## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. **DESCRIPTION:** In the Spring of FY 2014-2015, the City of Orlando is awarding a total of \$84,000 through the second cycle of the Mayor's Matching Grant Program. This represents awards ranging from \$1,500 to \$7,000 to 16 schools and 501(c)3 non-profit organizations. Three neighborhood organizations are awarded grants in increments of \$1,500 to \$5,000. The grant term will commence on July 1, 2015 and will be completed on or before June 30, 2016. Schools and tax-exempt 501(c)3 non-profit organizations are awarded grants up to \$10,000 and are encouraged to partner with neighborhood organizations, community groups and business partners to offer programs that engage our City's youth in constructive, adult supervised activities during non-school hours. Neighborhood organizations are awarded grants of up to \$5,000 to implement physical improvements, public safety or educational projects that benefit neighborhood residents. All grant awards are matched dollar for dollar by the applicant using a combination of volunteer labor, cash and/or in-kind donations of goods or services. The appropriation request serves the best interests of the City of Orlando and would not violate any local, state or federal law or state or federal constitutional provision.

Costs:				
2. Does the acceptance of Yes ⊠ No (if Yes, inc			or new personnel or the use of	of overtime?
Yes No If No, how	will this item be funded the fiscal year of the fu	d? PLEASE NOT unding award, grantor na	location of existing Department E: If the action is funded by a grame, granting agency or office no	rant received
Did this item require BRC	action?  Yes  No	If Yes, BRC Date:	BRC Item #:	
4. This item will be charge	ed to Fund/Dept/Program	n/Project: OCA0003_C	Community Affairs Grants & Av	<u>vards</u> .
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital Total	\$ \$ 84,000 <u>\$ 84,000</u>	\$	\$ 	
<b>6</b> . If costs do not continue	indefinitely, explain nat	ture and expiration date of	of costs:	
7. OTHER COSTS				
(a). Are there any future codate that are <i>not</i> reflected		, lump sum payments, or	other costs payable for this iten	ı at a later
(b) If yes, by Fiscal Year,	identify the dollar amou	nt and year payment is d	ue: \$ Payment due date _	
(c) What is the nature of the	hese costs:			
REVENUE:				
8. What is the estimated in real property,  tan				
<b>9</b> . What is source of the re	evenue and the estimated	annual recurring revenu	e? Source: \$	
<b>10</b> . If non-recurring, what Source <u>N/A</u> Fiscal year			recurring revenue that will be re	alized?
11. What is the Payback p	eriod? N/A years			

**12. JUSTIFICATION:** Document justification for request. Include anticipated economies or efficiencies to be realized by the City, including reductions in personnel or actual cost (cash flow) reductions to be realized in your budget. <u>Through the Mayor's Matching Grant program</u>, the City of Orlando provides neighborhood associations, schools and 501(c)3 organizations limited financial resources to implement neighborhood projects that address neighborhood needs, build

community pride, as well as youth programs and initiatives that improve education and are a public benefit. These community leader and resident led grant projects require the organizations to match the City grant award dollar for dollar in cash, in-kind goods or services and volunteer hours. The Mayor's Matching Grants gives the City of Orlando the opportunity partner with neighborhood associations, schools and non-profit 501(c)3 organizations to provide a higher standard of quality of life for our City's children, youth and families.

**13. APPROVED:** Marcia Hope Goodwin, Director, Office of Community Affairs and Human Relations (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08