

PRESERVE AT LAUREATE PARK PHASE 2
A REPLAT OF TRACT FD-1, PRESERVE AT LAUREATE PARK PHASE 1
PLAT BOOK _____, PAGES _____ AND _____
LOCATED WITHIN SECTION 19, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

PAGE

SHEET 2 OF 5
SEE SHEET 1 FOR NOTES

LEGEND

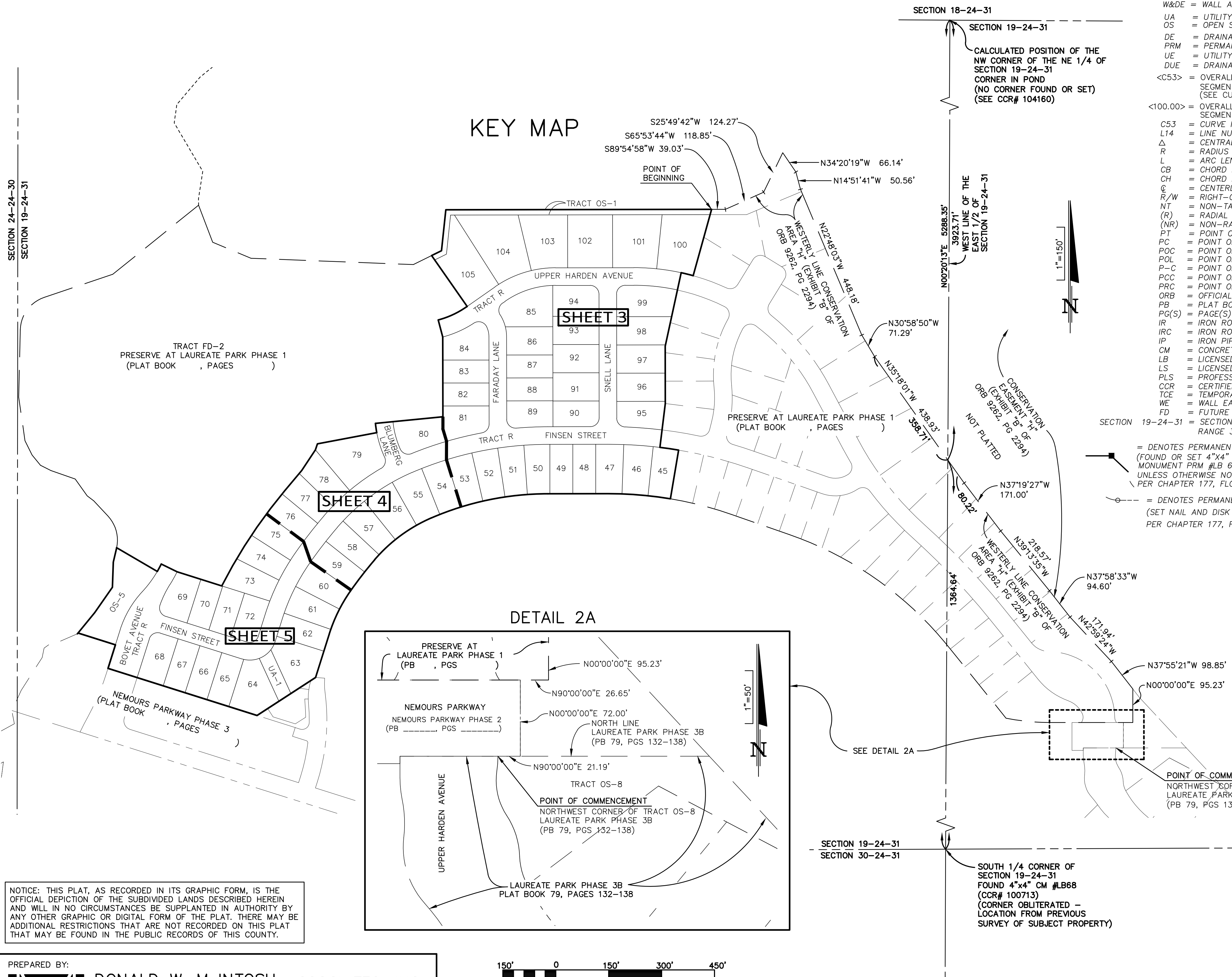
(FOR ALL SHEETS)

W&DE = WALL AND DRAINAGE EASEMENT
UA = UTILITY ACCESS
OS = OPEN SPACE
DE = DRAINAGE EASEMENT
PRM = PERMANENT REFERENCE MONUMENT
UE = UTILITY EASEMENT
DUE = DRAINAGE AND UTILITY EASEMENT
<C53> = OVERALL CENTERLINE CURVE
SEGMENT NUMBER
(SEE CURVE TABLE)
<100.00> = OVERALL CENTERLINE LINE
SEGMENT DISTANCE
C53 = CURVE NUMBER (SEE CURVE TABLE)
L14 = LINE NUMBER (SEE LINE TABLE)
Δ = CENTRAL ANGLE
R = RADIUS
L = ARC LENGTH
CB = CHORD BEARING
CH = CHORD DISTANCE
C = CENTERLINE
R/W = RIGHT-OF-WAY
NT = NON-TANGENT
(R) = RADIAL
(NR) = NON-RADIAL
PT = POINT OF TANGENCY
PC = POINT OF CURVATURE
POC = POINT ON CURVE
POL = POINT ON LINE
P-C = POINT OF CUSP
PCC = POINT OF COMPOUND CURVATURE
PRC = POINT OF REVERSE CURVATURE
ORB = OFFICIAL RECORD BOOK
PB = PLAT BOOK
PG(S) = PAGE(S)
IR = IRON ROD
IRC = IRON ROD AND CAP
IP = IRON PIPE
CM = CONCRETE MONUMENT
LB = LICENSED BUSINESS
LS = LICENSED SURVEYOR
PLS = PROFESSIONAL LAND SURVEYOR
CCR = CERTIFIED CORNER RECORD
TCE = TEMPORARY CONSTRUCTION EASEMENT
WE = WALL EASEMENT
FD = FUTURE DEVELOPMENT
SECTION 19-24-31 = SECTION 30, TOWNSHIP 24 SOUTH,
RANGE 31 EAST

— = DENOTES PERMANENT REFERENCE MONUMENT
(FOUND OR SET 4"x4" CONCRETE
MONUMENT PRM #LB 68
UNLESS OTHERWISE NOTED)
PER CHAPTER 177, FLORIDA STATUTES.

— = DENOTES PERMANENT CONTROL POINT
(SET NAIL AND DISK PCP LB#68)
PER CHAPTER 177, FLORIDA STATUTES.

KEY MAP

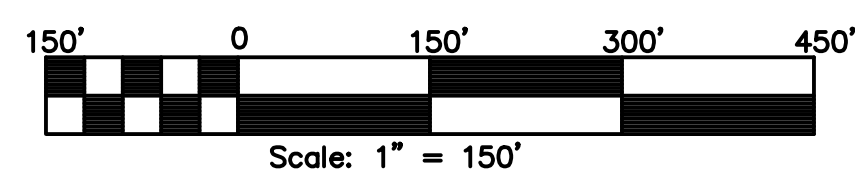


NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:



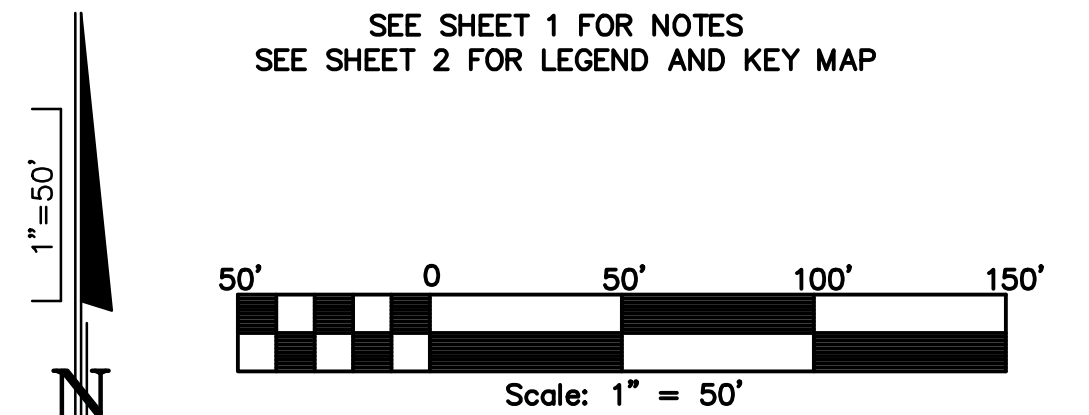
DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68



A REPLAT OF TRACT FD-1, PRESERVE AT LAUREATE PARK PHASE 1
PLAT BOOK _____, PAGES ____ AND ____
LOCATED WITHIN SECTION 19, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PAGE

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



CURVE TABLE (THIS SHEET ONLY)					
NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1	600.00'	12°22'40"	129.62'	129.37'	S83°53'42"E
C2	275.00'	34°52'30"	167.39'	164.82'	N72°28'43"E
C3	275.00'	20°14'18"	97.14'	96.63'	S65°09'37"W
C4	1225.00'	7°02'37"	150.60'	150.50'	S86°33'44"E
C5	1000.00'	23°15'53"	406.05'	403.26'	N78°17°01"E
C6	1000.00'	8°07'43"	141.87'	141.75'	N85°51°06"E
C7	1000.00'	15°08'10"	264.18'	263.41'	N74°13°09"E
C8	90.00'	34°52'30"	54.78'	53.94'	N17°31°17"W
C9	625.00'	12°22'40"	135.02'	134.76'	N83°53°42"W
C10	625.00'	9°40'40"	105.57'	105.44'	N79°19°53"W
C11	625.00'	5°54'49"	64.51'	64.48'	N87°07°38"W
C12	300.00'	34°52'30"	182.60'	179.80'	S72°28'43"W
C13	300.00'	13°13'31"	69.25'	69.09'	S83°18'12"W
C14	300.00'	19°14'50"	100.78'	100.30'	S67°04°01"W
C15	300.00'	2°24'08"	12.58'	12.58'	S56°14°32"W
C16	1250.00'	4°47'46"	104.64'	104.61'	N85°26°18"W
C17	25.00'	87°45°09"	38.29'	34.66'	S43°57°37"E
C18	25.00'	90°00°00"	39.27'	35.36'	S44°54°58"W
C19	575.00'	12°22'40"	124.22'	123.98'	N83°53°42"W
C20	25.00'	90°00°00"	39.27'	35.36'	N44°54°58"E
C21	1025.00'	4°59'37"	89.33'	89.31'	S87°25°09"W
C22	25.00'	94°59'37"	41.45'	36.86'	S47°34°51"E
C23	115.00'	32°17'58"	64.83'	63.97'	N16°14°01"W
C24	115.00'	14°08'38"	28.39'	28.32'	N07°09°21"W
C25	115.00'	18°09°21"	36.44'	36.29'	N23°18°20"W
C26	25.00'	87°25°29"	38.15'	34.55'	S11°19°44"W
C27	250.00'	34°52'30"	152.17'	149.83'	S72°28'43"W
C28	250.00'	33°02'28"	144.17'	142.18'	S71°33'42"W
C29	250.00'	1°50'01"	8.00'	8.00'	S88°59°57"W
C30	25.00'	90°00°00"	39.27'	35.36'	N45°05°02"W
C31	25.00'	79°29°50"	34.69'	31.97'	N39°39°53"E
C32	65.00'	26°02'20"	29.54'	29.29'	N13°06°12"W
C33	25.00'	97°06°59"	42.37'	37.48'	N74°40°52"W
C34	300.00'	18°31°07"	96.96'	96.54'	N66°01°13"E
C35	1025.00'	11°37°29"	207.96'	207.61'	S73°36°03"W
C36	1025.00'	5°45'47"	103.10'	103.06'	S76°31°54"W
C37	1200.00'	7°02'37"	147.52'	147.43'	N86°33°44"W
C38	1200.00'	3°27°53"	72.56'	72.55'	N82°13°00"W
C39	1200.00'	3°59°51"	83.73'	83.71'	N85°56°52"W
C40	1200.00'	2°08'14"	44.76'	44.76'	N89°00°55"W
C41	975.00'	23°15'53"	395.90'	393.18'	S78°17°01"W
C42	975.00'	3°59°53"	68.03'	68.02'	S87°55°01"W
C43	975.00'	4°22°54"	74.56'	74.55'	S83°43°38"W
C44	975.00'	4°22°54"	74.56'	74.55'	S79°20°43"W
C45	975.00'	4°22°54"	74.56'	74.55'	S74°57°49"W
C46	1060.00'	3°27°53"	64.10'	64.09'	N82°13°00"W
C47	1060.00'	3°59°51"	73.96'	73.94'	N85°56°52"W
C48	1060.00'	2°08'14"	39.54'	39.54'	N89°00°55"W
C49	835.00'	3°59°53"	58.26'	58.25'	S87°55°01"W
C50	835.00'	4°22°54"	63.86'	63.84'	S83°43°38"W
C51	835.00'	4°22°54"	63.86'	63.84'	S79°20°43"W
C52	835.00'	4°22°54"	63.86'	63.84'	S74°57°49"W
C53	1200.00'	1°18°06"	27.26'	27.26'	S89°25°59"E
C54	1250.00'	0°41'31"	15.10'	15.10'	N87°29°26"W

LINE TABLE (THIS SHEET ONLY)		
NUMBER	BEARING	DISTANCE
L1	S00°05'02"E	165.00'
L2	S00°05'02"E	50.00'
L3	N89°54'58"E	50.00'
L4	S02°03'12"W	140.02'
L5	N02°03'12"E	190.02'
L6	N00°05'02"W	50.00'
L7	N00°05'02"W	165.00'



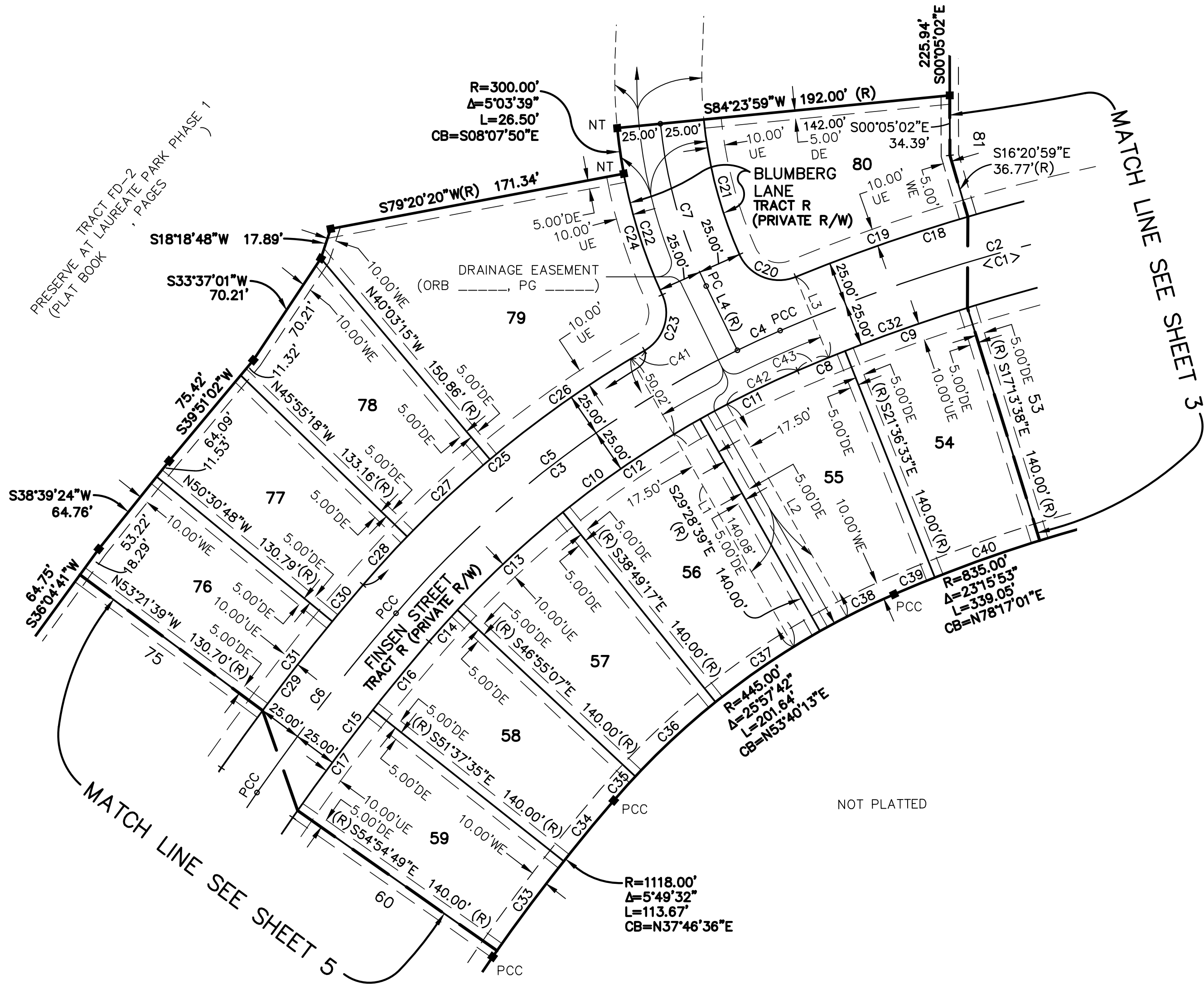
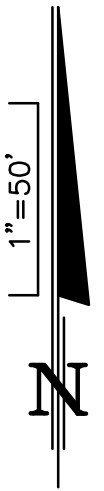
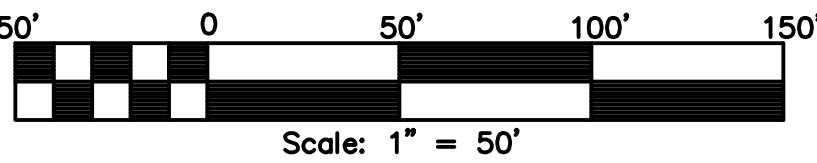
DONALD W. McINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PRESERVE AT LAUREATE PARK PHASE 2
A REPLAT OF TRACT FD-1, PRESERVE AT LAUREATE PARK PHASE 1
PLAT BOOK _____, PAGES _____ AND _____
LOCATED WITHIN SECTION 19, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK PAGE

SHEET 4 OF 5
SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



CURVE TABLE (THIS SHEET ONLY)					
NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1	1000.00'	23°15'53"	406.05'	403.26'	N78°17'01"E
C2	1000.00'	15°08'10"	264.18'	263.41'	N74°13'09"E
C3	610.00'	25°57'42"	276.40'	274.04'	S53°40'13"W
C4	610.00'	2°32'42"	27.09'	27.09'	S65°22'44"W
C5	610.00'	23°25'00"	249.31'	247.57'	S52°23'53"W
C6	1283.00'	5°49'32"	130.45'	130.39'	S37°46'36"W
C7	275.00'	20°17'37"	97.40'	96.89'	S15°44'49"E
C8	975.00'	1°44'23"	29.61'	29.60'	S67°31'16"W
C9	975.00'	4°22'54"	74.56'	74.55'	S70°34'55"W
C10	585.00'	25°57'42"	265.07'	262.81'	S53°40'13"W
C11	585.00'	6°07'43"	62.57'	62.54'	S63°35'13"W
C12	585.00'	9°20'38"	95.40'	95.30'	S55°51'02"W
C13	585.00'	8°05'50"	82.67'	82.60'	S47°07'48"W
C14	585.00'	2°23'31"	24.42'	24.42'	S41°53'08"W
C15	1258.00'	5°49'32"	127.91'	127.85'	S37°46'36"W
C16	1258.00'	2°18'57"	50.85'	50.85'	S39°31'54"W
C17	1258.00'	3°17'14"	72.17'	72.16'	S36°43'48"W
C18	1025.00'	11°37'29"	207.96'	207.61'	S73°36'03"W
C19	1025.00'	5°51'42"	104.86'	104.82'	S70°43'10"W
C20	25.00'	88°09'55"	38.47'	34.78'	S68°07'44"E
C21	250.00'	18°26'46"	80.49'	80.14'	S14°49'23"E
C22	300.00'	19°02'01"	99.66'	99.20'	S15°07'01"E
C23	25.00'	84°24'08"	36.83'	33.59'	N17°34'02"E
C24	300.00'	13°58'22"	73.16'	72.98'	S17°38'51"E
C25	635.00'	19°04'44"	211.45'	210.47'	S50°13'44"W
C26	635.00'	9°49'21"	108.86'	108.73'	S54°51'26"W
C27	635.00'	5°52'03"	65.03'	65.00'	S47°00'43"W
C28	635.00'	3°23'20"	37.56'	37.55'	S42°23'02"W
C29	1308.00'	5°49'32"	132.99'	132.93'	S37°46'36"W
C30	1308.00'	1°12'11"	27.46'	27.46'	S40°05'17"W
C31	1308.00'	2°50'51"	65.01'	65.00'	S38°03'46"W
C32	975.00'	23°15'53"	395.90'	393.18'	S78°17'01"W
C33	1118.00'	3°17'14"	64.14'	64.13'	S36°43'48"W
C34	1118.00'	2°18'57"	45.19'	45.19'	S39°31'54"W
C35	445.00'	2°23'31"	18.58'	18.58'	S41°53'08"W
C36	445.00'	8°05'50"	62.89'	62.84'	S47°07'48"W
C37	445.00'	9°20'38"	72.57'	72.49'	S55°51'02"W
C38	445.00'	6°07'43"	47.60'	47.58'	S63°35'13"W
C39	835.00'	1°44'23"	25.35'	25.35'	S67°31'16"W
C40	835.00'	4°22'54"	63.86'	63.84'	S70°34'55"W
C41	635.00'	0°49'30"	9.14'	9.14'	S59°21'21"W
C42	585.00'	4°24'52"	45.07'	45.06'	N64°26'38"E
C43	975.00'	1°08'14"	19.35'	19.35'	N67°13'12"E

LINE TABLE (THIS SHEET ONLY)		
NUMBER	BEARING	DISTANCE
L1	S29°28'39"E	190.10'
L2	N29°28'39"W	140.08'
L3	N22°12'41"W	50.00'
L4	N25°53'37"W	40.96'

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:
 DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68

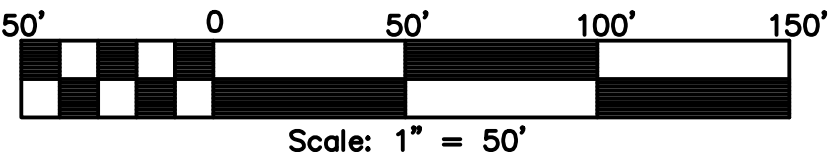
PRESERVE AT LAUREATE PARK PHASE 2
A REPLAT OF TRACT FD-1, PRESERVE AT LAUREATE PARK PHASE 1
PLAT BOOK _____, PAGES _____ AND _____
LOCATED WITHIN SECTION 19, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

PLAT
BOOK

PAGE

SHEET 5 OF 5

SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR LEGEND AND KEY MAP



CURVE TABLE (THIS SHEET ONLY)

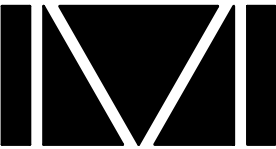
NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1	1283.00'	5°49'32"	130.45'	130.39'	S37°46'36"W
C2	610.00'	17°19'32"	184.46'	183.75'	S26°12'05"W
C3	50.00'	90°00'00"	78.54'	70.71'	N62°32'19"E
C4	350.00'	19°31'21"	119.26'	118.68'	S27°18'00"W
C5	350.00'	3°49'40"	23.38'	23.38'	S19°27'09"W
C6	350.00'	15°41'41"	95.87'	95.57'	S29°12'50"W
C7	350.00'	10°50'45"	66.25'	66.15'	N31°38'18"E
C8	1595.00'	0°02'15"	1.04'	1.04'	S26°14'03"W
C9	1258.00'	5°49'32"	127.91'	127.85'	S37°46'36"W
C10	1258.00'	0°13'20"	4.88'	4.88'	S34°58'31"W
C11	585.00'	17°19'32"	176.90'	176.22'	S26°12'05"W
C12	585.00'	7°32'58"	77.08'	77.03'	S31°05'21"W
C13	585.00'	8°05'50"	82.67'	82.61'	S23°15'57"W
C14	585.00'	1°40'43"	17.14'	17.14'	S18°22'41"W
C15	75.00'	90°00'00"	117.81'	106.07'	N62°32'19"E
C16	75.00'	19°59'30"	26.17'	26.04'	N27°32'04"E
C17	75.00'	31°38'36"	41.42'	40.90'	N53°21'07"E
C18	75.00'	34°18'12"	44.90'	44.24'	N86°19'30"E
C19	75.00'	4°03'43"	5.32'	5.32'	S74°29'32"E
C20	25.00'	90°00'00"	39.27'	35.36'	S62°32'19"W
C21	1308.00'	5°49'32"	132.99'	132.93'	S37°46'36"W
C22	1308.00'	1°46'30"	40.52'	40.52'	S35°45'06"W
C23	635.00'	17°19'32"	192.02'	191.28'	S26°12'05"W
C24	635.00'	2°12'35"	24.49'	24.49'	S33°45'33"W
C25	635.00'	5°52'03"	65.03'	65.00'	S29°43'14"W
C26	635.00'	5°52'03"	65.03'	65.00'	S23°51'11"W
C27	635.00'	3°22'51"	37.47'	37.46'	S19°13'44"W
C28	25.00'	90°00'00"	39.27'	35.36'	N62°32'19"E
C29	25.00'	91°48'23"	40.06'	35.91'	S26°33'30"E
C30	286.00'	12°59'17"	64.83'	64.69'	S25°50'20"W
C31	375.00'	6°07'03"	40.04'	40.02'	N29°16'27"E
C32	1570.00'	0°02'15"	1.02'	1.02'	S26°14'03"W
C33	284.00'	25°20'06"	125.58'	124.56'	S30°12'22"W
C34	325.00'	16°39'30"	94.49'	94.16'	N34°32'40"E
C35	325.00'	12°37'49"	71.64'	71.50'	N36°33'31"E
C36	445.00'	1°40'43"	13.04'	13.04'	S18°22'41"W
C37	445.00'	8°05'50"	62.89'	62.84'	S23°15'57"W
C38	445.00'	7°32'58"	58.64'	58.59'	S31°05'21"W
C39	1118.00'	0°13'20"	4.34'	4.34'	S34°58'31"W

LINE TABLE (THIS SHEET ONLY)

NUMBER	BEARING	DISTANCE
L1	S57°00'31"W	40.43'

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NUMBER LB68