



PETITION FOR ANNEXATION

MUNICIPAL PLANNING BOARD

THE HONORABLE MAYOR
MEMBERS OF THE CITY COUNCIL
CITY OF ORLANDO, FLORIDA

DATE: 3-21-16

I (We) do hereby petition your Honorable Body for the annexation of all the property herein described to the corporate limits of the City of Orlando, Orange County, Florida:

1. Name of Petitioner(s) (If different than Owner(s) of Record, the Petitioner must also sign the attached Affidavit):

W. H. Barnes Inc.

2. Owner of Record (If Corporation, Names of President & Secretary):

Floyd Marion J Estate

3. Address of Petitioner(s):

833 W Hwy 50 Clermont, FL 34711

4. General Location of Area:

N.E. Corner of Michigan Ave + Brown st.

5. Legal Description(s) and Number of Acres (If insufficient space, please place the entire description on an attachment):

See Attached Surveys

6. Orange County Parcel ID Number(s):

01-23-29-5631-00-120

7. By signing below I am agreeing that this petition is irrevocable once accepted by the Orlando City Council and that it runs with and burdens the land that is the subject of this petition, and thereby binds and inures to the benefit of all my successors in interest. By signing below I am also providing my written consent for the subject property to be assessed for any and all City-wide non-ad valorem assessments levied by the City of Orlando as of the day the property is annexed into the City's boundaries.

Signature - Petitioner

President

Title (If Corporation)

Sworn to and Subscribed before me this
24th day of February, 2016

Judy M Perry
Notary Public,

State of Florida at Large

My Commission Expires: 2/11/18





AFFIDAVIT FOR LAND DEVELOPMENT TRUST OWNERSHIP

- | | |
|--|---|
| <input type="checkbox"/> MUNICIPAL PLANNING BOARD | <input type="checkbox"/> BOARD OF ZONING ADJUSTMENT |
| <input type="checkbox"/> HISTORIC PRESERVATION BOARD | <input type="checkbox"/> APPEARANCE REVIEW BOARD |
| <input type="checkbox"/> SOUTHEAST TDRC | <input type="checkbox"/> BALDWIN PARK TDRC |

I, William Brance ("Applicant"), being sworn and under oath, say:

1. That I have full authority to execute this Owner's Affidavit on behalf of the below-named Owner.
2. That I am the authorized representative of the Owner, requesting land development approval on the real property located at (Property Address) 1401 E. Michigan Ave.
3. That the Owner has given full and complete permission for me to act on its behalf to seek the land development approval as set out in the accompanying application(s).
4. That the Owner has fee simple ownership in the property described in the attached legal description(s).

I further state that I am familiar with the nature of an oath and with the penalties as provided by federal and state law for falsely swearing to statements made in a document of this nature, and understand that any and all land development approval by the City of Orlando on the real property described herein may become null and void for falsely swearing to statements made in this Affidavit. I further certify that I have read and understand this Affidavit.

APPLICANT:

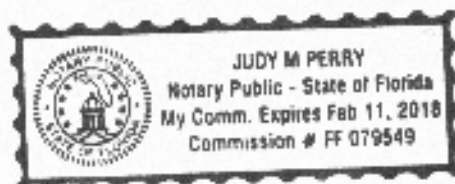
William Brance
Applicant's Signature
Print Name: William Brance

STATE OF Florida
COUNTY OF Lake

Sworn to and Subscribed before me this 21st day of February, 2016, by William Brance, the Applicant, who is personally known to me or has produced _____ as identification.

Judy M Perry
Notary Public
My Commission Expires: 2/11/18

[NOTARY STAMP]



OWNER:

Marion E MacPherson
Owner (Name of Trust)

By: MARION J. FLOYD ESTATE.

Print Name: MARION E. MACPHERSON

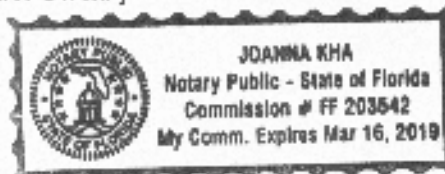
Title: OWNER / EXECUTOR

STATE OF FLORIDA
COUNTY OF ORANGE

Sworn to and Subscribed before me this 18 day of Feb, 2016, by MARION E. MACPHERSON, as EXECUTOR, of MARION J. FLOYD ESTATE, and who is personally known to me or has produced POWER OF ATTORNEY, as identification.

Joanna Kha
Notary Public
My Commission Expires: 16 MARCH 2019

[NOTARY STAMP]





VERIFIED LEGAL DESCRIPTION FORM

The following legal description has been prepared by

Andrew Perry, P.S.M. of M.A.P. Land Surveying, Inc

and submitted to the City Planning Division for verification.

Andrew Perry

Signature

April 1, 2016

Date

Application Request (Office Use Only)

File No. _____

Legal Description Including Acreage (To be typed by Applicant):

1- LOT 12, MICHIAN AVENUE PARK AS RECORDED IN PLAT BOOK M, PAGE 87, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 12, MICHIGAN AVENUE PARK, AS RECORDED IN PLAT BOOK M, PAGE 87, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N 89°40'37" E ALONG THE NORTH LINE OF SAID LOT 12 A DISTANCE OF 141.00 FEET TO THE NORTHEAST CORNER OF SAID 12; THENCE S 00°00'00" E ALONG THE EAST LINE OF SAID LOT 12 A DISTANCE OF 60.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE S 89°40'37" W A DISTANCE OF 141.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE N 00°00'00" W ALONG THE EAST RIGHT OF WAY LINE OF S. BROWN AVENUE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 7.050 SQUARE FEET OR 0.162 ACRES MORE OR LESS.



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Andrew Perry

Signature

April 1, 2016

Date

Application Request (Office Use Only)

File No. _____

Legal Description Including Acreage (To be typed by Applicant):

2- THE NORTH 50 FEET OF LOTS 14, 15 AND 16, MICHIGAN AVENUE PARK, AS RECORDED IN PLAT BOOK M, PAGE 87, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 12, MICHIGAN AVENUE PARK, AS RECORDED IN PLAT BOOK M, PAGE 87 PUBLIC RECORDS OF ORANGE COUNTY FLORIDA. THENCE RUN S 00°00'00" W ALONG THE EAST RIGHT OF WAY LINE OF S. BROWN AVENUE A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING; THENCE N 89°40'36" E A DISTANCE OF 141.00 FEET TO THE NORTHEAST CORNER OF LOT 14 OF SAID MICHIGAN AVENUE PARK; THENCE S 00°00'00" E ALONG THE EAST LINE OF SAID LOT 14 A DISTANCE OF 60.00 FEET; THENCE S 89°40'36" W A DISTANCE OF 141.00 FEET SAID EAST RIGHT OF WAY LINE THENCE N 00°00'00" W A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 7,050 SQUARE FEET, OR 0.162 ACRES MORE OR LESS.



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Andrew Perry

Signature

April 1, 2016

Date

Application Request (Office Use Only)

File No. _____

Legal Description Including Acreage (To be typed by Applicant):

3 - LOT 13, MICHIGAN AVENUE PARK AS RECORDED IN PLAT BOOK M, PAGE 87, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 12, MICHIGAN AVENUE PARK, AS RECORDED IN PLAT BOOK M, PAGE 87, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S 00°00'00" W ALONG THE EAST RIGHT OF WAY LINE OF S. BROWN AVENUE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE RUN N 89°40'37" E ALONG THE NORTH LINE OF LOT 13 OF SAID MICHIGAN AVENUE PARK, A DISTANCE OF 141.00 FEET TO THE NORTHEAST CORNER OF SAID 13; THENCE S 00°00'00" E ALONG THE EAST LINE OF SAID LOT 13 A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE S 89°40'37" W A DISTANCE OF 141.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13; THENCE N 00°00'00" W ALONG THE EAST RIGHT OF WAY LINE OF S. BROWN AVENUE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 7.050 SQUARE FEET, OR 0.162 ACRES MORE OR LESS.



VERIFIED LEGAL DESCRIPTION FORM

The following legal description has been prepared by

Andrew Perry, P.S.M. of M.A.P. Land Surveying, Inc

and submitted to the City Planning Division for verification.

Andrew Perry

Signature

April 1, 2016

Date

Application Request (Office Use Only)

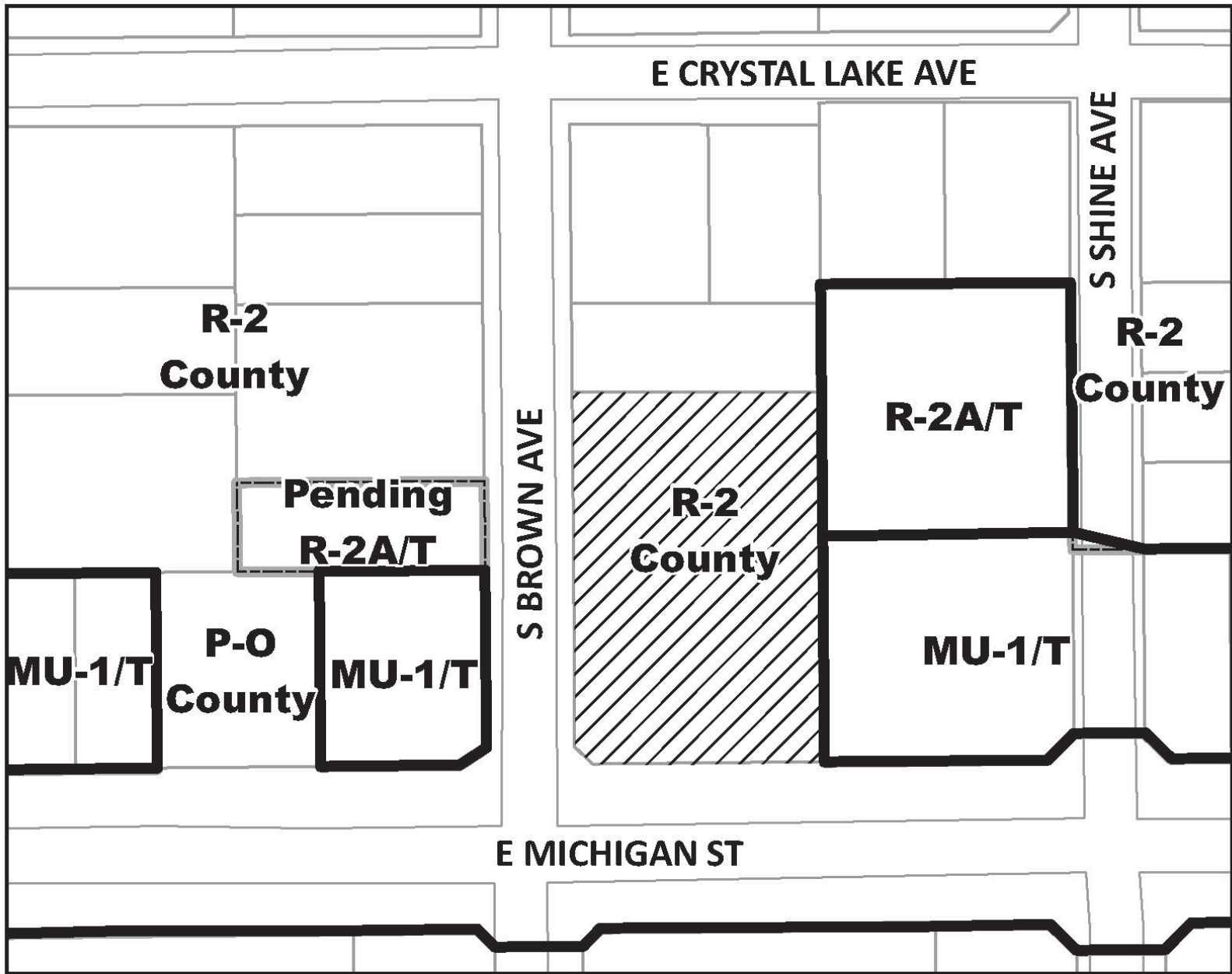
File No. _____

Legal Description Including Acreage (To be typed by Applicant):

4 - A PORTION OF LOTS 14, 15 AND 16 (LESS RIGHT OF WAY ON SOUTH PER OFFICIAL RECORDS BOOK 2037 PAGE 759) MICHIGAN AVENUE PARK AS RECORDED IN PLAT BOOK M PAGE 87, PUBLIC RECORDS ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 12, MICHIGAN AVENUE PARK, AS RECORDED IN PLAT BOOK M, PAGE 87 PUBLIC RECORDS OF ORANGE COUNTY FLORIDA. THENCE RUN S 00°00'00" W ALONG THE EAST RIGHT OF WAY LINE OF S. BROWN AVENUE A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING THENCE N 89°40'36" E A DISTANCE OF 141.00 FEET TO THE EAST LINE OF LOT 14 OF SAID MICHIGAN AVENUE PARK; THENCE S 00°00'00" E ALONG SAID EAST LINE A DISTANCE OF 54.78 FEET TO THE NORTH RIGHT OF WAY LINE OF MICHIGAN STREET; THENCE N 89°44'34" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 131.02 FEET; THENCE N 44°39'00" W A DISTANCE OF 14.21 FEET TO THE EAST RIGHT OF WAY LINE OF S. BROWN AVENUE; THENCE N 00°00'00" E ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 53.29 FEET TO THE POINT OF BEGINNING.
HAVING AN AREA OF 8.983 SQUARE FEET, OR 0.206 ACRES MORE OR LESS.



ANX2016-00004

