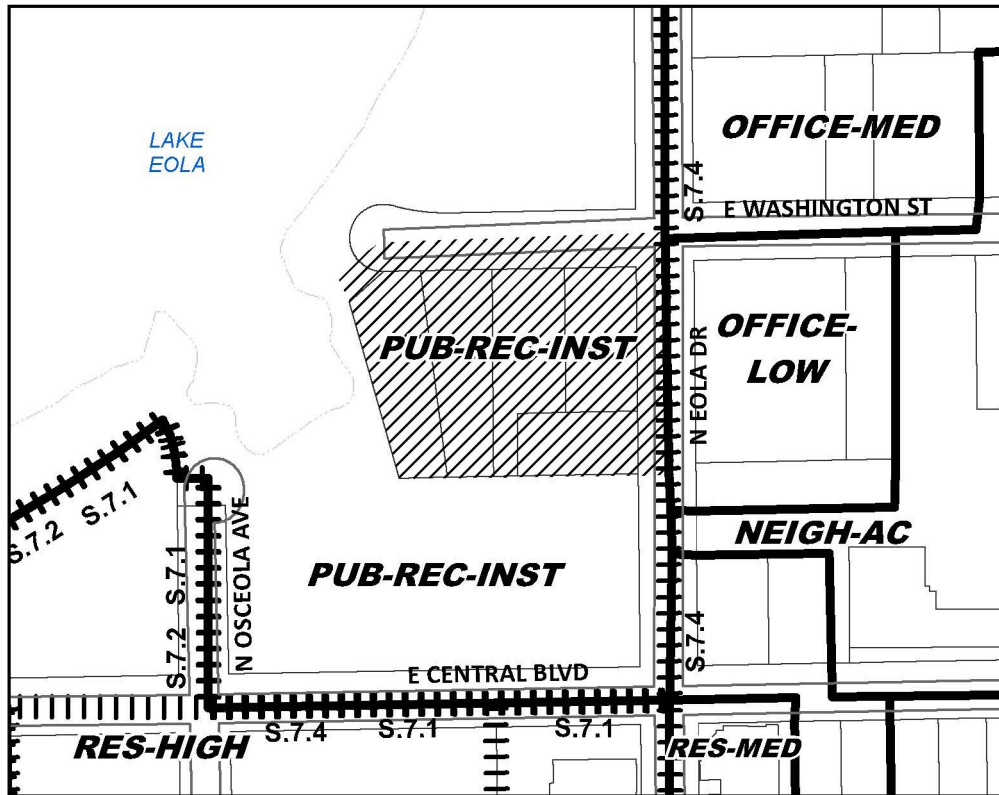


# Exhibit B



Future Land Use - Proposed GMP2015-00019

