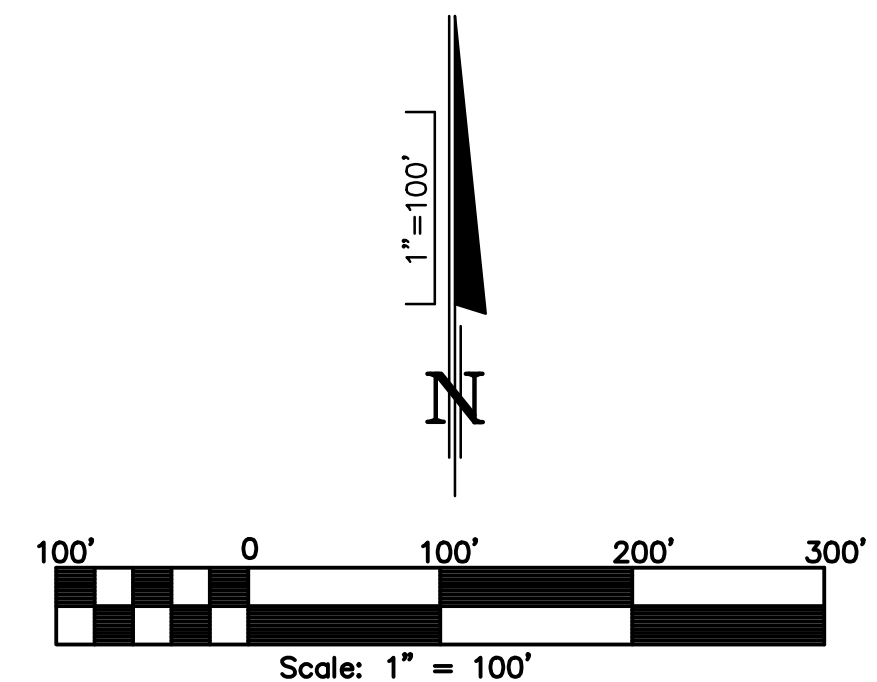


A PORTION OF SECTION 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PAGE

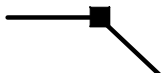
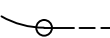
SHEET 2 OF 2
SEE SHEET 1 FOR NOTES



LINE TABLE (THIS SHEET ONLY)		
NUMBER	BEARING	DISTANCE
L1	N89°59'44"E	156.53'
L2	S71°40'04"E	155.96'

CURVE TABLE (THIS SHEET ONLY)					
NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1	750.00'	18°20'12"	240.03'	239.00'	S80°50'10"E

(FOR ALL SHEETS)

- C53 = CURVE NUMBER (SEE CURVE TABLE)
 L14 = LINE NUMBER (SEE LINE TABLE)
 Δ = CENTRAL ANGLE
 R = RADIUS
 L = ARC LENGTH
 CB = CHORD BEARING
 CH = CHORD DISTANCE
 @ = CENTERLINE
 R/W = RIGHT-OF-WAY
 NT = NON-TANGENT
 (R) = RADIAL
 (NR) = NON-RADIAL
 NO# = NO NUMBER
 PT = POINT OF TANGENCY
 PC = POINT OF CURVATURE
 P-C = POINT OF CUSP
 PCC = POINT OF COMPOUND CURVATURE
 PCP = PERMANENT CONTROL POINT
 PRC = POINT OF REVERSE CURVATURE
 ORB = OFFICIAL RECORD BOOK
 PB = PLAT BOOK
 PG(S) = PAGE(S)
 CM = CONCRETE MONUMENT
 LB = LICENSED BUSINESS
 LS = LICENSED SURVEYOR
 PLS = PROFESSIONAL LAND SURVEYOR
 PRM = PERMANENT REFERENCE MONUMENT
 PCP = PERMANENT CONTROL POINT
 CCR = CERTIFIED CORNER RECORD
 OUC = ORLANDO UTILITIES COMMISSION
 DOC# = OFFICIAL RECORDS DOCUMENT
 NUMBER OF THE PUBLIC RECORDS
 OF ORANGE COUNTY, FLORIDA.
 POL = POINT ONLINE
 SECTION 25-24-30 = SECTION 14, TOWNSHIP 30 SOUTH,
 RANGE 30 EAST
-  = DENOTES PERMANENT REFERENCE MONUMENT
 (SET NAIL & DISK PRM #LB 68
 UNLESS OTHERWISE NOTED)
-  = DENOTES PERMANENT REFERENCE MONUMENT
 (SET "4"x4" CONCRETE MONUMENT PRM #LB68
 UNLESS OTHERWISE NOTED)
 \ PER CHAPTER 177, FLORIDA STATUTES.
-  = DENOTES PERMANENT CONTROL POINT
 (SET NAIL AND DISK PCP LB#68)
 PER CHAPTER 177, FLORIDA STATUTES.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



DONALD W. McINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68