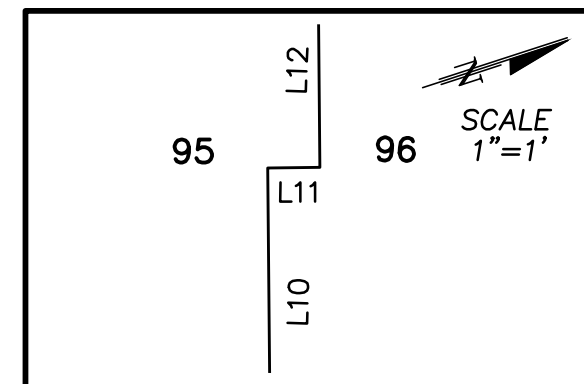
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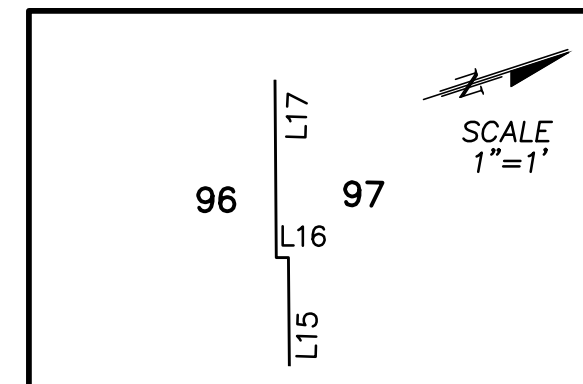
DETAIL 6C



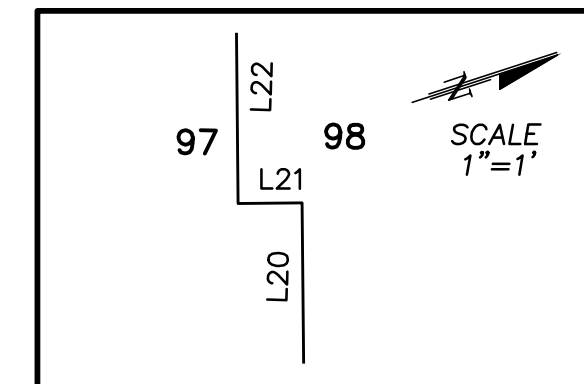
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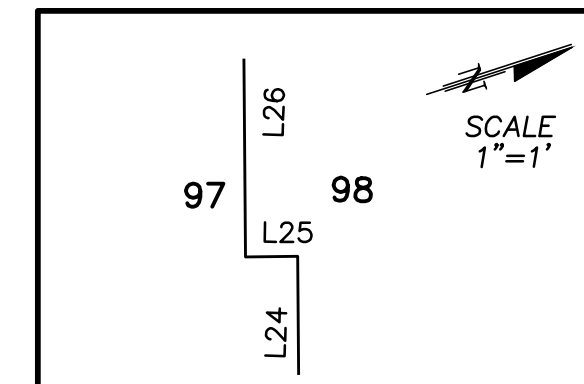
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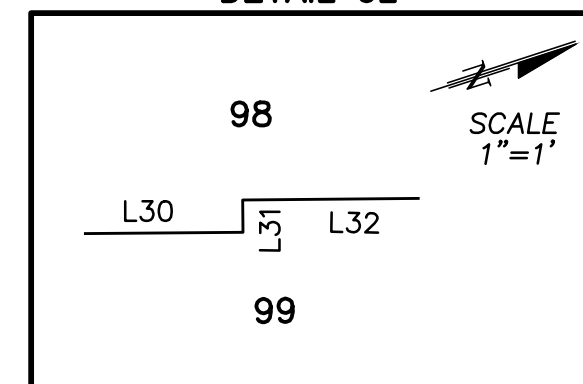
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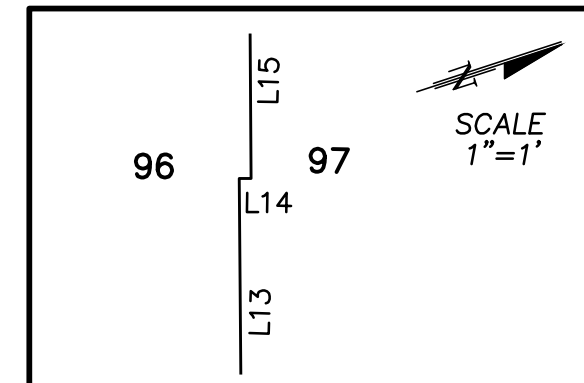
DETAIL 6J



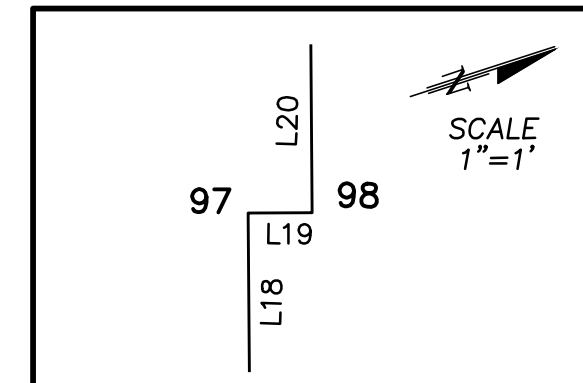
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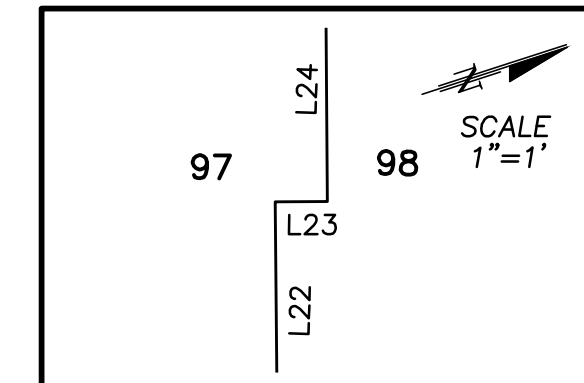
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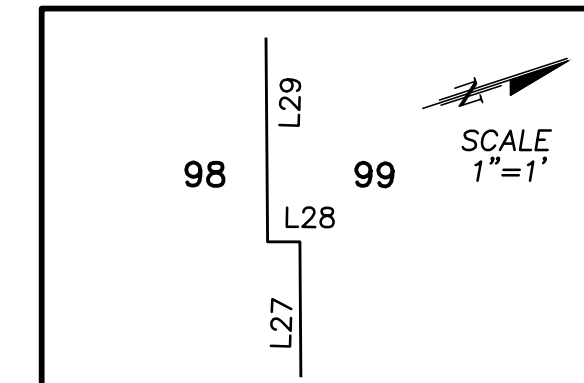
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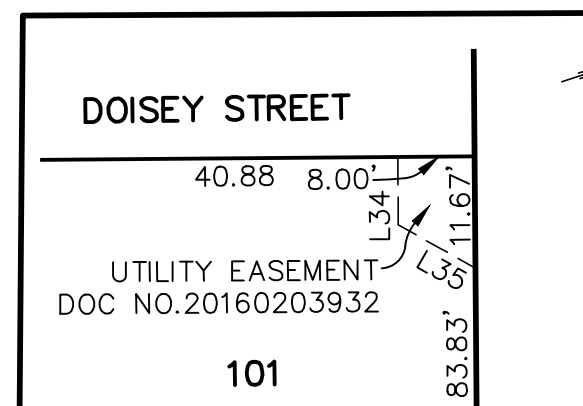
DETAIL 6I



DETAIL 6K

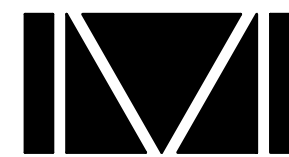


DETAIL 6M



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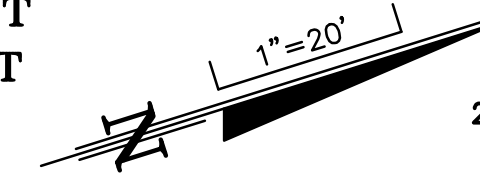
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PLAT BOOK PAGE

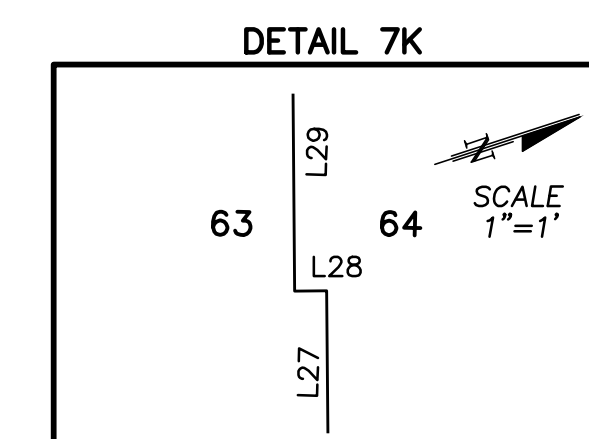
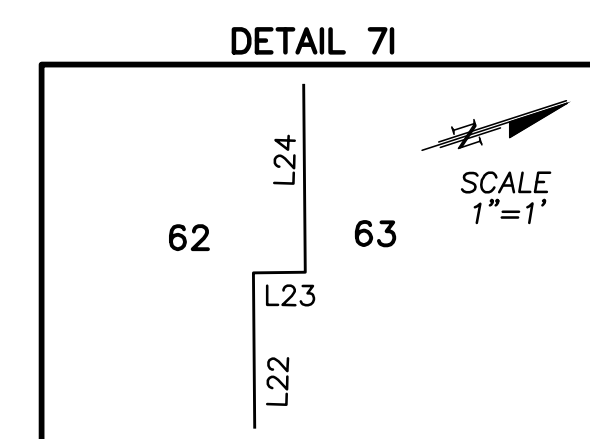
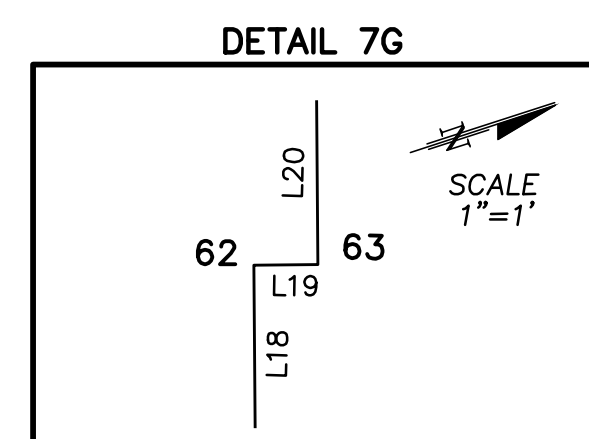
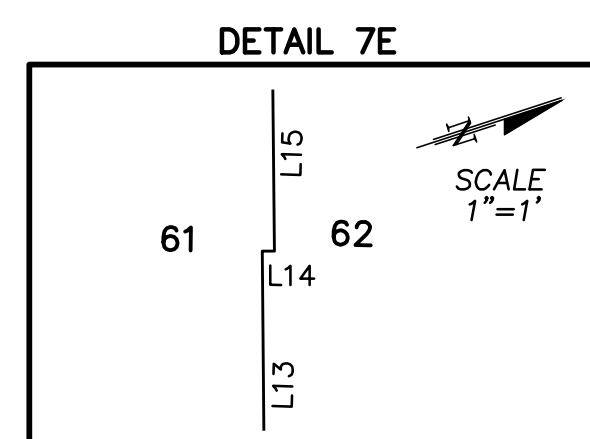
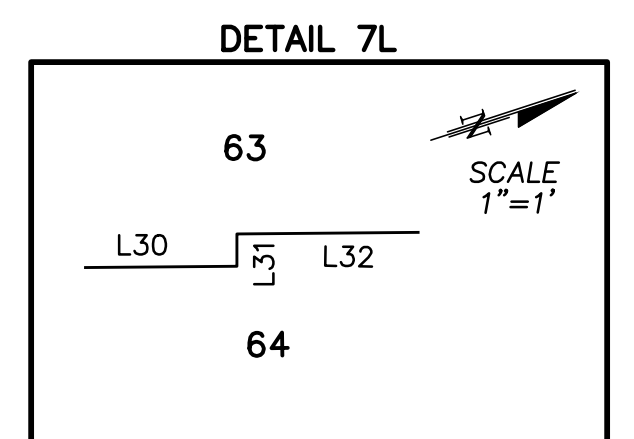
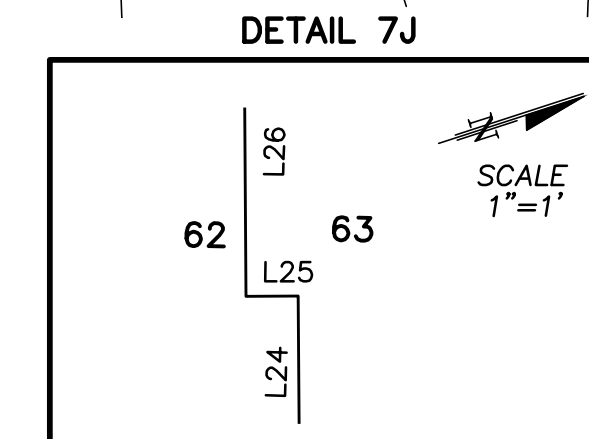
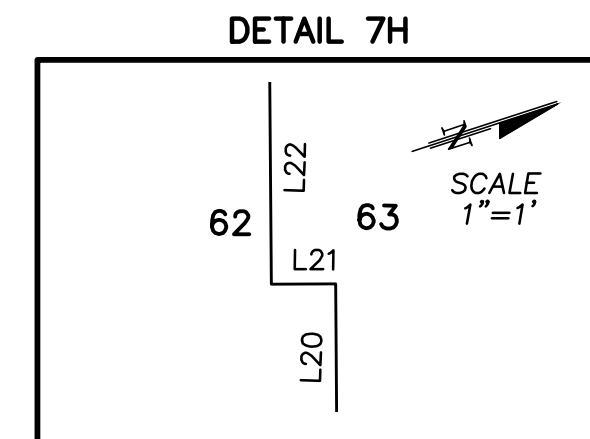
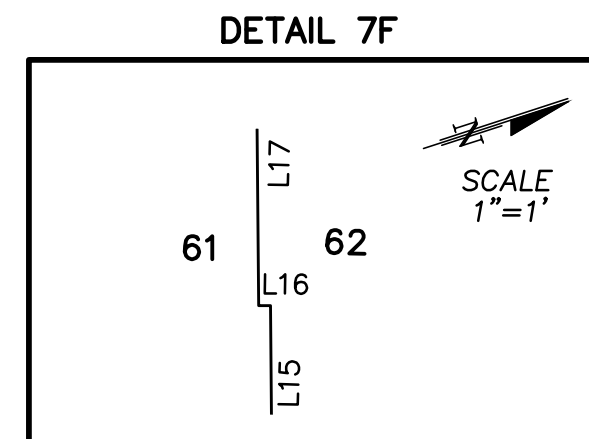
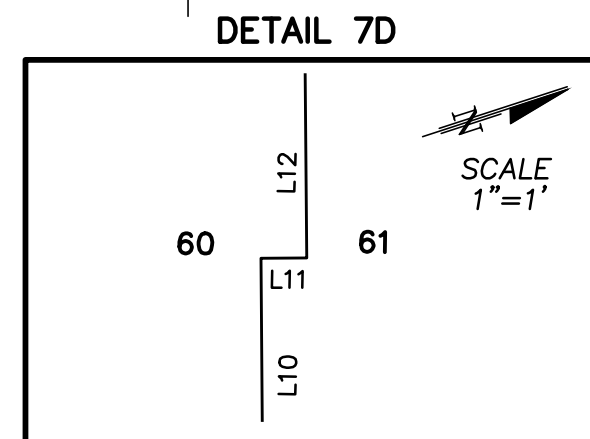
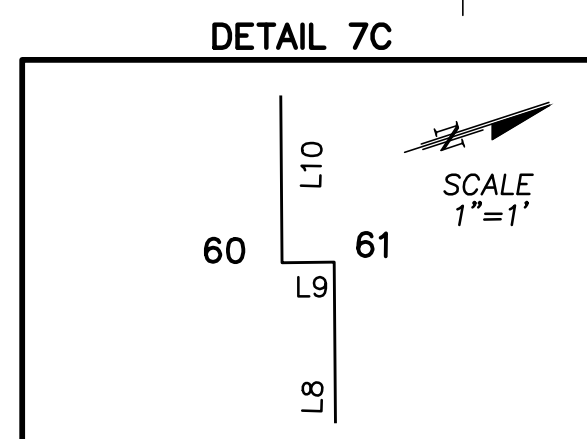
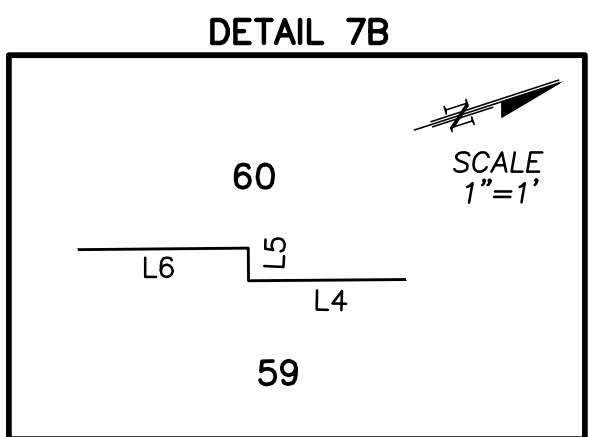
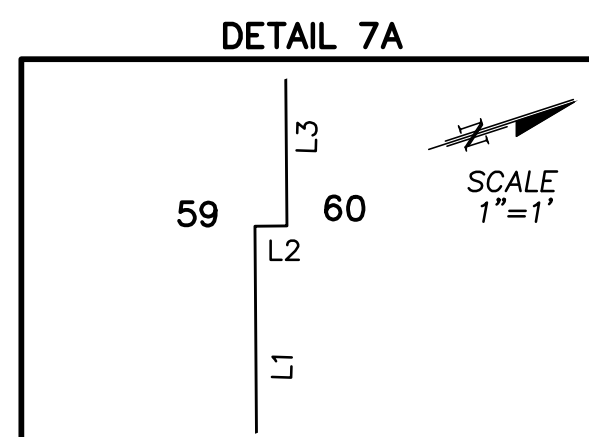
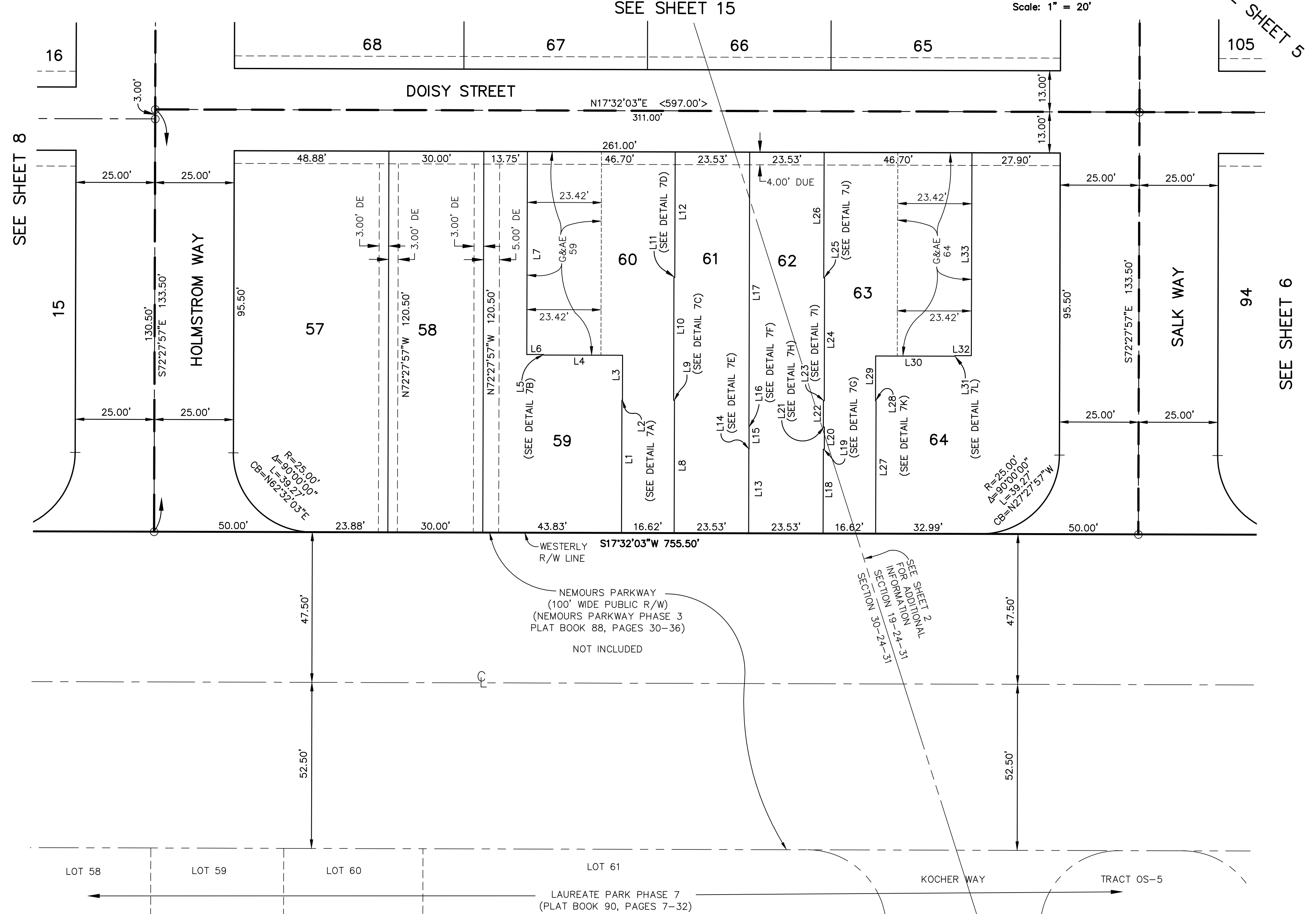
SHEET 7 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



Scale: 1" = 20'

| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N72°27'57"W | 42.00' |
| L2 | N17°32'03"E | 0.17' |
| L3 | N72°27'57"W | 14.17' |
| L4 | S17°32'03"W | 25.00' |
| L5 | N72°27'57"W | 0.17' |
| L6 | S17°32'03"W | 5.25' |
| L7 | N72°27'57"W | 64.16' |
| L8 | N72°27'57"W | 42.00' |
| L9 | S17°32'03"W | 0.27' |
| L10 | N72°27'57"W | 38.83' |
| L11 | N17°32'03"E | 0.27' |
| L12 | N72°27'57"W | 39.67' |
| L13 | S72°27'57"E | 26.66' |
| L14 | S17°32'03"W | 0.06' |
| L15 | S72°27'57"E | 7.00' |
| L16 | N17°32'03"E | 0.06' |
| L17 | S72°27'57"E | 86.84' |
| L18 | N72°27'57"W | 26.66' |
| L19 | N17°32'03"E | 0.33' |
| L20 | N72°27'57"W | 7.00' |
| L21 | S17°32'03"W | 0.33' |
| L22 | N72°27'57"W | 8.34' |
| L23 | N17°32'03"E | 0.27' |
| L24 | N72°27'57"W | 38.83' |
| L25 | S17°32'03"W | 0.27' |
| L26 | N72°27'57"W | 39.67' |
| L27 | N72°27'57"W | 42.00' |
| L28 | S17°32'03"W | 0.17' |
| L29 | N72°27'57"W | 14.17' |
| L30 | N17°32'03"E | 25.00' |
| L31 | N72°27'57"W | 0.17' |
| L32 | N17°32'03"E | 5.25' |
| L33 | N72°27'57"W | 64.16' |



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PREPARED BY:
DONALD W. MCINTOSH ASSOCIATES, INC.
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2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68

LAUREATE PARK PHASE 8

A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3

PLAT BOOK 88, PAGES 30 THROUGH 36

AND A PORTION OF SECTIONS 24 AND 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST

AND A PORTION OF SECTIONS 19 AND 30 TOWNSHIP 24 SOUTH, RANGE 31 EAST

CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

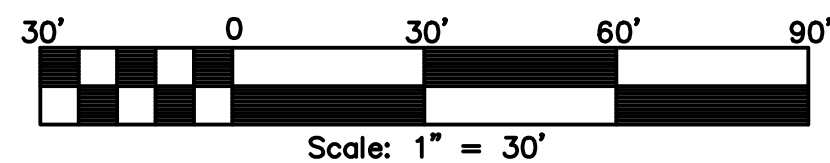
PLAT
BOOK

PAGE

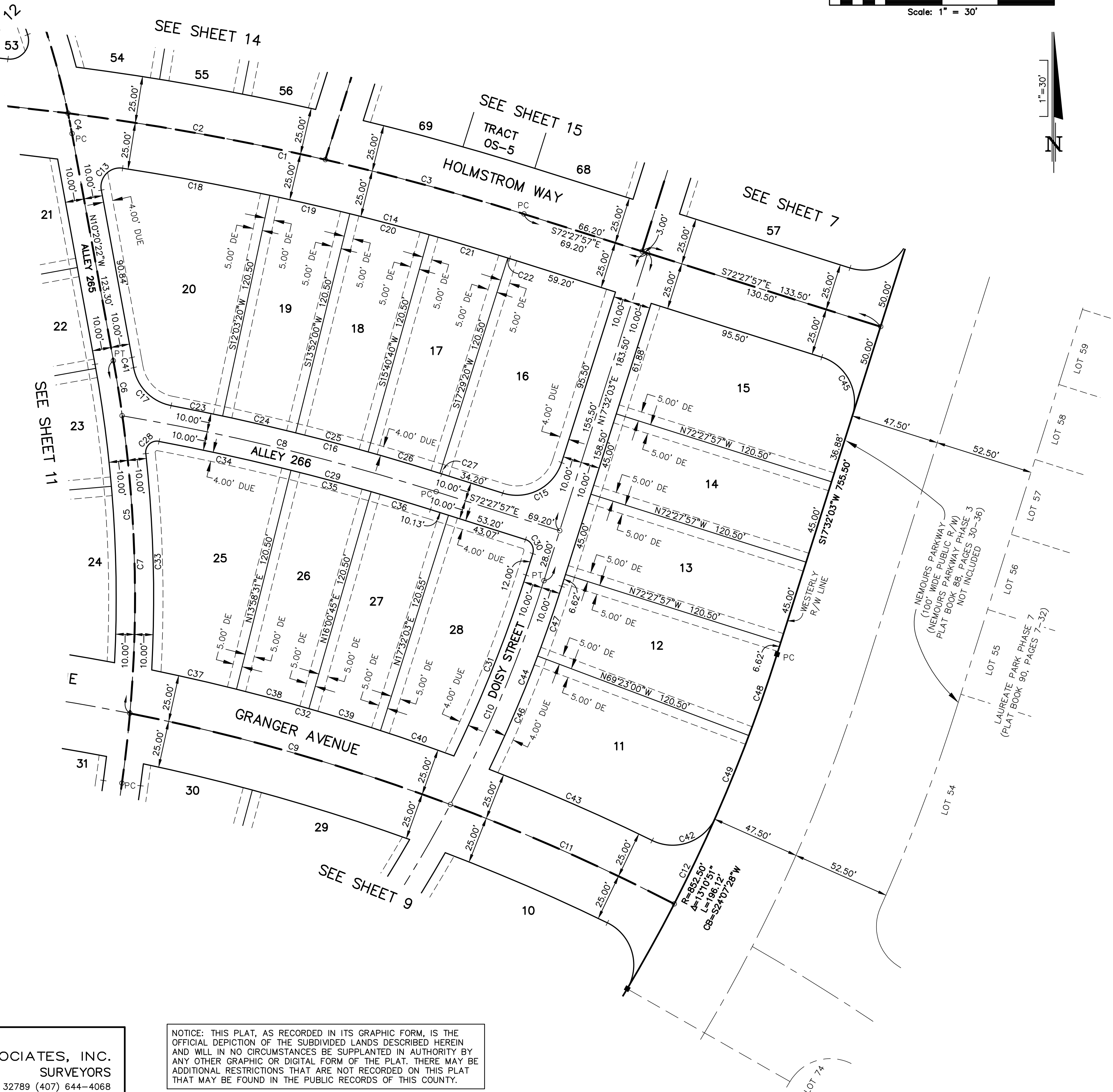
SHEET 8 OF 23

SEE SHEET 1 FOR NOTES

SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|----------|------------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 1411.00' | 10°08'00" | 249.55' | 249.23' | N77°31'57"W |
| C2 | 1411.00' | 5°40'13" | 139.64' | 139.58' | N79°45'51"W |
| C3 | 1411.00' | 4°27'47" | 109.91' | 109.88' | N74°41'51"W |
| C4 | 431.00' | 1°28'48" | 11.13' | 11.13' | N11°04'46"W |
| C5 | 706.00' | 15°20'08" | 188.96' | 188.40' | N02°40'19"W |
| C6 | 706.00' | 2°24'40" | 29.71' | 29.71' | N09°08'02"W |
| C7 | 706.00' | 12°55'27" | 159.25' | 158.92' | N01°27'58"W |
| C8 | 1255.50' | 7°52'17" | 172.48' | 172.35' | N76°24'05"W |
| C9 | 1100.00' | 9°16'27" | 178.05' | 177.85' | N74°06'08"W |
| C10 | 722.00' | 10°17'34" | 129.70' | 129.53' | N22°40'50"E |
| C11 | 1100.00' | 6°48'53" | 130.83' | 130.75' | N66°03'28"W |
| C12 | 852.50' | 3°26'48" | 51.28' | 51.27' | N25°30'30"E |
| C13 | 10.00' | 109°05'33" | 19.04' | 16.29' | S44°12'24"W |
| C14 | 1386.00' | 8°46'53" | 212.42' | 212.21' | N76°51'23"W |
| C15 | 25.00' | 90°00'00" | 39.27' | 35.36' | N62°32'03"E |
| C16 | 1265.50' | 6°45'03" | 149.10' | 149.02' | N75°50'28"W |
| C17 | 25.00' | 69°18'58" | 30.24' | 28.43' | S44°33'31"E |
| C18 | 1386.00' | 3°18'10" | 79.89' | 79.88' | N79°35'45"W |
| C19 | 1386.00' | 1°48'40" | 43.81' | 43.81' | N77°02'20"W |
| C20 | 1386.00' | 1°48'40" | 43.81' | 43.81' | N75°13'40"W |
| C21 | 1386.00' | 1°48'40" | 43.81' | 43.81' | N73°25'00"W |
| C22 | 1386.00' | 0°02'43" | 1.10' | 1.10' | N72°29'19"W |
| C23 | 1265.50' | 1°16'20" | 28.10' | 28.10' | N78°34'50"W |
| C24 | 1265.50' | 1°48'40" | 40.00' | 40.00' | N77°02'20"W |
| C25 | 1265.50' | 1°48'40" | 40.00' | 40.00' | N75°13'40"W |
| C26 | 1265.50' | 1°48'40" | 40.00' | 40.00' | N73°25'00"W |
| C27 | 1265.50' | 0°02'43" | 1.00' | 1.00' | N72°29'19"W |
| C28 | 6.00' | 106°50'46" | 11.19' | 9.64' | S47°14'12"W |
| C29 | 1245.50' | 6°52'28" | 149.44' | 149.35' | N75°54'11"W |
| C30 | 6.00' | 90°00'00" | 9.42' | 8.49' | N27°27'57"W |
| C31 | 712.00' | 8°22'24" | 104.05' | 103.96' | N21°43'15"E |
| C32 | 1125.00' | 8°33'03" | 167.90' | 167.74' | N74°06'43"W |
| C33 | 716.00' | 9°15'19" | 115.66' | 115.53' | N01°33'31"W |
| C34 | 1245.50' | 3°18'56" | 72.07' | 72.06' | N77°40'57"W |
| C35 | 1245.50' | 2°02'14" | 44.29' | 44.28' | N75°00'22"W |
| C36 | 1245.50' | 1°31'18" | 33.08' | 33.07' | N73°13'36"W |
| C37 | 1125.00' | 2°21'45" | 46.39' | 46.39' | N77°12'22"W |
| C38 | 1125.00' | 2°02'14" | 40.00' | 40.00' | N75°00'22"W |
| C39 | 1125.00' | 2°02'14" | 40.00' | 40.00' | N72°58'08"W |
| C40 | 1125.00' | 2°06'49" | 41.50' | 41.50' | N70°53'36"W |
| C41 | 716.00' | 0°26'21" | 5.49' | 5.49' | N10°07'12"W |
| C42 | 25.00' | 92°14'21" | 40.25' | 36.04' | N69°54'16"E |
| C43 | 1125.00' | 4°50'16" | 94.99' | 94.96' | N66°23'41"W |
| C44 | 732.00' | 8°13'48" | 105.14' | 105.05' | N21°38'57"E |
| C45 | 25.00' | 90°00'00" | 39.27' | 35.36' | N27°27'57"W |
| C46 | 732.00' | 8°13'48" | 105.14' | 105.05' | N21°38'57"E |
| C47 | 732.00' | 8°13'48" | 105.14' | 105.05' | N21°38'57"E |
| C48 | 852.50' | 3°04'57" | 45.87' | 45.86' | N19°04'32"E |
| C49 | 852.50' | 3°10'06" | 47.14' | 47.13' | N22°12'03"E |



PREPARED BY:



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS

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CERTIFICATE OF AUTHORIZATION NUMBER LB68

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LAUREATE PARK PHASE 8

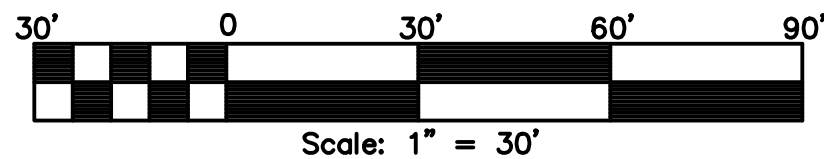
A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3
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 CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

PAGE

SHEET 9 OF 23

SEE SHEET 1 FOR NOTES
 SEE SHEET 2 FOR LEGEND AND KEY MAP

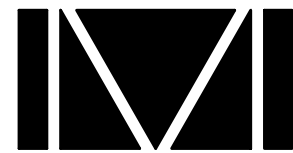


| CURVE TABLE | | | | | |
|-------------|----------|------------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 1100.00' | 9°16'27" | 178.05' | 177.85' | N74°06'08"W |
| C2 | 1100.00' | 6°48'53" | 130.83' | 130.75' | N66°03'28"W |
| C3 | 706.00' | 3°02'41" | 37.52' | 37.51' | N06°31'06"E |
| C4 | 35.00' | 50°47'35" | 31.03' | 30.02' | S17°21'22"E |
| C5 | 722.00' | 5°36'36" | 70.69' | 70.67' | N30°37'55"E |
| C6 | 836.26' | 14°42'46" | 214.74' | 214.15' | N54°36'14"E |
| C7 | 836.26' | 13°48'37" | 201.57' | 201.08' | N40°20'32"E |
| C8 | 836.26' | 14°42'46" | 214.74' | 214.15' | N54°36'14"E |
| C9 | 1075.00' | 4°41'37" | 88.06' | 88.04' | N72°32'50"W |
| C10 | 712.00' | 3°27'58" | 43.07' | 43.07' | N31°42'14"E |
| C11 | 826.26' | 11°18'24" | 163.05' | 162.79' | N39°05'26"E |
| C12 | 25.00' | 143°17'48" | 62.52' | 47.46' | S63°36'28"E |
| C13 | 716.00' | 0°56'32" | 11.78' | 11.78' | N07°34'10"E |
| C14 | 1075.00' | 3°11'18" | 59.82' | 59.81' | N76°29'17"W |
| C15 | 1075.00' | 4°41'37" | 88.06' | 88.04' | N72°32'50"W |
| C16 | 25.00' | 31°02'46" | 13.55' | 13.38' | N60°16'01"E |
| C17 | 25.00' | 143°17'48" | 62.52' | 47.46' | S63°36'28"E |
| C18 | 1075.00' | 5°01'37" | 94.32' | 94.29' | N66°36'22"W |
| C19 | 25.00' | 94°48'28" | 41.37' | 36.81' | N16°41'20"W |
| C20 | 732.00' | 3°43'54" | 47.68' | 47.67' | N31°34'16"E |
| C21 | 846.26' | 3°02'49" | 45.01' | 45.00' | N44°56'31"E |
| C22 | 846.26' | 0°50'25" | 12.41' | 12.41' | N33°51'26"E |
| C23 | 846.26' | 3°02'49" | 45.01' | 45.00' | N35°48'03"E |
| C24 | 846.26' | 3°02'49" | 45.01' | 45.00' | N38°50'52"E |
| C25 | 846.26' | 3°02'49" | 45.01' | 45.00' | N41°53'42"E |
| C26 | 846.26' | 3°02'49" | 45.01' | 45.00' | N44°56'31"E |
| C27 | 846.26' | 3°02'49" | 45.01' | 45.00' | N47°59'21"E |
| C28 | 846.26' | 3°02'49" | 45.01' | 45.00' | N51°02'10"E |
| C29 | 852.50' | 3°26'48" | 51.28' | 51.27' | N25°30'30"E |
| C30 | 852.50' | 3°29'00" | 51.83' | 51.82' | N28°58'24"E |
| C31 | 852.50' | 2°43'20" | 40.50' | 40.50' | N32°04'34"E |
| C32 | 966.76' | 3°02'49" | 51.41' | 51.41' | N35°48'03"E |
| C33 | 966.76' | 3°02'49" | 51.41' | 51.41' | N38°50'52"E |
| C34 | 966.76' | 3°02'49" | 51.41' | 51.41' | N41°53'42"E |
| C35 | 966.76' | 3°02'49" | 51.41' | 51.41' | N44°56'31"E |
| C36 | 966.76' | 3°02'49" | 51.41' | 51.41' | N47°59'21"E |
| C37 | 966.76' | 3°02'49" | 51.41' | 51.41' | N51°02'10"E |
| C38 | 966.76' | 0°50'25" | 14.18' | 14.18' | N33°51'26"E |

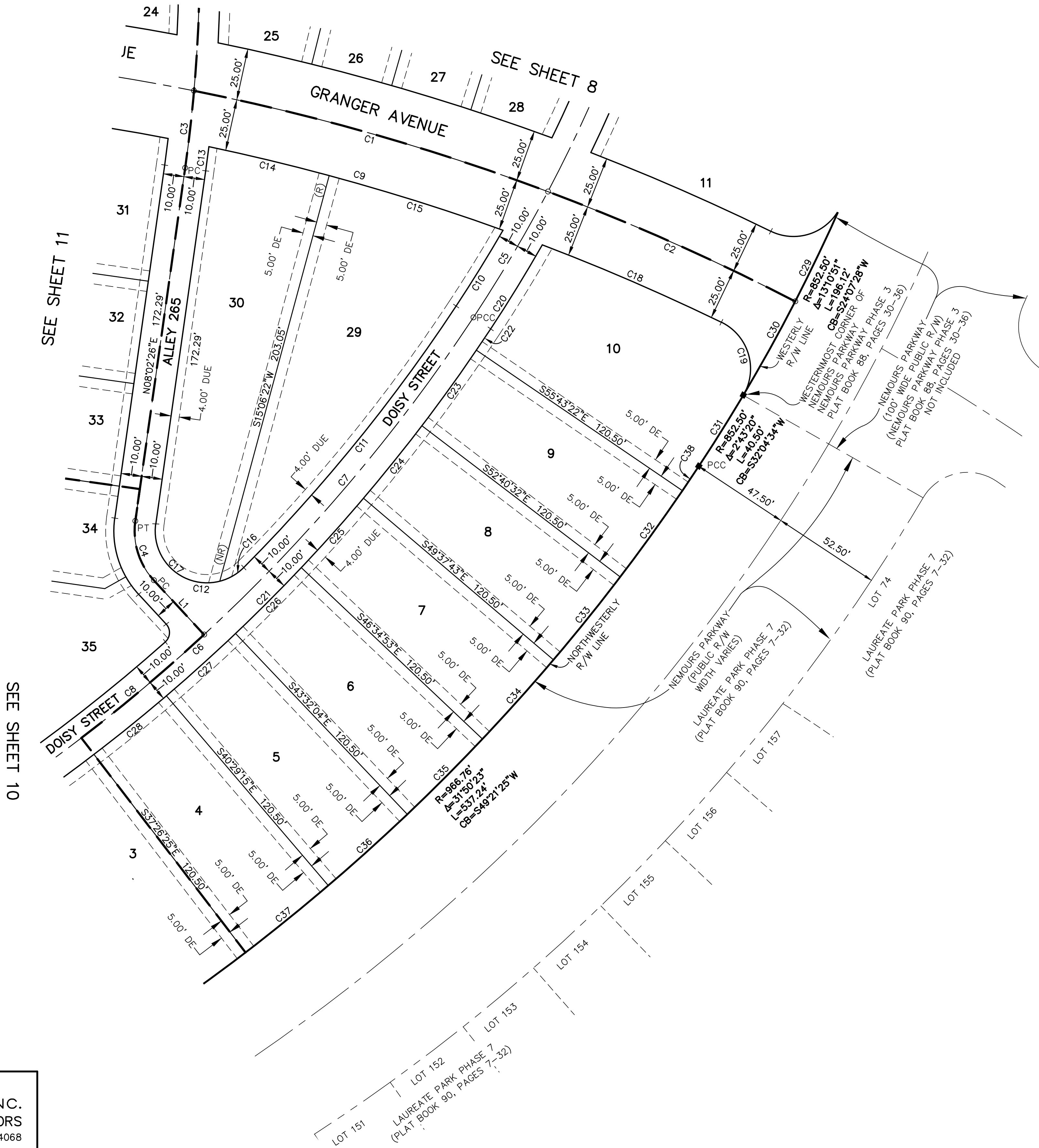
| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N42°45'09"W | 35.76' |

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 CERTIFICATE OF AUTHORIZATION NUMBER LB68

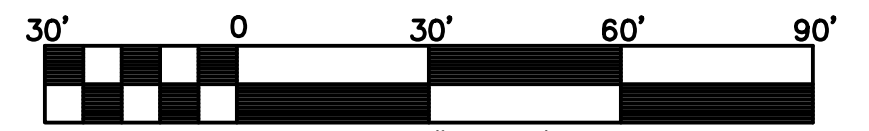


A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PAGE

SHEET 10 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



Scale: 1" = 30'

| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N42°45'09"W | 35.76' |
| L2 | N56°15'02"E | 2.00' |

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CERTIFICATE OF AUTHORIZATION NUMBER LB68

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LAUREATE PARK PHASE 8

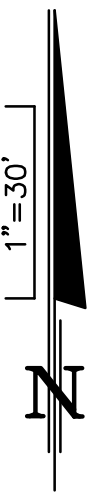
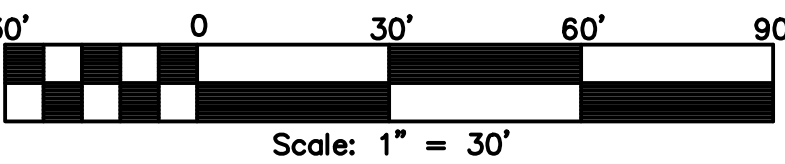
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PLAT
BOOK

PAGE

SHEET 11 OF 23

SEE SHEET 1 FOR NOTES
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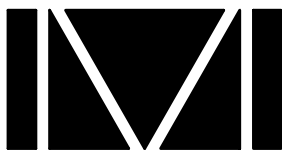


| CURVE TABLE | | | | | |
|-------------|----------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 275.00' | 23°00'37" | 110.44' | 109.70' | N21°50'41"W |
| C2 | 550.00' | 18°22'48" | 176.44' | 175.68' | N01°08'58"W |
| C3 | 275.00' | 16°37'11" | 79.77' | 79.49' | N25°02'23"W |
| C4 | 275.00' | 6°23'25" | 30.67' | 30.66' | N13°32'05"W |
| C5 | 550.00' | 14°41'11" | 140.98' | 140.59' | N02°59'47"W |
| C6 | 550.00' | 3°41'38" | 35.46' | 35.45' | N06°11'37"E |
| C7 | 275.00' | 22°29'29" | 107.95' | 107.26' | S84°30'57"W |
| C8 | 1411.00' | 1°38'22" | 40.37' | 40.37' | N83°25'08"W |
| C9 | 1100.00' | 6°54'50" | 132.74' | 132.66' | N82°11'47"W |
| C10 | 431.00' | 1°28'48" | 11.13' | 11.13' | N11°04'46"W |
| C11 | 706.00' | 15°20'08" | 188.96' | 188.40' | N02°40'19"W |
| C12 | 706.00' | 2°24'40" | 29.71' | 29.71' | N09°08'02"W |
| C13 | 706.00' | 12°55'27" | 159.25' | 158.92' | N01°27'58"W |
| C14 | 706.00' | 3°02'41" | 37.52' | 37.51' | N06°31'06"E |
| C15 | 250.00' | 23°00'37" | 100.40' | 99.73' | N21°50'41"W |
| C16 | 525.00' | 18°22'48" | 168.42' | 167.70' | N01°08'58"W |
| C17 | 25.00' | 92°18'02" | 40.27' | 36.06' | S35°48'39"W |
| C18 | 250.00' | 13°48'01" | 60.22' | 60.07' | S88°51'40"W |
| C19 | 1386.00' | 1°32'32" | 37.31' | 37.30' | N83°28'03"W |
| C20 | 696.00' | 13°10'34" | 160.06' | 159.71' | N03°45'05"W |
| C21 | 1125.00' | 5°01'17" | 98.59' | 98.56' | N81°55'37"W |
| C22 | 25.00' | 84°01'44" | 36.66' | 33.47' | S42°25'23"E |
| C23 | 575.00' | 9°55'51" | 99.66' | 99.54' | N05°22'27"W |
| C24 | 25.00' | 87°38'29" | 38.24' | 34.62' | S51°51'40"W |
| C25 | 1075.00' | 5°10'01" | 96.94' | 96.91' | N81°44'05"W |
| C26 | 696.00' | 1°03'56" | 12.95' | 12.94' | N07°30'28"E |
| C27 | 250.00' | 3°25'27" | 14.94' | 14.94' | N12°03'06"W |
| C28 | 525.00' | 13°10'46" | 120.76' | 120.50' | N03°45'00"W |
| C29 | 525.00' | 5°12'03" | 47.65' | 47.64' | N05°26'25"E |
| C30 | 696.00' | 5°13'59" | 63.57' | 63.55' | N07°32'27"W |
| C31 | 696.00' | 7°45'39" | 94.27' | 94.20' | N01°02'37"W |
| C32 | 575.00' | 4°30'56" | 45.32' | 45.30' | N02°39'59"W |
| C33 | 575.00' | 5°13'59" | 52.52' | 52.50' | N07°32'27"W |
| C34 | 575.00' | 0°10'56" | 1.83' | 1.83' | N10°14'54"W |
| C35 | 696.00' | 0°10'56" | 2.21' | 2.21' | N10°14'54"W |

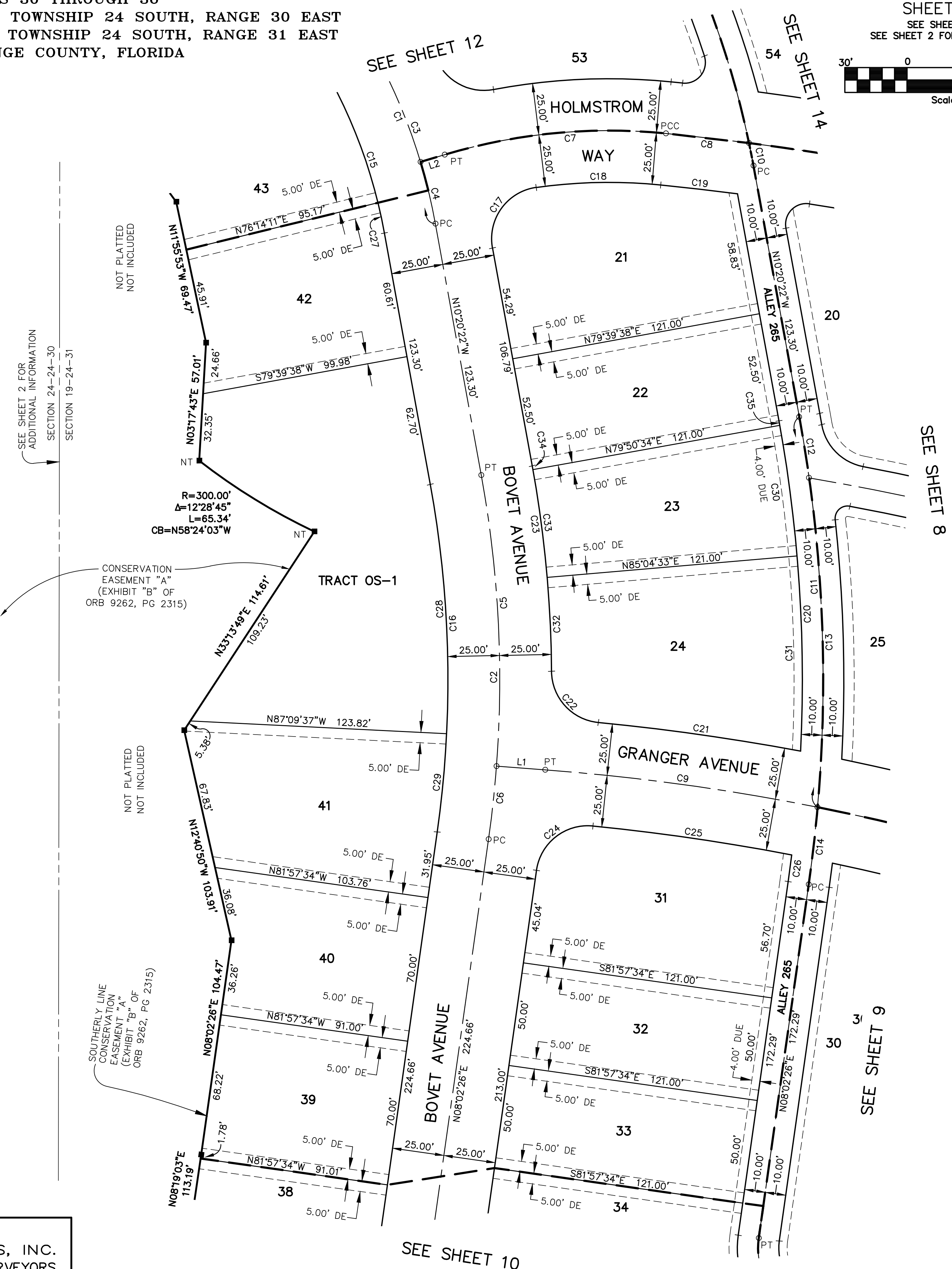
| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | S85°39'12"E | 23.54' |
| L2 | N73°16'12"E | 12.14' |

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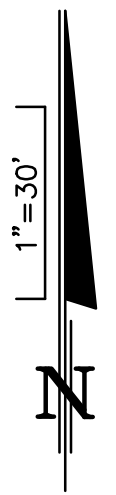
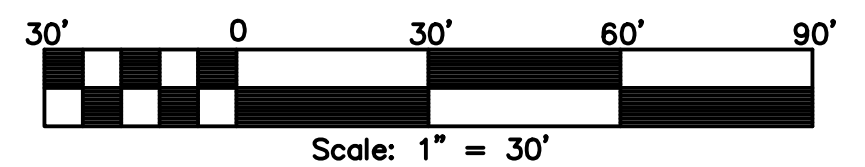
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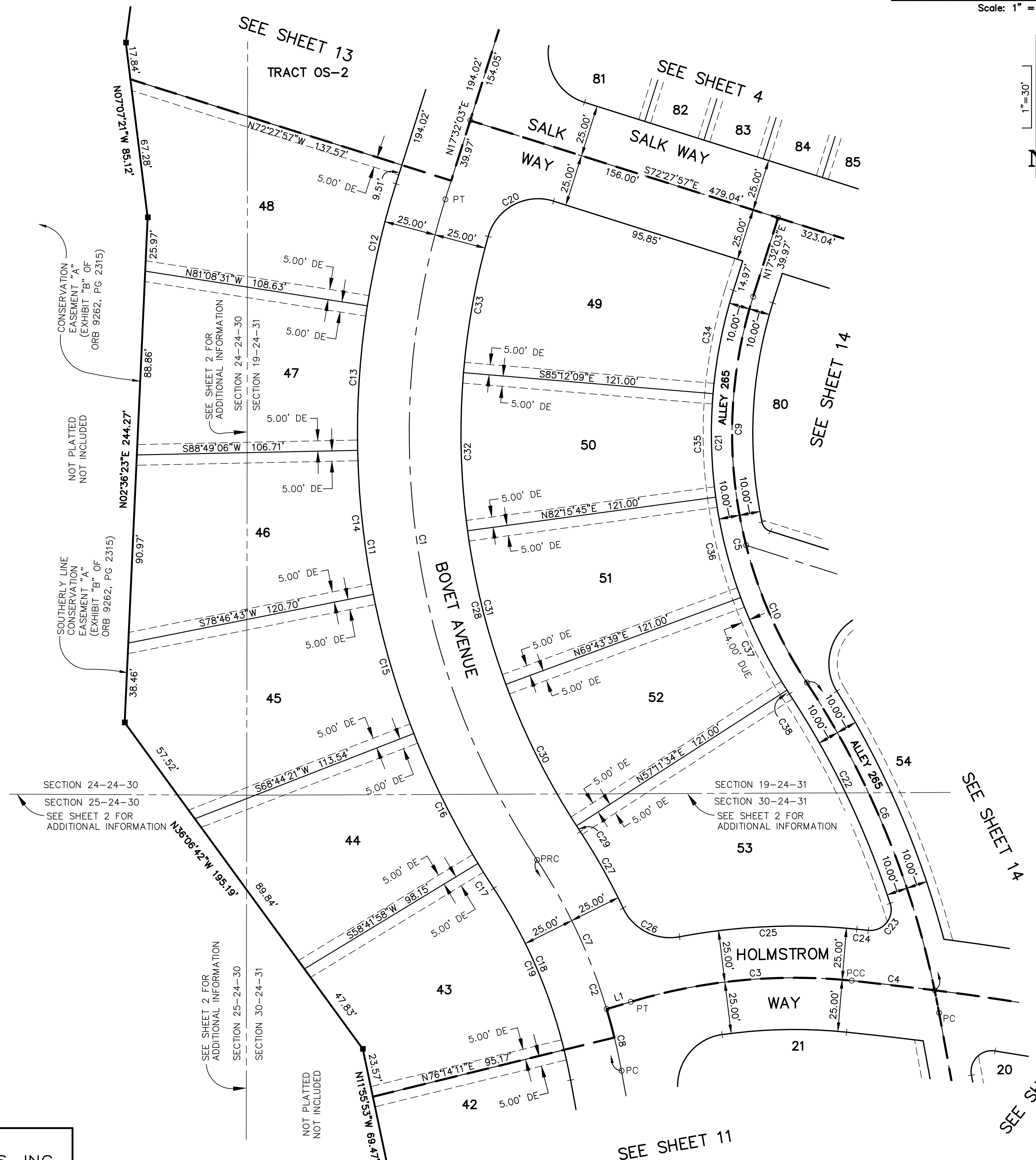
| CURVE TABLE | | | | | |
|-------------|----------|------------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 375.00' | 50°53'02" | 333.03' | 322.20' | S07°54'28"E |
| C2 | 275.00' | 23°00'37" | 110.44' | 109.70' | N21°50'41"W |
| C3 | 275.00' | 22°29'29" | 107.95' | 107.26' | S84°30'57"W |
| C4 | 1411.00' | 1°38'22" | 40.37' | 40.37' | N83°25'08"W |
| C5 | 219.00' | 50°53'02" | 194.49' | 188.16' | S07°54'28"E |
| C6 | 431.00' | 21°31'49" | 161.96' | 161.01' | N22°35'05"W |
| C7 | 275.00' | 16°37'11" | 79.77' | 79.49' | N25°02'23"W |
| C8 | 275.00' | 6°23'25" | 30.67' | 30.66' | N13°32'05"W |
| C9 | 219.00' | 31°50'18" | 121.70' | 120.14' | S01°36'54"W |
| C10 | 219.00' | 19°02'44" | 72.80' | 72.46' | S23°49'37"E |
| C11 | 400.00' | 50°53'02" | 355.24' | 343.68' | S07°54'28"E |
| C12 | 400.00' | 8°40'34" | 60.57' | 60.51' | S13°11'46"W |
| C13 | 400.00' | 10°02'23" | 70.09' | 70.00' | S03°50'17"W |
| C14 | 400.00' | 10°02'23" | 70.09' | 70.00' | S06°12'05"E |
| C15 | 400.00' | 10°02'23" | 70.09' | 70.00' | S16°14'28"E |
| C16 | 400.00' | 10°02'23" | 70.09' | 70.00' | S26°16'50"E |
| C17 | 400.00' | 2°02'57" | 14.31' | 14.31' | S32°19'30"E |
| C18 | 250.00' | 23°00'37" | 100.40' | 99.73' | N21°50'41"W |
| C19 | 250.00' | 19°35'10" | 85.46' | 85.05' | N23°33'24"W |
| C20 | 25.00' | 91°46'06" | 40.04' | 35.90' | S61°39'00"W |
| C21 | 229.00' | 12°32'06" | 50.10' | 50.00' | S01°28'12"E |
| C22 | 421.00' | 15°19'38" | 112.62' | 112.29' | N25°41'10"W |
| C23 | 10.00' | 114°00'20" | 19.90' | 16.77' | N38°58'49"E |
| C24 | 1436.00' | 0°13'18" | 5.55' | 5.55' | N84°07'40"W |
| C25 | 300.00' | 16°26'23" | 86.08' | 85.78' | S87°32'30"W |
| C26 | 25.00' | 75°25'17" | 32.91' | 30.58' | S62°58'03"E |
| C27 | 300.00' | 8°05'34" | 42.37' | 42.34' | N29°18'12"W |
| C28 | 350.00' | 49°06'56" | 300.03' | 290.93' | S08°47'31"E |
| C29 | 350.00' | 0°32'33" | 3.31' | 3.31' | S33°04'43"E |
| C30 | 350.00' | 12°32'06" | 76.57' | 76.42' | S26°32'23"E |
| C31 | 350.00' | 12°32'06" | 76.57' | 76.42' | S14°00'18"E |
| C32 | 350.00' | 12°32'06" | 76.57' | 76.42' | S01°28'12"E |
| C33 | 350.00' | 10°58'06" | 67.00' | 66.90' | S10°16'54"W |
| C34 | 229.00' | 12°44'12" | 50.91' | 50.80' | S11°09'57"W |
| C35 | 229.00' | 12°32'06" | 50.10' | 50.00' | S01°28'12"E |
| C36 | 229.00' | 12°32'06" | 50.10' | 50.00' | S14°00'18"E |
| C37 | 229.00' | 12°32'06" | 50.10' | 50.00' | S26°32'23"E |
| C38 | 229.00' | 0°32'33" | 2.17' | 2.17' | S33°04'43"E |

| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N73°16'12"E | 12.14' |

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



DONALD W. McINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68



SEE SHEET 11

SEE SHEET 8

LAUREATE PARK PHASE 8

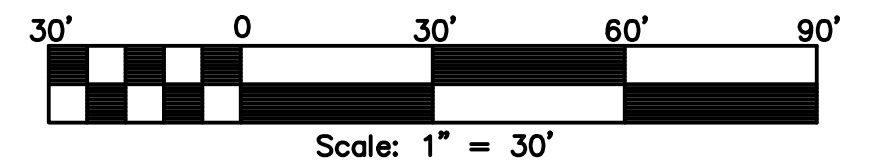
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PLAT
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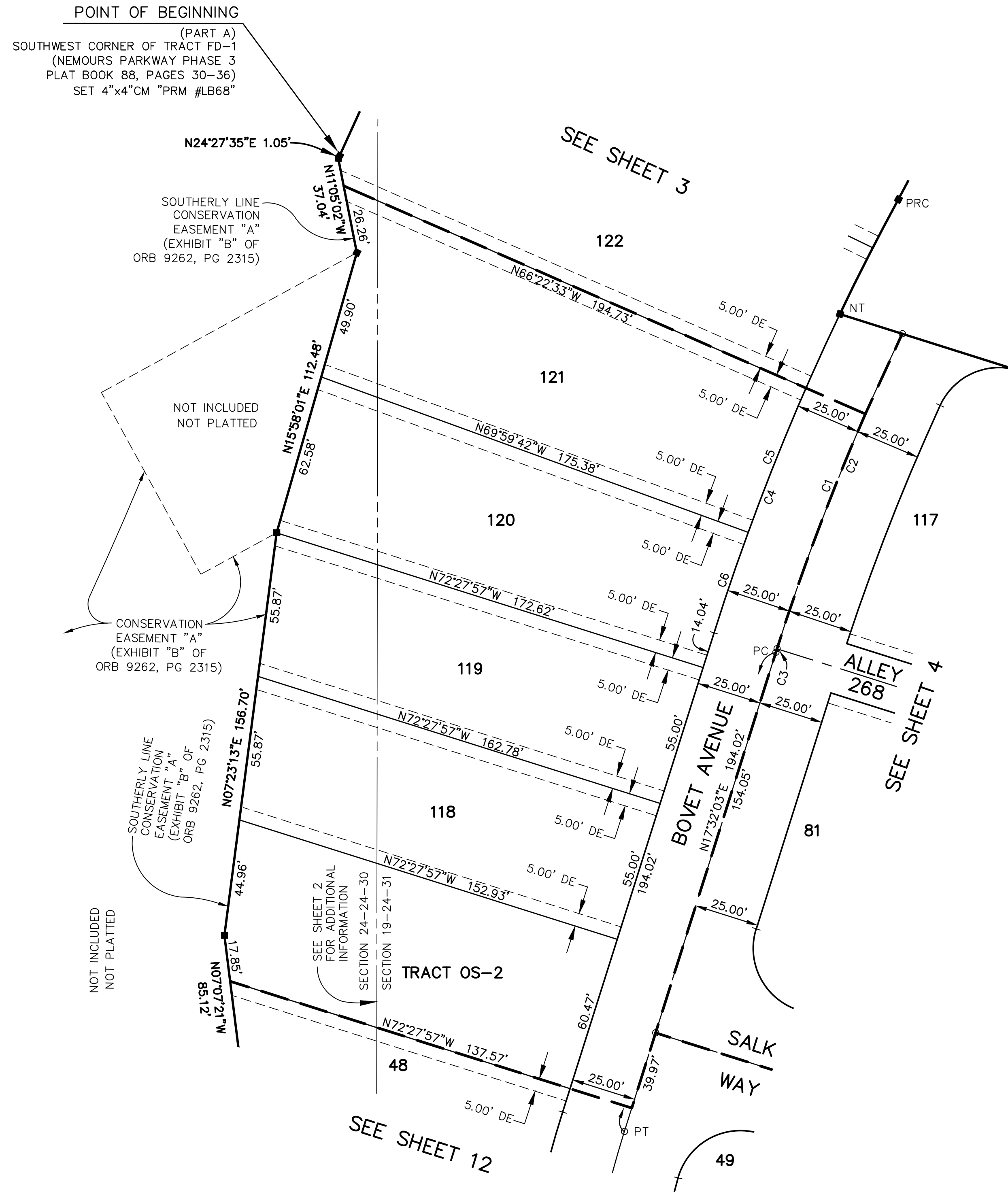
PAGE

SHEET 13 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|---------|----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 925.00' | 8°12'05" | 132.40' | 132.29' | S21°38'05"W |
| C2 | 925.00' | 8°06'41" | 130.95' | 130.84' | S21°40'47"W |
| C3 | 925.00' | 0°05'24" | 1.45' | 1.45' | S17°34'45"W |
| C4 | 950.00' | 7°59'03" | 132.38' | 132.27' | S21°31'34"W |
| C5 | 950.00' | 3°37'09" | 60.01' | 60.00' | S21°48'53"W |
| C6 | 950.00' | 2°28'15" | 40.97' | 40.96' | S18°46'10"W |



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LAUREATE PARK PHASE 8

A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3

PLAT BOOK 88, PAGES 30 THROUGH 36

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AND A PORTION OF SECTIONS 19 AND 30 TOWNSHIP 24 SOUTH, RANGE 31 EAST

CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

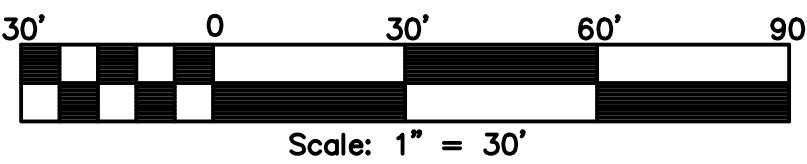
PLAT
BOOK

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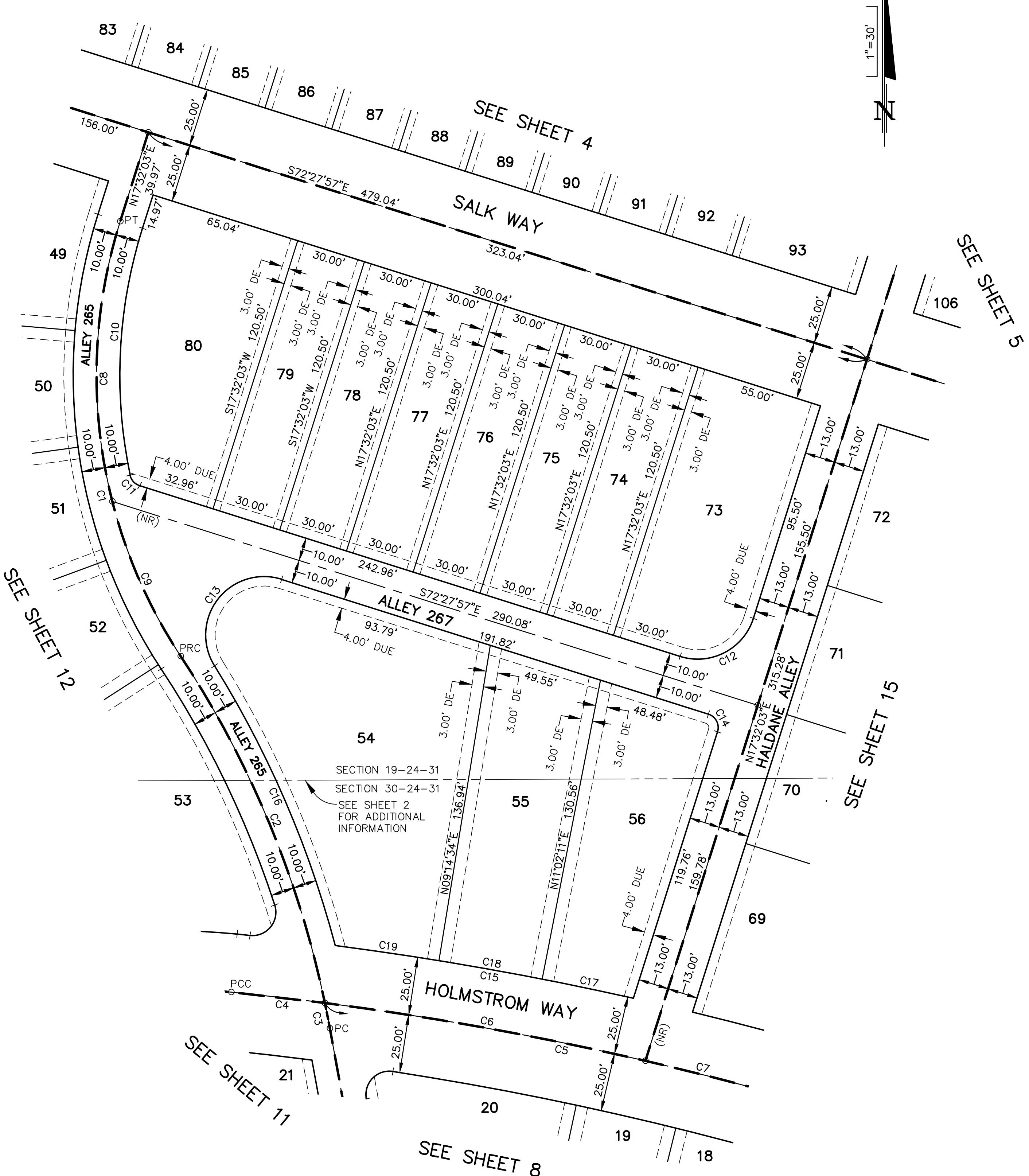
SHEET 14 OF 23

SEE SHEET 1 FOR NOTES

SEE SHEET 2 FOR LEGEND AND KEY MAP

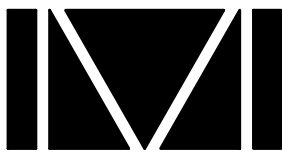


| CURVE TABLE | | | | | |
|-------------|----------|------------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 219.00' | 50°53'02" | 194.49' | 188.16' | S07°54'28"E |
| C2 | 431.00' | 21°31'49" | 161.96' | 161.01' | N22°35'05"W |
| C3 | 431.00' | 1°28'48" | 11.13' | 11.13' | N11°04'46"W |
| C4 | 1411.00' | 1°38'22" | 40.37' | 40.37' | N83°25'08"W |
| C5 | 1411.00' | 10°08'00" | 249.55' | 249.23' | N77°31'57"W |
| C6 | 1411.00' | 5°40'13" | 139.64' | 139.58' | N79°45'51"W |
| C7 | 1411.00' | 4°27'47" | 109.91' | 109.88' | N74°41'51"W |
| C8 | 219.00' | 31°50'18" | 121.70' | 120.14' | S01°36'54"W |
| C9 | 219.00' | 19°02'44" | 72.80' | 72.46' | S23°49'37"E |
| C10 | 209.00' | 29°21'34" | 107.10' | 105.93' | S02°51'16"W |
| C11 | 6.00' | 60°38'26" | 6.35' | 6.06' | S42°08'44"E |
| C12 | 25.00' | 90°00'00" | 39.27' | 35.36' | N62°32'03"E |
| C13 | 25.00' | 139°23'37" | 60.82' | 46.89' | S37°50'14"W |
| C14 | 6.00' | 90°00'00" | 9.42' | 8.49' | N27°27'57"W |
| C15 | 1436.00' | 5°10'44" | 129.79' | 129.75' | N79°57'39"W |
| C16 | 441.00' | 17°01'27" | 131.03' | 130.55' | N23°20'51"W |
| C17 | 1436.00' | 1°35'31" | 39.90' | 39.90' | N78°10'03"W |
| C18 | 1436.00' | 1°47'37" | 44.95' | 44.95' | N79°51'37"W |
| C19 | 1436.00' | 1°47'35" | 44.94' | 44.94' | N81°39'13"W |



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LAUREATE PARK PHASE 8

A REPLAT OF TRACT FD-1 AND TRACT FD-2 NEMOURS PARKWAY PHASE 3

PLAT BOOK 88, PAGES 30 THROUGH 36

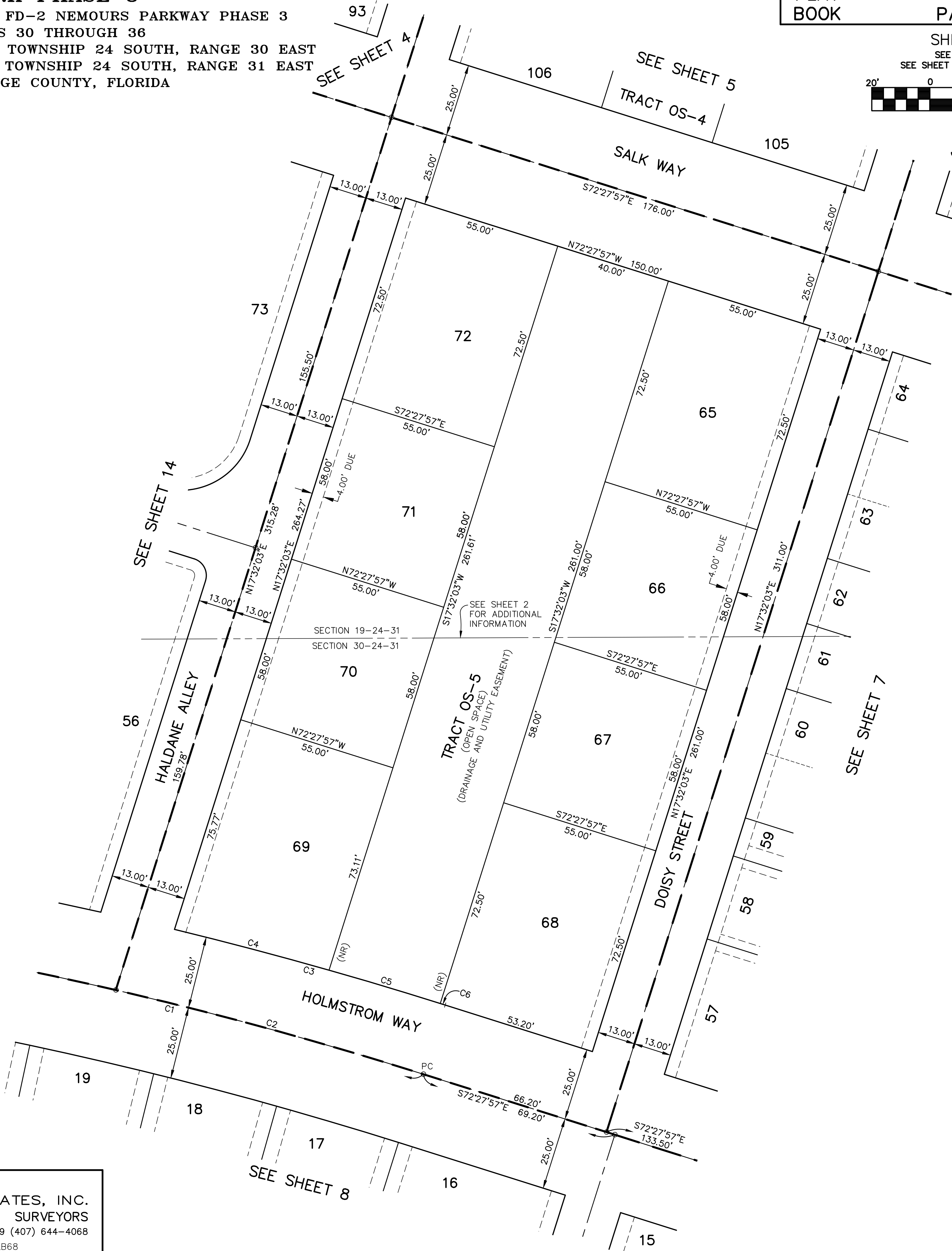
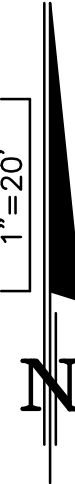
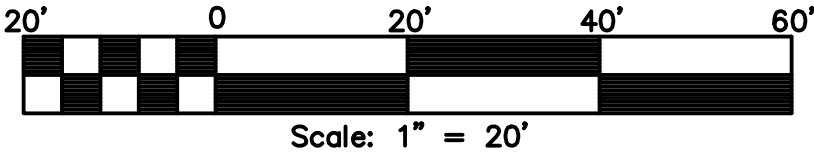
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

PAGE

SHEET 15 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP

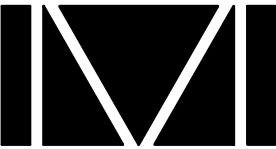


CURVE TABLE

| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
|--------|----------|-----------|---------|---------|---------------|
| C1 | 1411.00' | 10°08'00" | 249.55' | 249.23' | N77°31'57"W |
| C2 | 1411.00' | 4°27'47" | 109.91' | 109.88' | N74°41'51"W |
| C3 | 1436.00' | 3°51'55" | 96.87' | 96.85' | N74°23'54"W |
| C4 | 1436.00' | 2°11'50" | 55.07' | 55.06' | N75°13'57"W |
| C5 | 1436.00' | 1°35'46" | 40.01' | 40.00' | N73°20'09"W |
| C6 | 1436.00' | 0°04'19" | 1.80' | 1.80' | N72°30'06"W |

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LAUREATE PARK PHASE 8

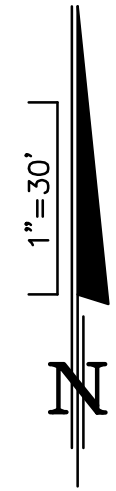
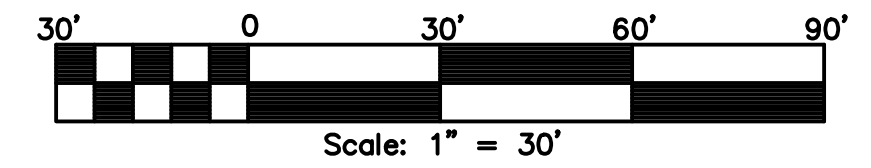
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

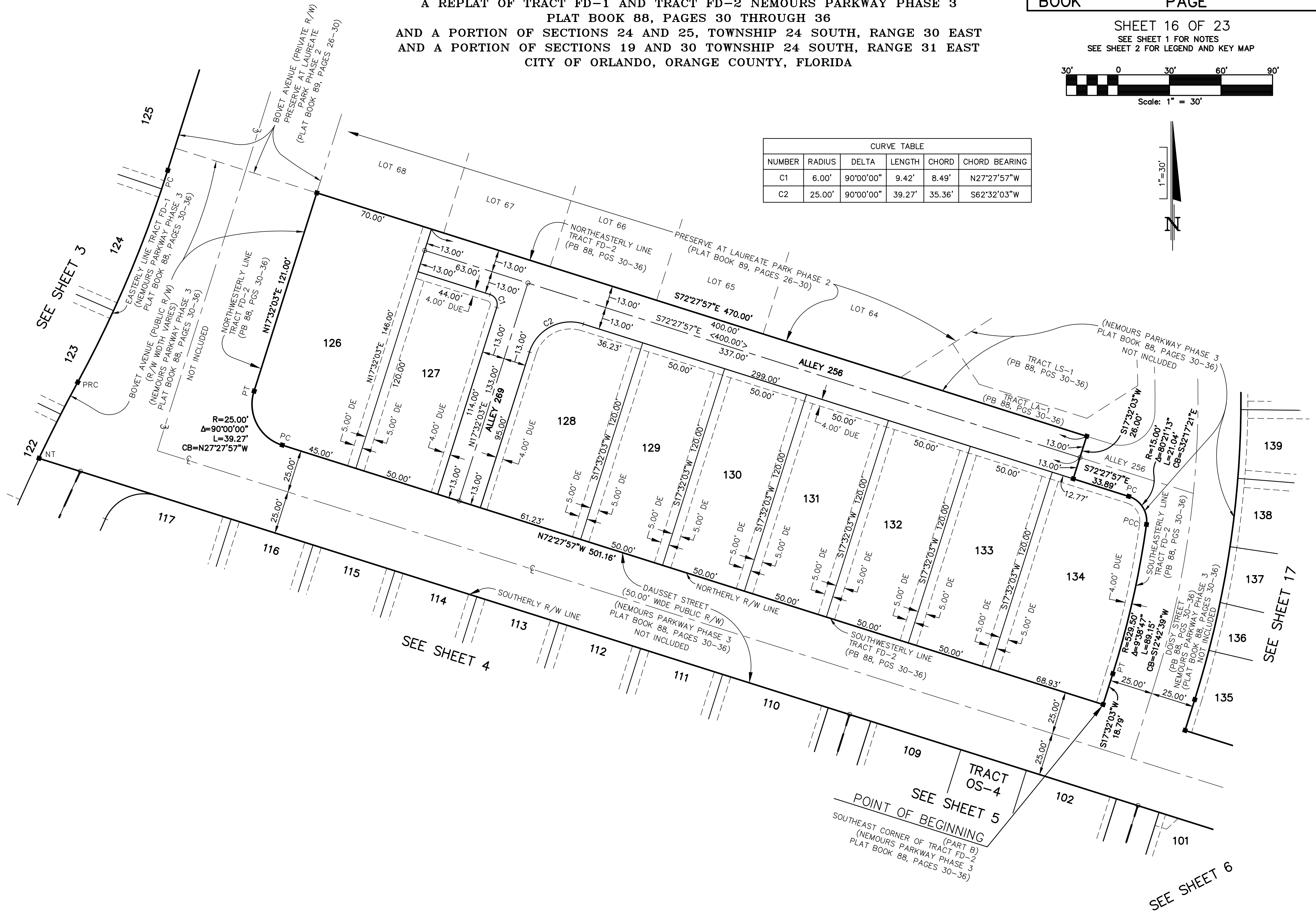
PAGE

SHEET 16 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|--------|-----------|--------|--------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 6.00' | 90°00'00" | 9.42' | 8.49' | N27°27'57"W |
| C2 | 25.00' | 90°00'00" | 39.27' | 35.36' | S62°32'03"W |



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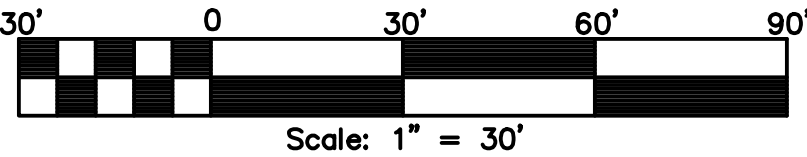
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LAUREATE PARK PHASE 8

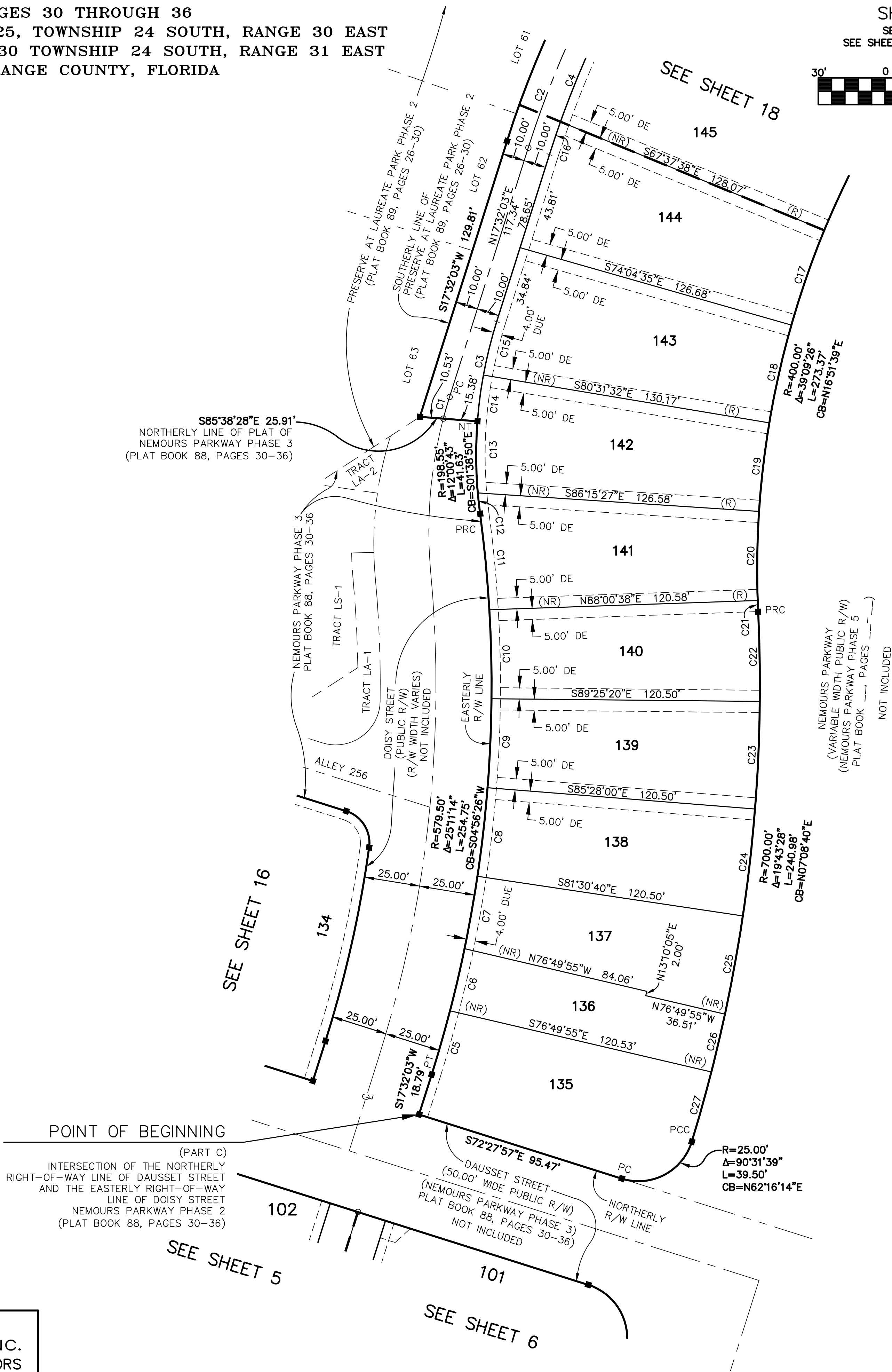
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK PAGE

SHEET 17 OF 23
SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP

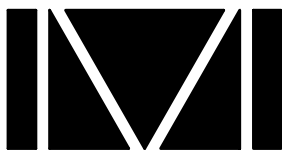


| CURVE TABLE | | | | | |
|-------------|---------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 200.00' | 2°53'11" | 10.08' | 10.07' | S16°05'27"W |
| C2 | 435.00' | 17°19'32" | 131.54' | 131.04' | S26°11'49"W |
| C3 | 198.55' | 13°10'31" | 45.66' | 45.56' | S10°56'47"W |
| C4 | 425.00' | 8°02'08" | 59.61' | 59.56' | S23°38'51"W |
| C5 | 579.50' | 2°56'54" | 29.82' | 29.82' | N16°03'36"E |
| C6 | 579.50' | 2°50'05" | 28.67' | 28.67' | N13°10'06"E |
| C7 | 579.50' | 3°15'44" | 32.99' | 32.99' | N10°07'12"E |
| C8 | 579.50' | 3°57'20" | 40.01' | 40.00' | N06°30'40"E |
| C9 | 579.50' | 3°57'20" | 40.01' | 40.00' | N02°33'20"E |
| C10 | 579.50' | 3°57'00" | 39.95' | 39.94' | N01°23'50"W |
| C11 | 579.50' | 4°16'51" | 43.30' | 43.29' | N05°30'46"W |
| C12 | 198.55' | 2°42'59" | 9.41' | 9.41' | S06°17'42"E |
| C13 | 198.55' | 9°17'44" | 32.21' | 32.18' | S00°17'20"E |
| C14 | 198.55' | 6°01'56" | 20.90' | 20.89' | S07°22'30"W |
| C15 | 198.55' | 7°08'35" | 24.75' | 24.74' | S13°57'45"W |
| C16 | 425.00' | 2°05'44" | 15.54' | 15.54' | S18°34'55"W |
| C17 | 400.00' | 6°26'57" | 45.02' | 45.00' | S19°08'54"W |
| C18 | 400.00' | 6°26'57" | 45.02' | 45.00' | S12°41'57"W |
| C19 | 400.00' | 5°43'55" | 40.02' | 40.00' | S06°36'31"W |
| C20 | 400.00' | 5°43'55" | 40.02' | 40.00' | S00°52'36"W |
| C21 | 400.00' | 0°43'42" | 5.09' | 5.09' | S02°21'13"E |
| C22 | 700.00' | 3°17'44" | 40.26' | 40.26' | N01°04'12"W |
| C23 | 700.00' | 3°57'20" | 48.33' | 48.32' | N02°33'20"E |
| C24 | 700.00' | 3°57'20" | 48.33' | 48.32' | N06°30'40"E |
| C25 | 700.00' | 3°40'11" | 44.84' | 44.83' | N10°19'26"E |
| C26 | 700.00' | 2°10'58" | 26.67' | 26.67' | N13°15'01"E |
| C27 | 700.00' | 2°39'54" | 32.56' | 32.56' | N15°40'27"E |



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CERTIFICATE OF AUTHORIZATION NUMBER LB68

LAUREATE PARK PHASE 8

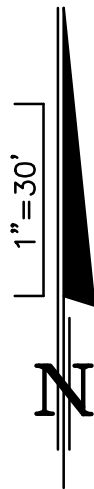
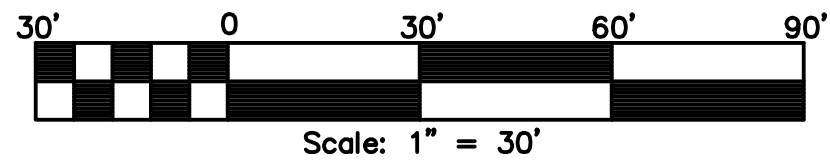
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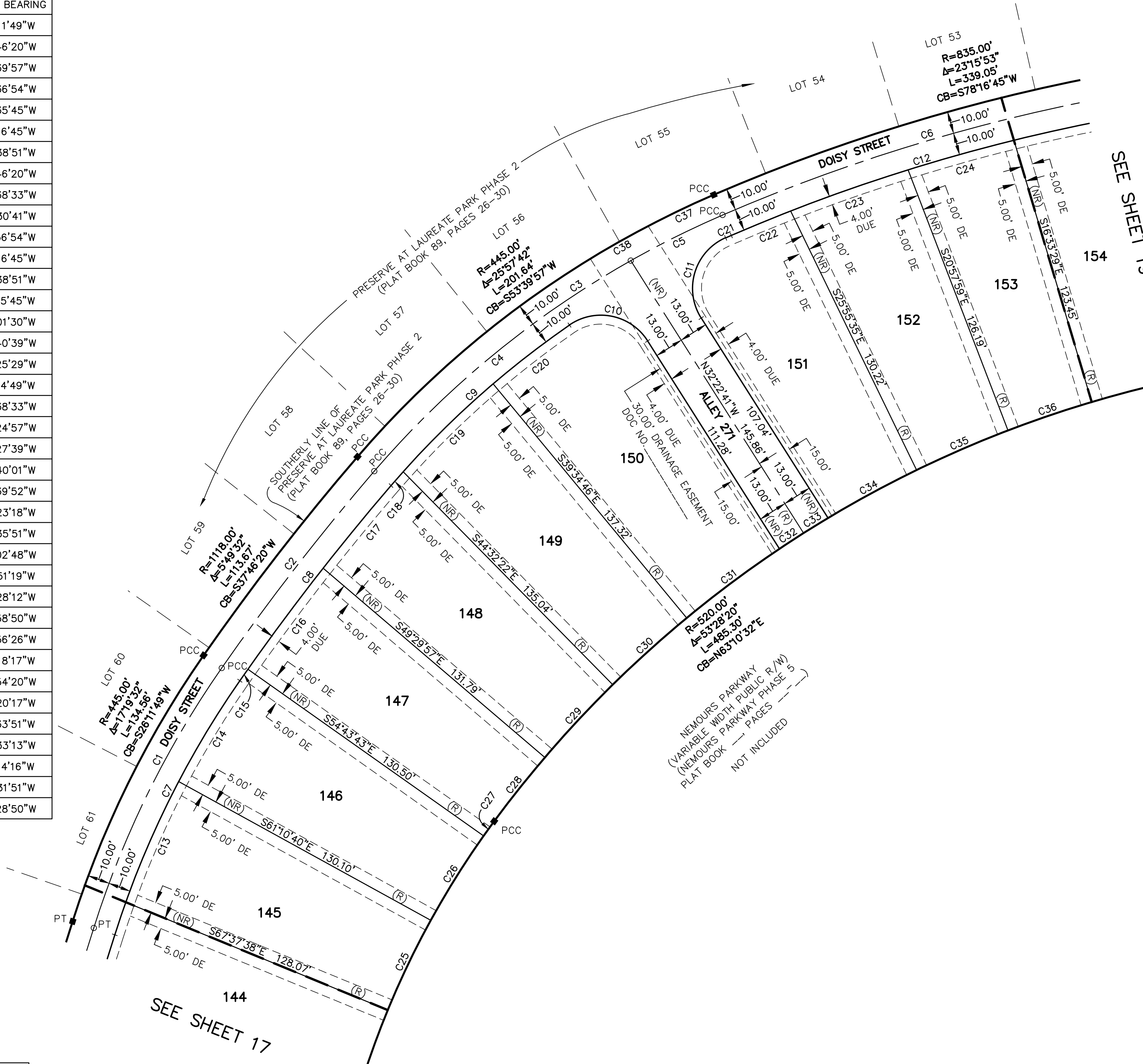
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SHEET 18 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP

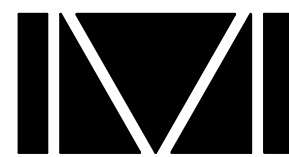


| CURVE TABLE | | | | | |
|-------------|----------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 435.00' | 17°19'32" | 131.54' | 131.04' | S26°11'49"W |
| C2 | 1108.00' | 5°49'32" | 112.66' | 112.61' | S37°46'20"W |
| C3 | 435.00' | 25°57'42" | 197.11' | 195.42' | S53°39'57"W |
| C4 | 435.00' | 19°51'35" | 150.78' | 150.02' | S50°36'54"W |
| C5 | 435.00' | 6°06'07" | 46.33' | 46.31' | S63°35'45"W |
| C6 | 825.00' | 23°15'53" | 334.99' | 332.69' | S78°16'45"W |
| C7 | 425.00' | 8°02'08" | 59.61' | 59.56' | S23°38'51"W |
| C8 | 1098.00' | 5°49'32" | 111.64' | 111.59' | S37°46'20"W |
| C9 | 425.00' | 7°40'02" | 56.87' | 56.83' | S45°38'33"W |
| C10 | 25.00' | 92°15'59" | 40.26' | 36.05' | N78°30'41"W |
| C11 | 25.00' | 98°39'12" | 43.05' | 37.92' | S16°56'54"W |
| C12 | 815.00' | 23°15'53" | 330.93' | 328.66' | S78°16'45"W |
| C13 | 425.00' | 8°02'08" | 59.61' | 59.56' | S23°38'51"W |
| C14 | 425.00' | 7°11'39" | 53.36' | 53.33' | S31°15'45"W |
| C15 | 1098.00' | 0°19'52" | 6.34' | 6.34' | S35°01'30"W |
| C16 | 1098.00' | 2°58'25" | 56.98' | 56.98' | S36°40'39"W |
| C17 | 1098.00' | 2°31'15" | 48.31' | 48.31' | S39°25'29"W |
| C18 | 425.00' | 1°07'26" | 8.34' | 8.34' | S41°14'49"W |
| C19 | 425.00' | 7°40'02" | 56.87' | 56.83' | S45°38'33"W |
| C20 | 425.00' | 5°52'45" | 43.61' | 43.59' | S52°24'57"W |
| C21 | 425.00' | 0°22'18" | 2.76' | 2.76' | S66°27'39"W |
| C22 | 815.00' | 2°02'26" | 29.03' | 29.02' | S67°40'01"W |
| C23 | 815.00' | 3°57'16" | 56.25' | 56.24' | S70°39'52"W |
| C24 | 815.00' | 3°29'34" | 49.68' | 49.68' | S74°23'18"W |
| C25 | 400.00' | 6°26'57" | 45.02' | 45.00' | S25°35'51"W |
| C26 | 400.00' | 6°26'57" | 45.02' | 45.00' | S32°02'48"W |
| C27 | 400.00' | 1°10'05" | 8.16' | 8.16' | S35°51'19"W |
| C28 | 520.00' | 4°03'41" | 36.86' | 36.85' | S38°28'12"W |
| C29 | 520.00' | 4°57'35" | 45.01' | 45.00' | S42°58'50"W |
| C30 | 520.00' | 4°57'35" | 45.01' | 45.00' | S47°56'26"W |
| C31 | 520.00' | 5°46'08" | 52.36' | 52.33' | S53°18'17"W |
| C32 | 520.00' | 1°25'57" | 13.00' | 13.00' | S56°54'20"W |
| C33 | 520.00' | 1°25'57" | 13.00' | 13.00' | S58°20'17"W |
| C34 | 520.00' | 5°01'10" | 45.55' | 45.54' | S61°33'51"W |
| C35 | 520.00' | 4°57'35" | 45.01' | 45.00' | S66°33'13"W |
| C36 | 520.00' | 4°24'30" | 40.01' | 40.00' | S71°14'16"W |
| C37 | 445.00' | 4°13'55" | 32.87' | 32.86' | S64°31'51"W |
| C38 | 445.00' | 3°52'05" | 30.04' | 30.04' | S60°28'50"W |



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PREPARED BY:



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68

LAUREATE PARK PHASE 8

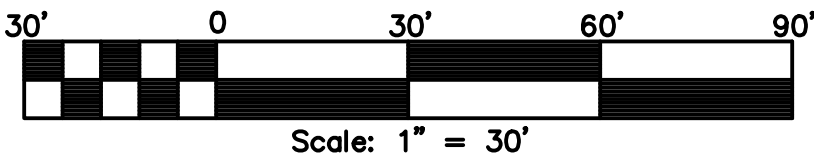
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

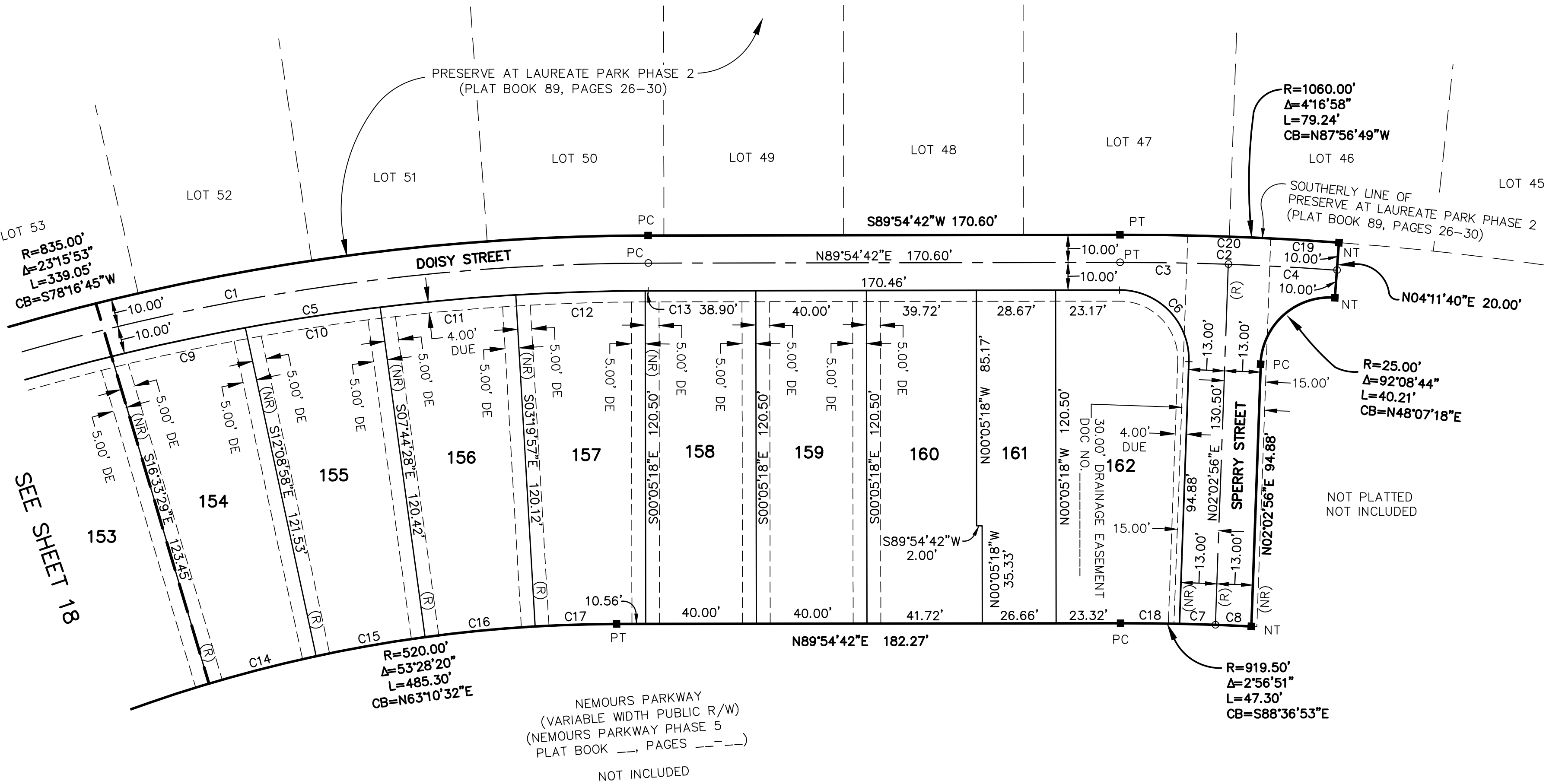
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SHEET 19 OF 23

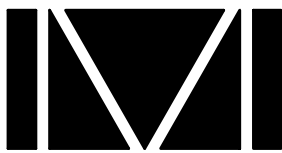
SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|----------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 825.00' | 23°15'53" | 334.99' | 332.69' | S78°16'45"W |
| C2 | 1050.00' | 4°16'58" | 78.49' | 78.47' | N87°56'49"W |
| C3 | 1050.00' | 2°08'14" | 39.17' | 39.17' | N89°01'11"W |
| C4 | 1050.00' | 2°08'44" | 39.32' | 39.32' | N86°52'42"W |
| C5 | 815.00' | 23°15'53" | 330.93' | 328.66' | S78°16'45"W |
| C6 | 25.00' | 92°08'14" | 40.20' | 36.01' | N44°01'11"W |
| C7 | 919.50' | 0°48'36" | 13.00' | 13.00' | N88°21'22"W |
| C8 | 919.50' | 0°48'36" | 13.00' | 13.00' | N87°32'46"W |
| C9 | 815.00' | 3°28'39" | 49.47' | 49.46' | S77°52'25"W |
| C10 | 815.00' | 3°28'04" | 49.33' | 49.32' | S81°20'46"W |
| C11 | 815.00' | 3°27'47" | 49.26' | 49.25' | S84°48'42"W |
| C12 | 815.00' | 3°17'29" | 46.82' | 46.81' | S88°11'19"W |
| C13 | 815.00' | 0°04'38" | 1.10' | 1.10' | S89°52'23"W |
| C14 | 520.00' | 4°24'30" | 40.01' | 40.00' | S75°38'47"W |
| C15 | 520.00' | 4°24'30" | 40.01' | 40.00' | S80°03'17"W |
| C16 | 520.00' | 4°24'30" | 40.01' | 40.00' | S84°27'47"W |
| C17 | 520.00' | 3°14'39" | 29.44' | 29.44' | S88°17'22"W |
| C18 | 919.50' | 1°19'38" | 21.30' | 21.30' | N89°25'29"W |
| C19 | 1060.00' | 1°20'05" | 24.69' | 24.69' | N86°28'22"W |
| C20 | 1060.00' | 1°37'18" | 30.00' | 30.00' | N87°57'04"W |



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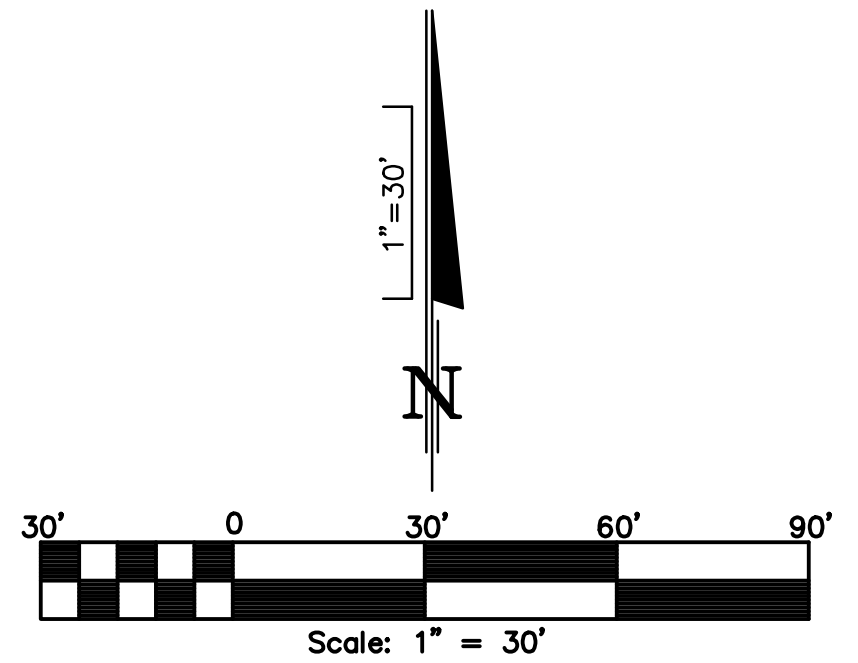
LAUREATE PARK PHASE 8

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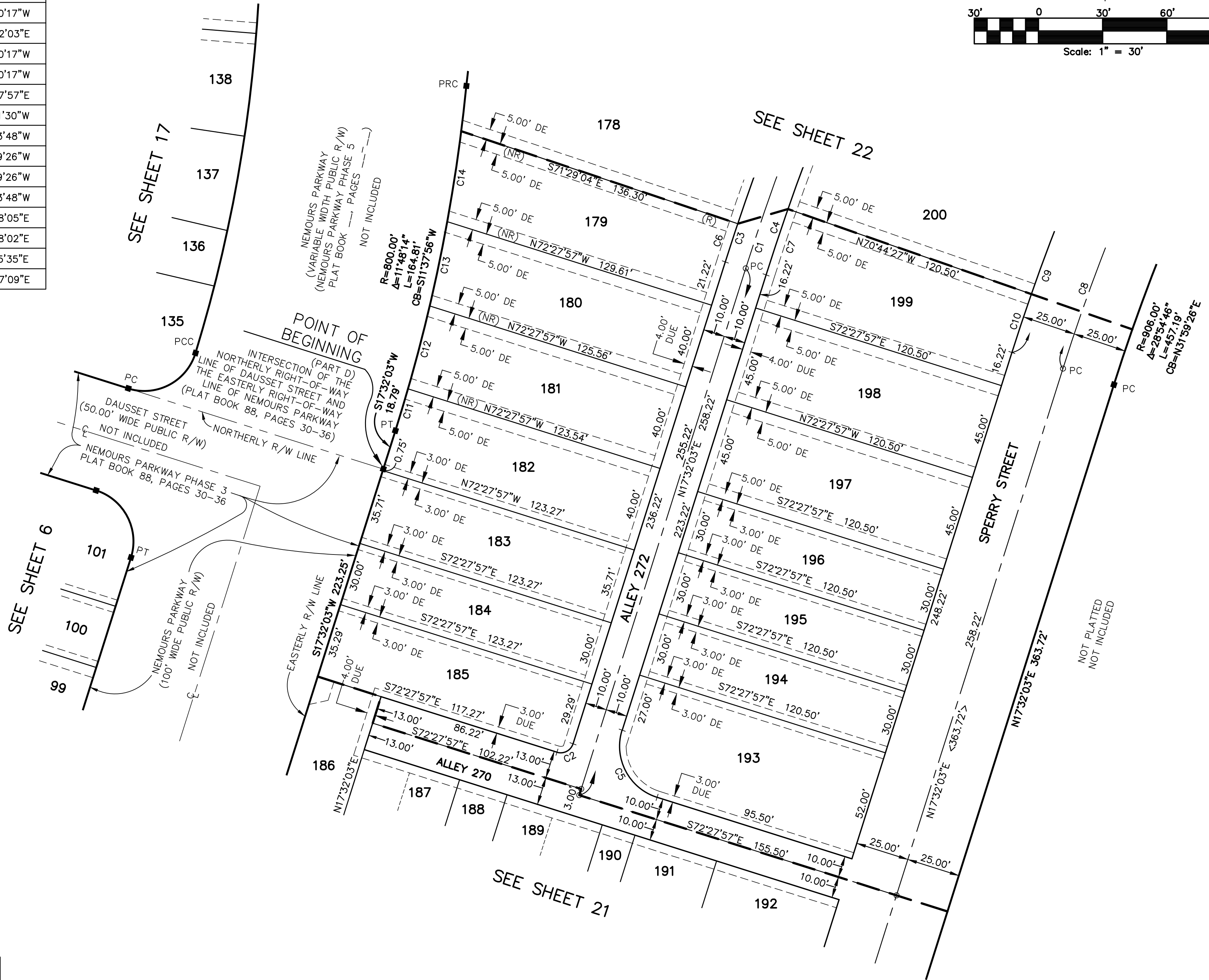
PLAT
BOOK

PAGE

SHEET 20 OF 23
SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



| CURVE TABLE | | | | | |
|-------------|----------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 1086.50' | 24°56'28" | 472.96' | 469.23' | S30°00'17"W |
| C2 | 6.00' | 90°00'00" | 9.42' | 8.49' | N62°32'03"E |
| C3 | 1096.50' | 24°56'28" | 477.31' | 473.55' | S30°00'17"W |
| C4 | 1076.50' | 24°56'28" | 468.61' | 464.92' | S30°00'17"W |
| C5 | 25.00' | 90°00'00" | 39.27' | 35.36' | S27°27'57"E |
| C6 | 1096.50' | 0°58'53" | 18.78' | 18.78' | S18°01'30"W |
| C7 | 1076.50' | 1°43'30" | 32.41' | 32.41' | S18°23'48"W |
| C8 | 931.00' | 28°54'46" | 469.80' | 464.83' | S31°59'26"W |
| C9 | 956.00' | 28°54'46" | 482.42' | 477.32' | S31°59'26"W |
| C10 | 956.00' | 1°43'30" | 28.78' | 28.78' | S18°23'48"W |
| C11 | 800.00' | 1°27'57" | 20.47' | 20.47' | N16°48'05"E |
| C12 | 800.00' | 2°52'08" | 40.06' | 40.05' | N14°38'02"E |
| C13 | 800.00' | 2°52'47" | 40.21' | 40.20' | N11°45'35"E |
| C14 | 800.00' | 3°04'05" | 42.84' | 42.83' | N08°47'09"E |



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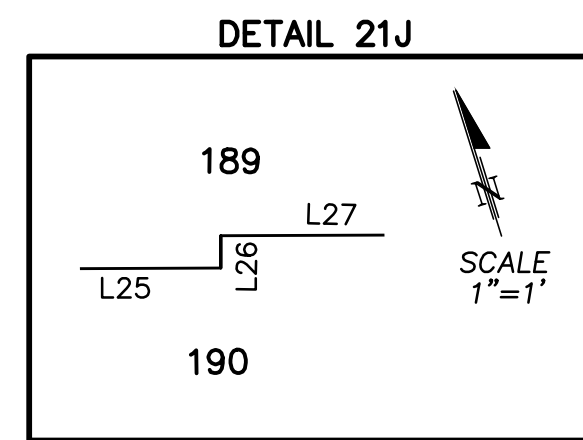
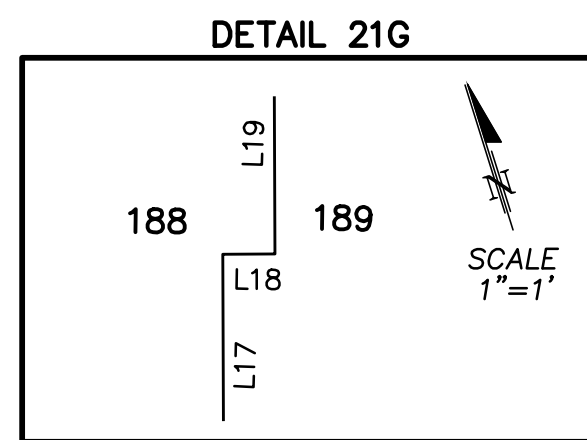
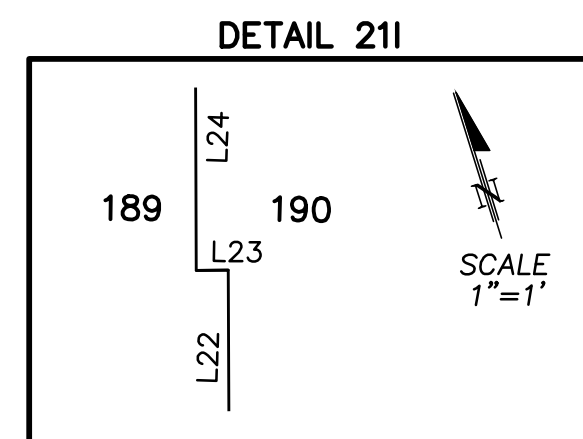
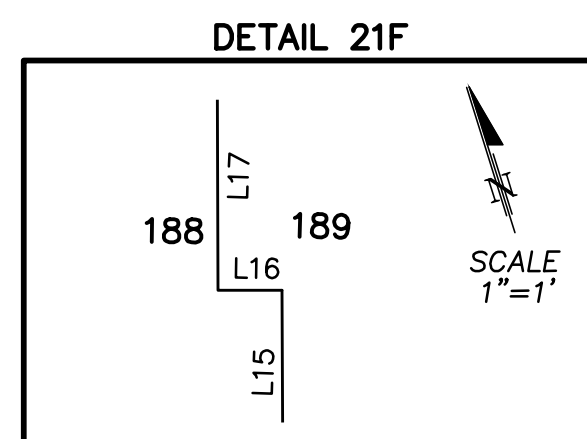
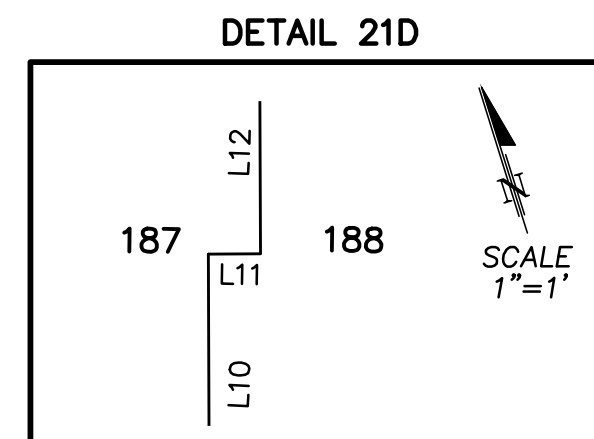
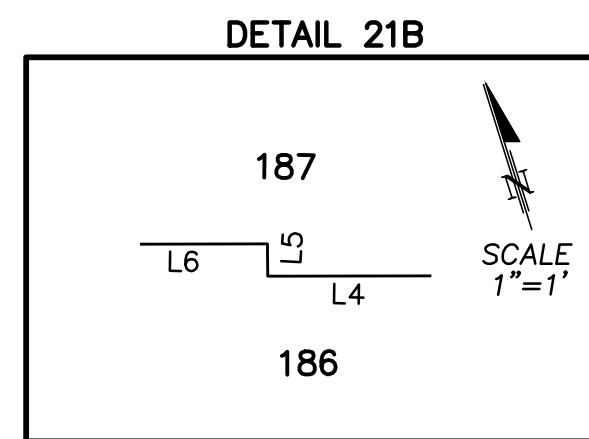
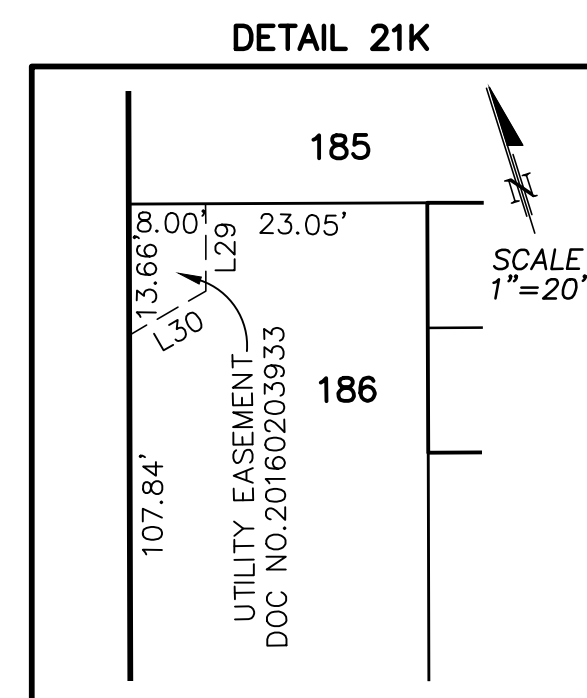
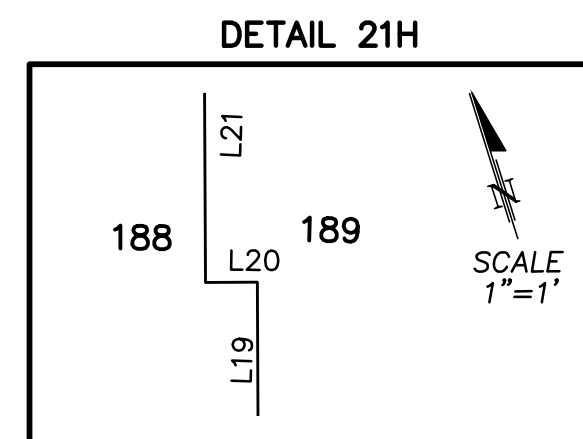
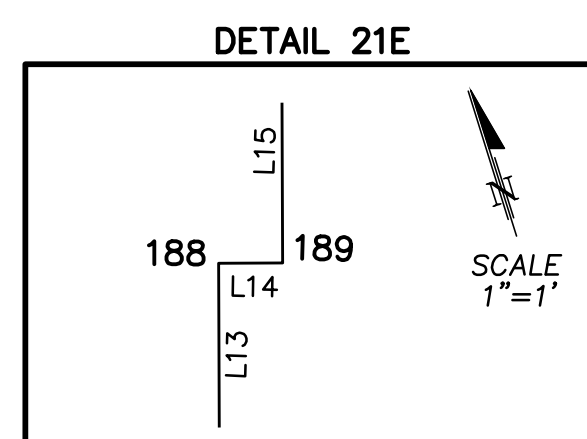
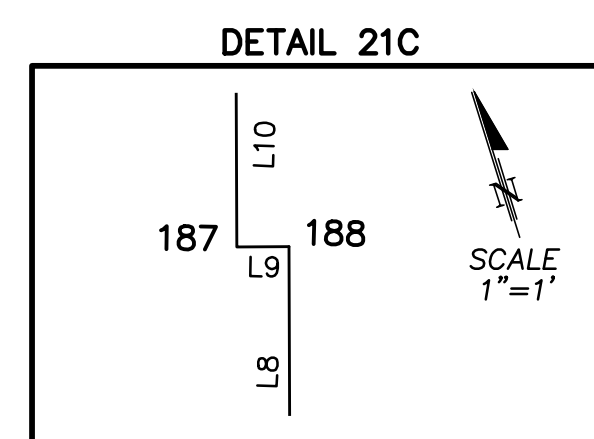
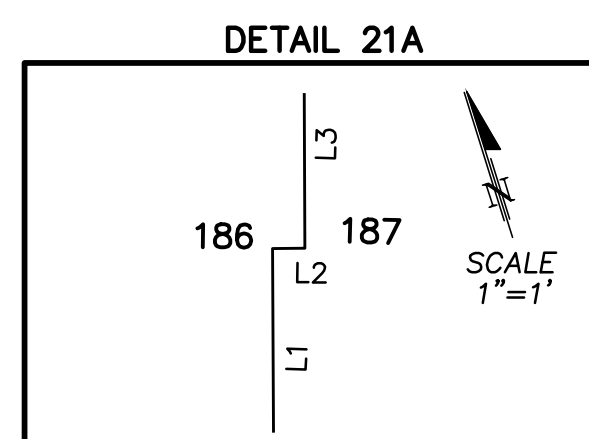
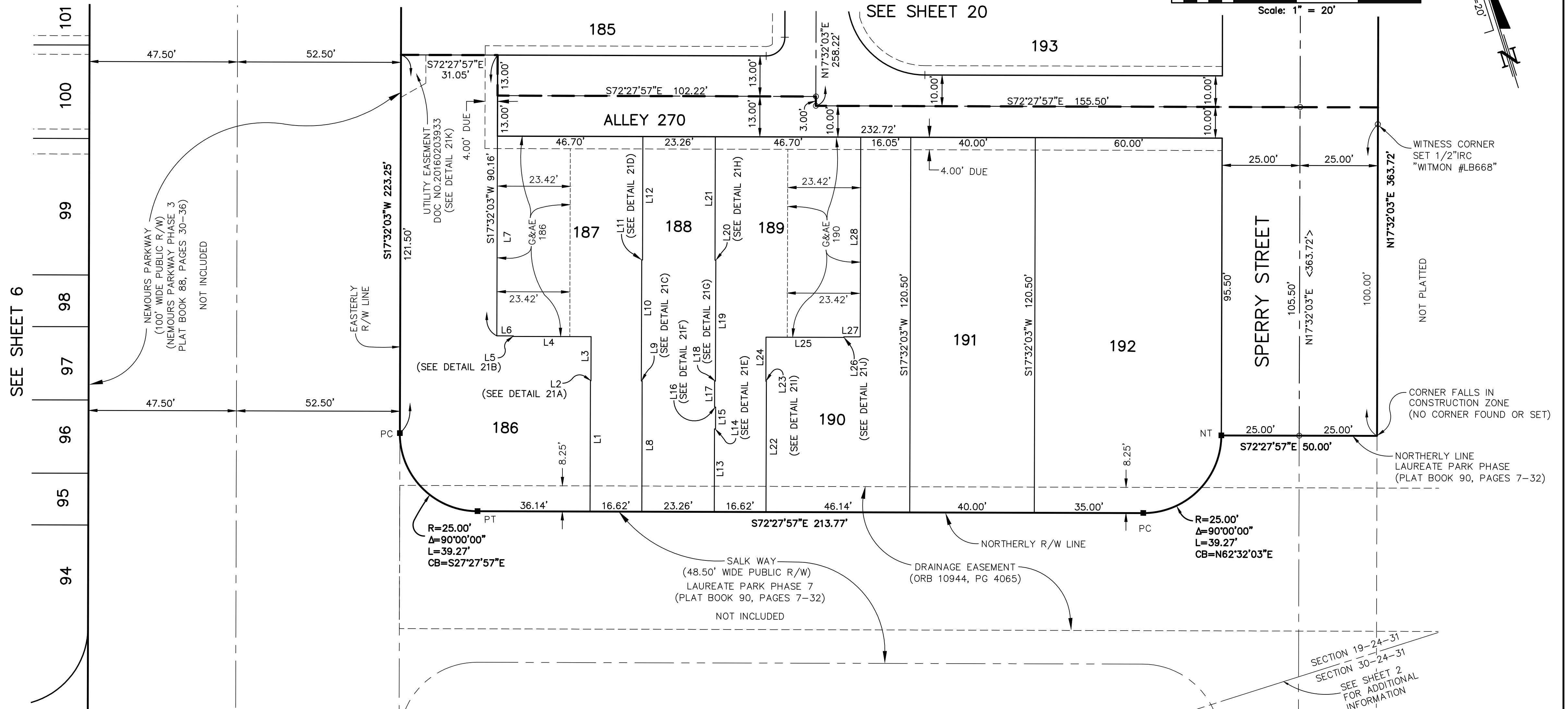
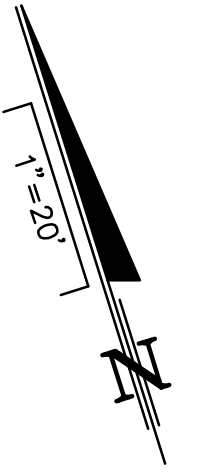
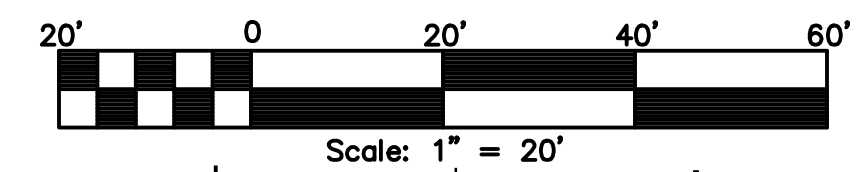
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CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 21 OF 23

SEE SHEET 1 FOR NOTES
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CERTIFICATE OF AUTHORIZATION NUMBER LB68

| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N17°32'03"E | 42.00' |
| L2 | S72°27'57"E | 0.17' |
| L3 | N17°32'03"E | 14.17' |
| L4 | N72°27'57"W | 25.00' |
| L5 | N17°32'03"E | 0.17' |
| L6 | N72°27'57"W | 5.25' |
| L7 | N17°32'03"E | 64.16' |
| L8 | N17°32'03"E | 42.00' |
| L9 | N72°27'57"W | 0.27' |
| L10 | N17°32'03"E | 38.83' |
| L11 | S72°27'57"E | 0.27' |
| L12 | N17°32'03"E | 39.67' |
| L13 | N17°32'03"E | 26.66' |
| L14 | S72°27'57"E | 0.33' |
| L15 | N17°32'03"E | 7.00' |

| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L16 | N72°27'57"W | 0.33' |
| L17 | N17°32'03"E | 8.34' |
| L18 | S72°27'57"E | 0.27' |
| L19 | N17°32'03"E | 38.83' |
| L20 | N72°27'57"W | 0.27' |
| L21 | N17°32'03"E | 39.67' |
| L22 | N17°32'03"E | 42.00' |
| L23 | N72°27'57"W | 0.17' |
| L24 | N17°32'03"E | 14.17' |
| L25 | S72°27'57"E | 25.00' |
| L26 | N17°32'03"E | 0.17' |
| L27 | S72°27'57"E | 5.25' |
| L28 | N17°32'03"E | 64.16' |
| L29 | S17°32'03"W | 9.09' |
| L30 | S77°47'21"W | 9.21' |

LAUREATE PARK PHASE 8

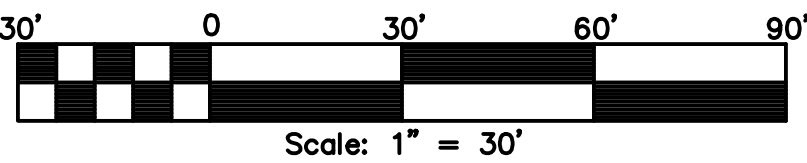
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PLAT
BOOK

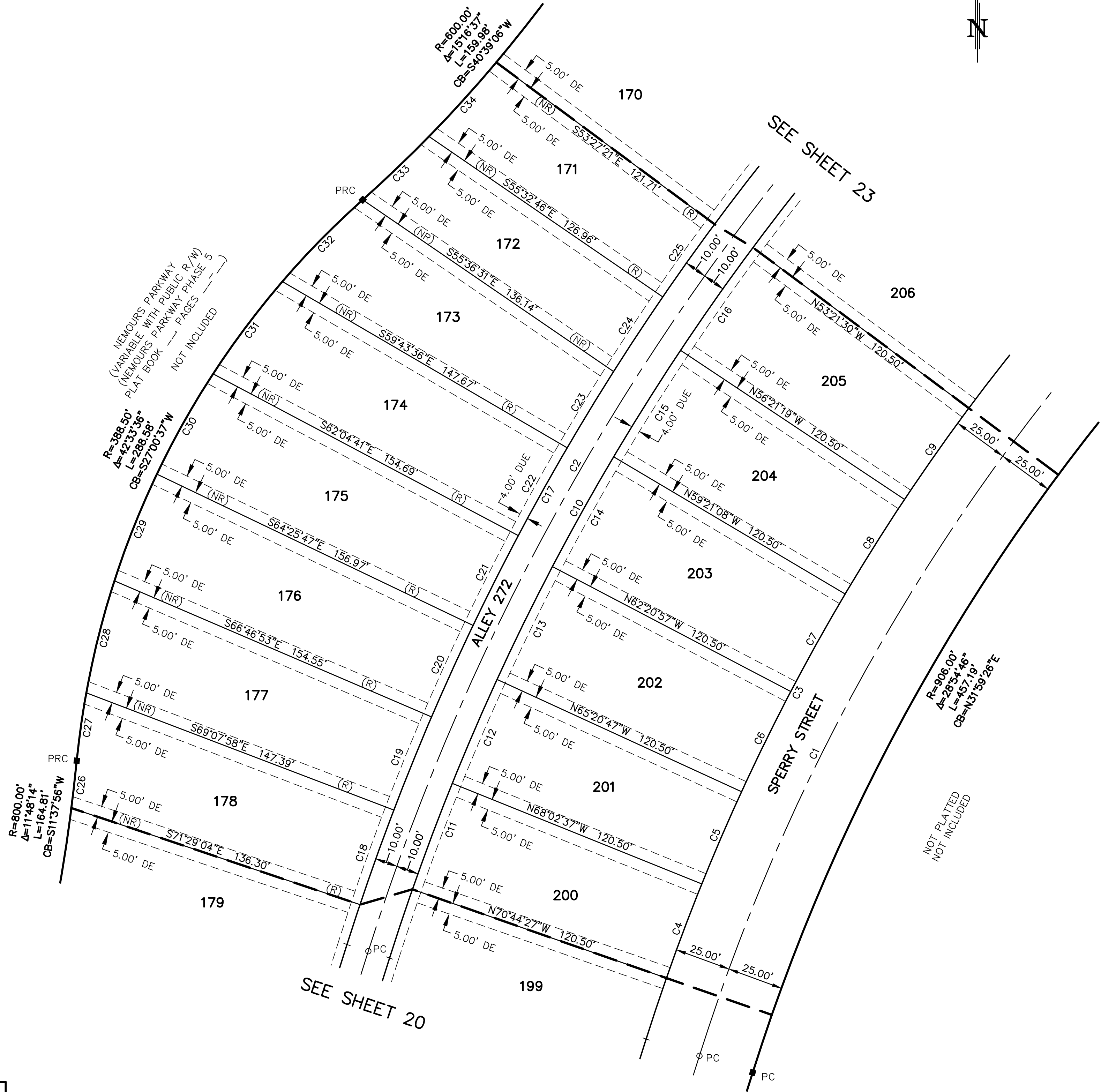
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SHEET 22 OF 23

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP

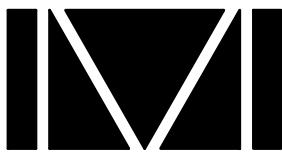


| CURVE TABLE | | | | | |
|-------------|----------|-----------|---------|---------|---------------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD | CHORD BEARING |
| C1 | 931.00' | 28°54'46" | 469.80' | 464.83' | S31°59'26"W |
| C2 | 1086.50' | 24°56'28" | 472.96' | 469.23' | S30°00'17"W |
| C3 | 956.00' | 28°54'46" | 482.42' | 477.32' | S31°59'26"W |
| C4 | 956.00' | 2°41'50" | 45.00' | 45.00' | S20°36'28"W |
| C5 | 956.00' | 2°41'50" | 45.00' | 45.00' | S23°18'18"W |
| C6 | 956.00' | 2°59'49" | 50.01' | 50.00' | S26°09'08"W |
| C7 | 956.00' | 2°59'49" | 50.01' | 50.00' | S29°08'57"W |
| C8 | 956.00' | 2°59'49" | 50.01' | 50.00' | S32°08'46"W |
| C9 | 956.00' | 2°59'49" | 50.01' | 50.00' | S35°08'35"W |
| C10 | 1076.50' | 24°56'28" | 468.61' | 464.92' | S30°00'17"W |
| C11 | 1076.50' | 2°41'50" | 50.68' | 50.67' | S20°36'28"W |
| C12 | 1076.50' | 2°41'50" | 50.68' | 50.67' | S23°18'18"W |
| C13 | 1076.50' | 2°59'49" | 56.31' | 56.30' | S26°09'08"W |
| C14 | 1076.50' | 2°59'49" | 56.31' | 56.30' | S29°08'57"W |
| C15 | 1076.50' | 2°59'49" | 56.31' | 56.30' | S32°08'46"W |
| C16 | 1076.50' | 2°59'49" | 56.31' | 56.30' | S35°08'35"W |
| C17 | 1096.50' | 24°56'28" | 477.31' | 473.55' | S30°00'17"W |
| C18 | 1096.50' | 2°21'06" | 45.00' | 45.00' | S19°41'29"W |
| C19 | 1096.50' | 2°21'06" | 45.00' | 45.00' | S22°02'35"W |
| C20 | 1096.50' | 2°21'06" | 45.00' | 45.00' | S24°23'40"W |
| C21 | 1096.50' | 2°21'06" | 45.00' | 45.00' | S26°44'46"W |
| C22 | 1096.50' | 2°21'06" | 45.00' | 45.00' | S29°05'52"W |
| C23 | 1096.50' | 2°05'24" | 40.00' | 40.00' | S31°19'06"W |
| C24 | 1096.50' | 2°05'26" | 40.01' | 40.01' | S33°24'31"W |
| C25 | 1096.50' | 2°05'25" | 40.00' | 40.00' | S35°29'57"W |
| C26 | 800.00' | 1°31'18" | 21.25' | 21.25' | N06°29'28"E |
| C27 | 388.50' | 4°32'23" | 30.78' | 30.77' | S08°00'00"W |
| C28 | 388.50' | 7°37'46" | 51.73' | 51.69' | S14°05'05"W |
| C29 | 388.50' | 7°35'36" | 51.49' | 51.45' | S21°41'46"W |
| C30 | 388.50' | 7°35'34" | 51.48' | 51.45' | S29°17'21"W |
| C31 | 388.50' | 7°37'40" | 51.72' | 51.68' | S36°53'58"W |
| C32 | 388.50' | 7°34'37" | 51.38' | 51.34' | S44°30'06"W |
| C33 | 600.00' | 3°55'07" | 41.03' | 41.03' | N46°19'52"E |
| C34 | 600.00' | 4°17'00" | 44.86' | 44.84' | N42°13'48"E |



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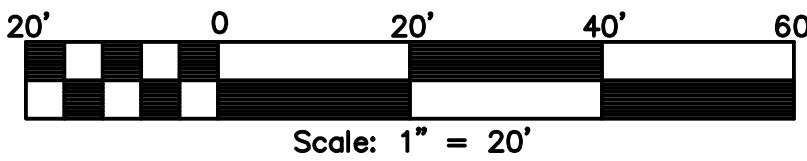
PLAT
BOOK

PAGE

SHEET 23 OF 23

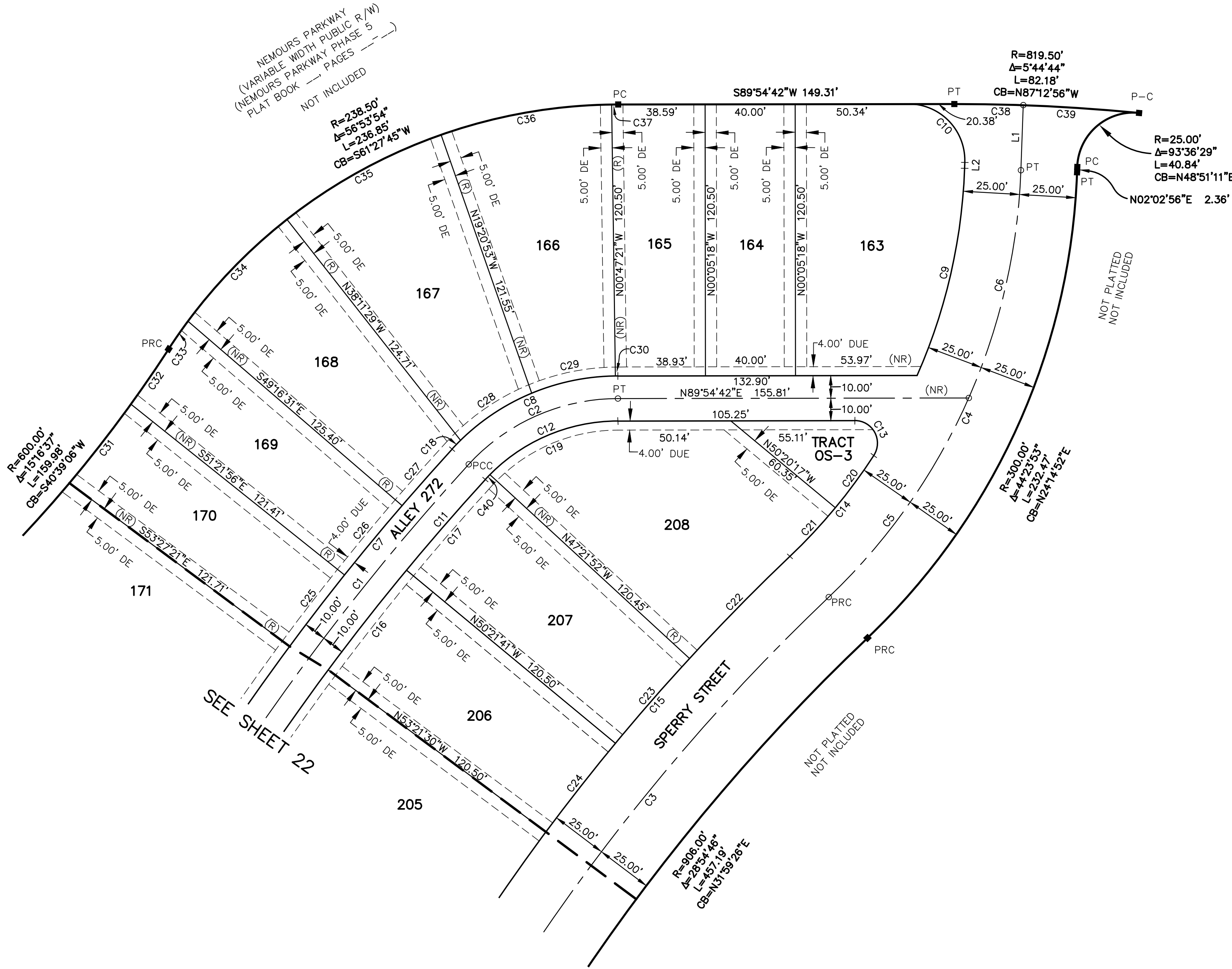
SEE SHEET 1 FOR NOTES

SEE SHEET 2 FOR LEGEND AND KEY MAP



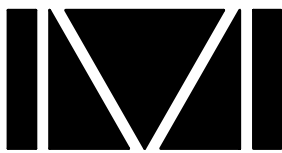
| CURVE TABLE | | | | |
|-------------|----------|------------|---------|---------|
| NUMBER | RADIUS | DELTA | LENGTH | CHORD |
| C1 | 1086.50' | 24°56'28" | 472.96' | 469.23' |
| C2 | 90.00' | 47°26'10" | 74.51' | 72.40' |
| C3 | 931.00' | 28°54'46" | 469.80' | 464.83' |
| C4 | 275.00' | 44°23'53" | 213.09' | 207.80' |
| C5 | 275.00' | 22°40'06" | 108.80' | 108.09' |
| C6 | 275.00' | 21°43'47" | 104.30' | 103.67' |
| C7 | 1096.50' | 24°56'28" | 477.31' | 473.55' |
| C8 | 100.00' | 47°26'10" | 82.79' | 80.45' |
| C9 | 250.00' | 21°45'31" | 94.94' | 94.37' |
| C10 | 25.00' | 92°08'14" | 40.20' | 36.01' |
| C11 | 1076.50' | 24°56'28" | 468.61' | 464.92' |
| C12 | 80.00' | 47°26'10" | 66.23' | 64.36' |
| C13 | 10.00' | 123°09'31" | 21.50' | 17.59' |
| C14 | 250.00' | 13°22'36" | 58.37' | 58.23' |
| C15 | 956.00' | 28°54'46" | 482.42' | 477.32' |
| C16 | 1076.50' | 2°59'49" | 56.31' | 56.30' |
| C17 | 1076.50' | 2°50'12" | 53.30' | 53.29' |
| C18 | 100.00' | 3°06'42" | 5.43' | 5.43' |
| C19 | 80.00' | 45°16'46" | 63.22' | 61.59' |
| C20 | 250.00' | 6°35'31" | 28.76' | 28.75' |
| C21 | 250.00' | 6°47'05" | 29.60' | 29.59' |
| C22 | 956.00' | 3°48'40" | 63.59' | 63.58' |
| C23 | 956.00' | 2°59'49" | 50.01' | 50.00' |
| C24 | 956.00' | 2°59'49" | 50.01' | 50.00' |
| C25 | 1096.50' | 2°05'25" | 40.00' | 40.00' |
| C26 | 1096.50' | 2°05'25" | 40.00' | 40.00' |
| C27 | 1096.50' | 1°45'02" | 33.50' | 33.50' |
| C28 | 100.00' | 21°50'50" | 38.13' | 37.90' |
| C29 | 100.00' | 21°50'50" | 38.13' | 37.90' |
| C30 | 100.00' | 0°37'49" | 1.10' | 1.10' |
| C31 | 600.00' | 4°14'39" | 44.45' | 44.44' |
| C32 | 600.00' | 2°49'51" | 29.64' | 29.64' |
| C33 | 238.50' | 3°36'48" | 15.04' | 15.04' |
| C34 | 238.50' | 15°10'54" | 63.20' | 63.01' |
| C35 | 238.50' | 18°50'37" | 78.44' | 78.09' |
| C36 | 238.50' | 18°33'32" | 77.25' | 76.92' |
| C37 | 238.50' | 0°42'02" | 2.92' | 2.92' |
| C38 | 819.50' | 2°08'14" | 30.57' | 30.57' |
| C39 | 819.50' | 3°36'29" | 51.61' | 51.60' |
| C40 | 80.00' | 2°09'25" | 3.01' | 3.01' |

| LINE TABLE | | |
|------------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N02°02'56"E | 28.94' |
| L2 | N02°02'56"E | 2.62' |



NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:



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CERTIFICATE OF AUTHORIZATION NUMBER LB68