## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. **DESCRIPTION:** 2016-2017 Funding Agreement with University of Central Florida Research Foundation, Inc. for the benefit of The National Entrepreneur Center

Costs:

	te of this action require to include all personnel costs		l or new personnel or the use o	f overtime?
Yes No If No, I by the City please incl	now will this item be funde	ed? PLEASE NO unding award, grantor in	allocation of existing Departmen TE: If the action is funded by a graname, granting agency or office na.	ant received
Did this item require B	RC action? ☐ Yes ⊠ No	If Yes, BRC Date:	BRC Item #:	
4. This item will be ch	arged to Fund/Dept/Program	m/Project: <u>General Fun</u>	d 0001_F/EDV/EDV0002_C.	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital <b>Total</b>	\$ \$150,000 <u>\$150,000</u>	\$	\$	
6. If costs do not contin	nue indefinitely, explain na	ture and expiration date	e of costs: Annual agreement	
7. OTHER COSTS				
	re costs, one-time payments red above:  Yes  No	s, lump sum payments,	or other costs payable for this item	at a later
(b) If yes, by Fiscal Ye	ar, identify the dollar amou	ant and year payment is	due: \$ Payment due date	
(c) What is the nature of	of these costs:			
REVENUE:				
	d increase in "valuation" actangible personal property,		Tax roll_increase is:).	
9. What is source of th	e revenue and the estimated	d annual recurring rever	nue? Source: \$	
	hat is the estimated Fiscal car \$ non-recu		n-recurring revenue that will be rea	lized?
11. What is the Paybac	k period? years			
the City, including red agreement with the Cit	actions in personnel or actu	nal cost (cash flow) redu trepreneurship program	ted economies or efficiencies to be actions to be realized in your budges to support and leverage the City	et. <u>Funding</u>

**13. APPROVED:** <u>Lillian Scott-Payne</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08