FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION: Anna	nexation of 4296 Columbia S	Street which is east of	the intersection of S. Ivey Lane and Columbia
Соѕтѕ:			
	nce of this action require to, include all personnel costs		al or new personnel or the use of overtime?
Yes No If No, by the City please inc	how will this item be funde	d? PLEASE NO inding award, grantor	callocation of existing Department resources: DTE: If the action is funded by a grant received name, granting agency or office name (if any), l.
Did this item require	BRC action? ☐ Yes ⊠ No	If Yes, BRC Date:	BRC Item #:
4. This item will be cl	narged to Fund/Dept/Program	n/Project: <u>Not Applica</u>	<u>ble</u> .
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing Costs Thereafter
Personnel Operating Capital Total	\$0 	\$	\$
6. If costs do not cont	inue indefinitely, explain nat	ture and expiration date	e of costs:
7. OTHER COSTS			
	are costs, one-time payments cted above: Yes No	, lump sum payments,	or other costs payable for this item at a later
(b) If yes, by Fiscal Y	ear, identify the dollar amou	int and year payment is	s due: \$ Payment due date
(c) What is the nature	of these costs:		
REVENUE:			
	ed increase in "valuation" ac] tangible personal property,		<u>15,811</u> . Tax roll_increase is:).
9 . What is source of the	he revenue and the estimated	l annual recurring reve	nue? Source: Ad Valorem Tax \$ 105
	what is the estimated Fiscal Year \$ non-recurr		n-recurring revenue that will be realized?
11. What is the Payba	ck period? N/A years		
the City, including red		al cost (cash flow) red	ted economies or efficiencies to be realized by uctions to be realized in your budget. <u>The</u>

13. APPROVED: <u>Dean Grandin, Division Manager</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08