## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

**1. DESCRIPTION:** <u>Amendment Five to Agreement with Shingle Creek Real Estate Advisory Company, LLC (SCA) for Venues Related Services (N12-0489)</u>

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COSTS:				
2. Does the acceptance of ☐ Yes ⊠ No (if Yes, included)			or new personnel or the use o	f overtime?
Yes No If No, how	will this item be funded he fiscal year of the fu	1? PLEASE NOT noting award, grantor no	Illocation of existing Departmen ΓΕ: If the action is funded by a grame, granting agency or office na	ant received
Did this item require BRC a	action?  Yes  No	If Yes, BRC Date: _	BRC Item #:	
<b>4.</b> This item will be charged	to Fund/Dept/Program	n/Project: Community \	Venues Funds.	
	(a)	<b>(b)</b>	(c)	
5.	Current	Next Year	Annual Continuing	
	Year Estimate	<b>Annualized</b>	<b>Costs Thereafter</b>	
Personnel	\$	\$	\$	
Operating Capital	452,205	690,030	657,083	
Total	<u>452,205</u>	<u>690,030</u>	<u>657,083</u>	
subject projects. Services for	or CWS Phase 2 are pro o be complete in 2020.	ojected to be complete i	of costs: Costs end at completion in 2019, if funded in early 2017. jected at \$406,809, reducing to	
(a). Are there any future cost date that are <i>not</i> reflected all		, lump sum payments, o	or other costs payable for this item	at a later
(b) If yes, by Fiscal Year, identify the dollar amount and year payment is due: \$ TBD Payment due date				
(c) What is the nature of the insurance, and FF&E consu			xpenses including professional lia	<u>bility</u>
REVENUE:				
8. What is the estimated inc real property,  tangi				
<b>9</b> . What is source of the rev	enue and the estimated	annual recurring reven	ue? Source:\$	
10. If non-recurring, what is Source Fiscal year			recurring revenue that will be rea	ılized?
11. What is the Payback per	riod? years			
			ed economies or efficiencies to be ctions to be realized in your budge	

**13. APPROVED:** <u>Allen Johnson</u> (Submitting Director or authorized Division Mgr **Only**)

required to assist management of the subject Venues projects.

FIS 3/14/08