## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. <b>DESCRIPTION:</b> The pur	chase of (3) vacuum assis	ted high efficiency wat	er pumps.
Costs:			
2. Does the acceptance ☐ Yes ☒ No (if Yes, inc			or new personnel or the use of overtime?
Yes No If No, how	w will this item be funded to the fiscal year of the funded.	? PLEASE NOT ading award, grantor na	location of existing Department resources: E: If the action is funded by a grant received me, granting agency or office name (if any),
Did this item require BRO	Caction? ☐ Yes ⊠ No	If Yes, BRC Date:	BRC Item #:
<b>4.</b> This item will be chost STW0003 C to pay \$110		ram/Project: 5002_F/F	FLEET/FLT0005_C to pay \$46,748.00 and
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>
Personnel Operating Capital Total	\$ \$156,990.00 \$156,990.00	\$ \$14,439.51 <u>\$14,439.51</u>	\$ \$15,752.19 \$15,752.19
<b>6</b> . If costs do not continue	indefinitely, explain natu	re and expiration date of	of costs:
7. OTHER COSTS			
(a). Are there any future c date that are <i>not</i> reflected		lump sum payments, or	other costs payable for this item at a later
(b) If yes, by Fiscal Year,	identify the dollar amoun	t and year payment is d	lue: \$ Payment due date
(c) What is the nature of t	hese costs:		
REVENUE:			
8. What is the estimated in real property,  tan			
<b>9</b> . What is source of the re	evenue and the estimated a	annual recurring revenu	ne? Source:\$
10. If non-recurring, what Source Fiscal year			recurring revenue that will be realized?
11. What is the Payback p	period? years		
the City, including reduct	ions in personnel or actual	l cost (cash flow) reduc	d economies or efficiencies to be realized by tions to be realized in your budget. <u>To enditures from STW funds.</u>
<b>13. APPROVED:</b> David D Division Mgr <b>Only</b> )	unn, Fleet & Facilities Ma	nnagement Division Ma	nager (Submitting Director or authorized

FIS 3/14/08