RQ-3144 Rid 5/20 CIS-0336

Vehicle Requisition FY 2014/2015 Compressed Natural Gas Forestry CNG Knuckleboom Crane Truck

MAR 2 5 2015

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Parks Division

| Commodity Code: | | 22-0400 | | | | | | | | | |
|---|-------------|---|-----------------------|-----------------|------------|---|--|---|-----------------------|--|--|
| Vehicle Class: | | 4JDK – 120 MONTHS | | | | | | | | | |
| | | 7880' Per DG- | | | | | | | | | |
| Description: | | Kenworth 7800 truck w 66,000lb GVWR Cab & Chassis 4X6 Tandem | | | | | | | | | |
| | | Axle Truck, Cummins ISX12-G 400hp CNG engine w Jake Brake, | | | | | | | | | |
| | | | uto Transmission, Pal | _ | • | | | | | | |
| .* | | | ne w/18'Dump Body. | • | | | | | | | |
| | | | • | • | | | | | | | |
| | | Sheriff's Bid 14-12-0904, Specification #14 and quotes. For the Forestry Department. | | | | | | | | | |
| ······································ | | , order peparente | | W | ····· | | | | | | |
| Quantity: | | 1 | | | | | | | | | |
| | | \$ 385,682.00 Per DG | | | | | | | | | |
| Estimated Cost: | | \$-366,838.99- | | | | | | | | | |
| Cast Caston | | EL TOORE A | | | | | | | | | |
| Cost Center: | | FLT0005_C | | | | | | | | | |
| Project Number: | ····· | | | | | | | | | | |
| | | | | | | | | | | | |
| Requisition Numbe | r: | | | | | | | | | | |
| Donaha a Ondan Nov | l | | | | | | | | | | |
| Purchase Order Nu | mper: | | · | | | | | | | | |
| Buyers Notes: | | Kenworth T800 tr | učk w 66,000lb GVW | R Cah & Chassis | 4X6 Tandom | | | | | | |
| | | Axle Truck, Cummins ISX12-G 400hp CNG engine w Jake Brake. | | | | | | | | | |
| • | | 1 | Auto Transmission, Pa | • | , | | | | | | |
| | | Knuckleboom Crane w/18'Dump Body. As per the attached Florida Sheriff's Bid 14-12-0904, Specification #14 and quotes. For the Forestry Department. Must be delivered with Invoice, Warranties | | | | | | | | | |
| | | | | | | | | | o be delivered to 101 | | |
| | | | | | | , | | Orlando, Fl. 32805. Monday thru Friday 7am to 2:30pm. Questions | | | |
| or delivery info, contact Daryl Greenlee 407-246-3065 | | | | | | | | | | | |
| New/Replace | Old Vehicle | New Vehicle | Actual | Date | Received | | | | | | |
| (Program) | Number | Number | Cost | Received | By | | | | | | |
| Replace (732) | 007050 | | | | , | | | | | | |
| Parks Division | Manager | | | 2/ | /1// | | | | | | |
| Parks Division Manager | | FK 6 | 4 | 3/2 | 3/13 | | | | | | |
| Fleet & Facilities Division | | 02/12 | tion | -2/22/ | 15 | | | | | | |
| Manag | | 100 | | 4/ 000/ | <u></u> | | | | | | |
| Fleet & Facilities Assistant Division Manager | | (least | 173-2 | 2218 | | | | | | | |
| | | 1 | | <u> </u> | | | | | | | |
| Fleet Manager | | 3-23-15 | | | | | | | | | |