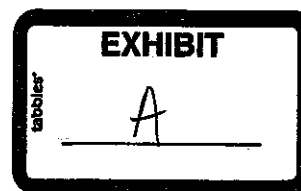




VERIFIED LEGAL DESCRIPTION FORM

(APPENDIX C)



The following legal description has been prepared by

James Johnston

and submitted to the City Planning Bureau for verification.

[Signature]

Signature

12/2/15

Date

"This description has been reviewed by the Bureau of Engineering and is acceptable based on a comparison with:

PLATS, ORB & PG(S)

SECOM SURVEY OF 12/1/15

RAW TRAV & CLOSE.

By [Signature] Date 12-11-2015

Application Request (Office Use Only)

File No. OMP2015-00043
ZON2015-00038

Legal Description Including Acreage (To be typed by Applicant):

SOUTH GATE

RE-ZONING LEGAL DESCRIPTION (PREPARED BY SURVEYOR):

A PORTION OF LOT 2, JNO. W. BURKE'S SUBDIVISION AS RECORDED IN MISCELLANEOUS BOOK 4, PAGE 137 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND ALL OF LOTS 1 THROUGH 12, SOUTH SIDE SUBDIVISION AS RECORDED IN PLAT BOOK G, PAGE 121 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA LYING IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 23 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 23 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, ALSO BEING THE NORTHWEST CORNER OF LOT 2, JNO. W. BURKE'S SUBDIVISION AS RECORDED IN MISCELLANEOUS BOOK 4, PAGE 137 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE N89°14'00"E A DISTANCE OF 660.90 FEET ALONG THE NORTH LINE OF SAID LOT 2; THENCE LEAVING SAID NORTH LINE, RUN S00°17'51"E A DISTANCE OF 25.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E PINELOCH AVENUE AND THE WEST RIGHT OF WAY LINE OF CENTER STREET FOR THE POINT OF BEGINNING; THENCE S89°14'00"W ALONG SAID SOUTH RIGHT OF WAY LINE FOR A DISTANCE OF 303.83 FEET; THENCE S85°28'17"W ALONG SAID SOUTH RIGHT OF WAY LINE AS DESCRIBED IN OFFICIAL RECORDS BOOK 3938, PAGE 3228 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA FOR A DISTANCE OF 137.51 FEET; THENCE N00°09'38"W FOR A DISTANCE OF 2.82 FEET; THENCE S89°32'36"W FOR A DISTANCE OF 90.00 FEET TO A POINT ON THE WEST LINE OF THE EAST 90 FEET OF THE WEST 220 FEET OF THE NORTH 165 FEET OF SAID LOT 2; THENCE S00°09'38"E ALONG SAID WEST LINE FOR A DISTANCE OF 134.26 FEET; THENCE S89°13'12"W ALONG THE NORTH LINE OF THE SOUTH 165 FEET OF THE NORTH 330 FEET OF THE WEST 220 FEET OF SAID LOT 2 FOR A DISTANCE OF 97.72 FEET TO A POINT ON THE EAST



VERIFIED LEGAL DESCRIPTION FORM

(APPENDIX C)

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and submitted to the City Planning Bureau for verification.

Signature

Date

Application Request (Office Use Only)

File No.

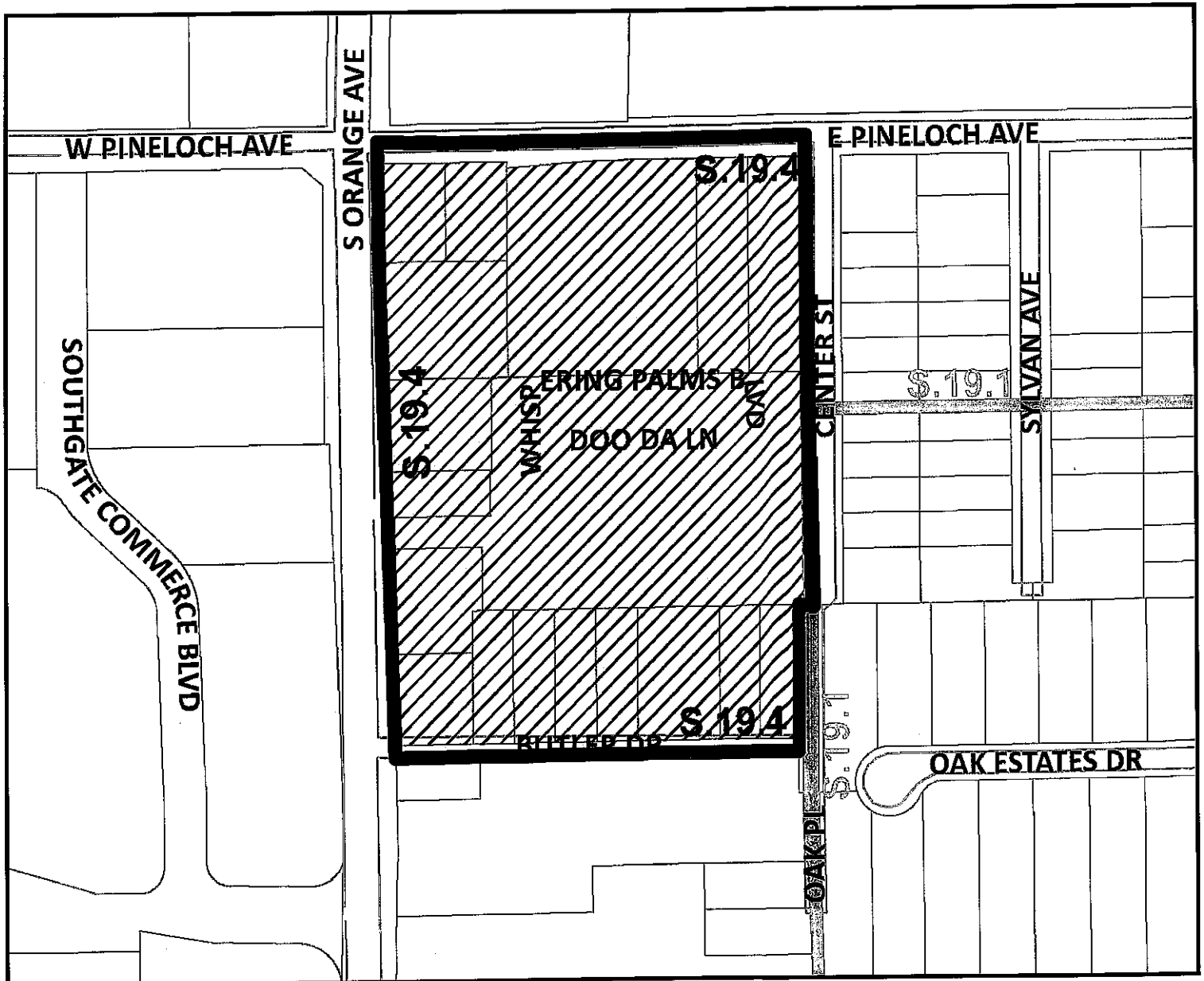
Legal Description Including Acreage (To be typed by Applicant):

RIGHT OF WAY LINE OF S ORANGE AVENUE, STATE ROAD No. 527, AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 7504-109; THENCE $800^{\circ}48'18''$ W ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 2.22 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 2824.93 FEET, A CHORD BEARING OF $S00^{\circ}48'12''$ E AND A CHORD LENGTH OF 155.29 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $03^{\circ}09'00''$ FOR AN ARC LENGTH OF 155.31 FEET; THENCE $S02^{\circ}20'42''$ E ALONG SAID EAST RIGHT OF WAY LINE FOR A DISTANCE OF 528.17 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF BUTLER'S DRIVE AS SHOWN ON THE PLAT OF SOUTH SIDE SUBDIVISION AS RECORDED IN PLAT BOOK G, PAGE 121 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE $N89^{\circ}18'04''$ E ALONG SAID NORTH RIGHT OF WAY LINE FOR A DISTANCE OF 593.98 FEET TO THE SOUTHEAST CORNER OF LOT 12 OF SAID SOUTH SIDE SUBDIVISION; THENCE $N00^{\circ}09'38''$ W ALONG THE EAST LINE OF SAID LOT 12 A DISTANCE OF 189.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 12 AND A POINT ON THE SOUTH LINE OF THE AFOREMENTIONED LOT 2; THENCE $N89^{\circ}18'04''$ E ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 14.47 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE $N00^{\circ}17'51''$ W ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 637.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 11.391 ACRES, MORE OR LESS.

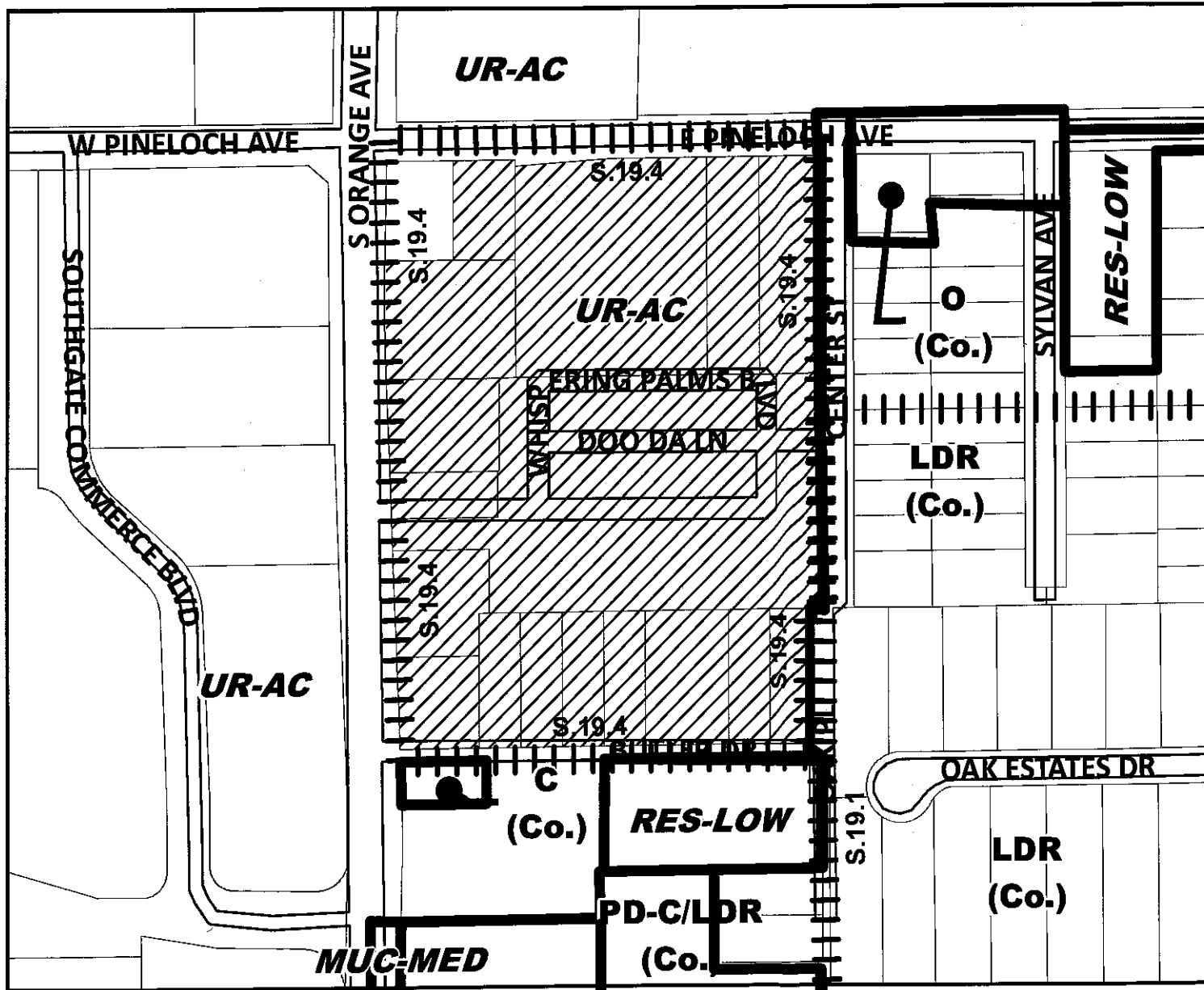
EXHIBIT

B



Future Land Use - Proposed GMP2015-00043





Future Land Use - Proposed GMP2015-00042

