## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION: Acc	quisition of Pulse nightclub.			
Соѕтѕ:				
	nce of this action require the s, include all personnel costs l		al or new personnel or the use	e of overtime?
Yes ☐ No If No by the City please income.	, how will this item be funde	d? <u>N/A.</u> PLEASE NO nding award, grantor i	callocation of existing Department TE: If the action is funded by a name, granting agency or office to	grant received
Did this item require	BRC action? ☐ Yes ☒ No	If Yes, BRC Date: ]	N/A BRC Item #: N/A	
<b>4.</b> This item will be c	harged to Fund/Dept/Program	/Project: <u>REM0002_I</u>	<u>.</u> .	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating	\$	\$	\$	
Capital <b>Total</b>	* \$2,250,000	<u>N/A</u>	<u>N/A</u>	
	customary real estate closing of	costs.		
6. If costs do not containing the containing the first of the containing the cont	tinue indefinitely, explain nati	ure and expiration date	e of costs: One time acquisition	costs for Pulse
7. OTHER COSTS				
	ure costs, one-time payments, cted above: ☐ Yes ☒ No	lump sum payments,	or other costs payable for this it	tem at a later
(b) If yes, by Fiscal Y	ear, identify the dollar amoun	nt and year payment is	due: \$ <u>N/A</u> Payment due date ]	N/A
(c) What is the nature	of these costs: N/A			
REVENUE:				
	ted increase in "valuation" add tangible personal property,		<u>N/A</u> . Tax roll_increase is:).	
	he revenue and the estimated		nue? Source: N/A \$ N/A	
_	what is the estimated Fiscal Y ar N/A \$ N/A non-recurring r		n-recurring revenue that will be	realized?
11. What is the Payba	ack period? N/A years			
	ductions in personnel or actua		ted economies or efficiencies to actions to be realized in your bu	

**13. APPROVED:** <u>Laurie Botts</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08