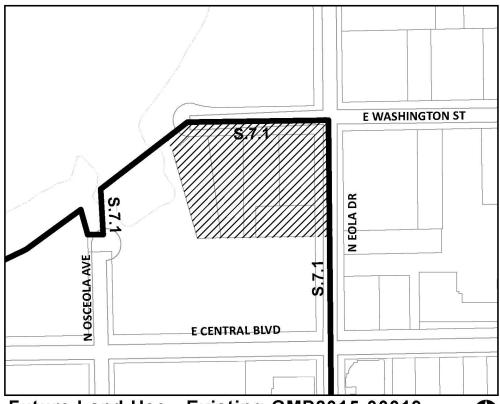
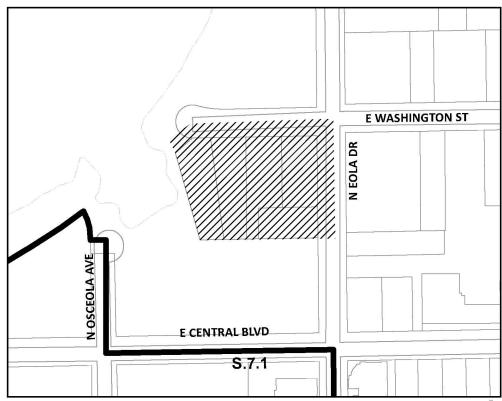
## **Exhibit C**



Future Land Use - Existing GMP2015-00019



Future Land Use - Proposed GMP2015-00019