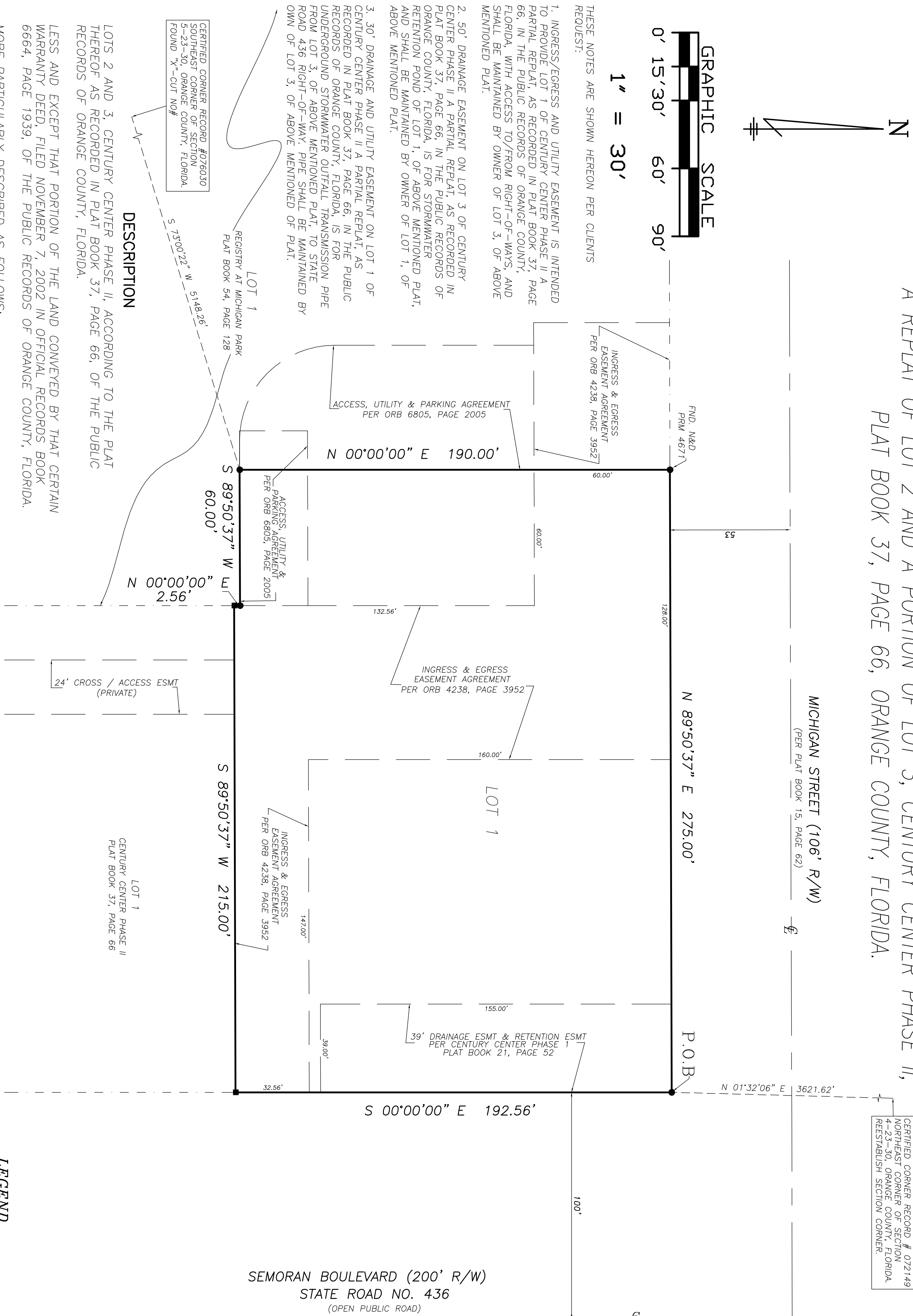


# CENTURY CENTER PHASE 3

LOCATED IN THE CITY OF ORLANDO, SECTION 4, TOWNSHIP 23 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA.  
A REPLAT OF LOT 2 AND A PORTION OF LOT 3, CENTURY CENTER PHASE II,  
PLAT BOOK 37, PAGE 66, ORANGE COUNTY, FLORIDA.



CERTIFIED CORNER RECORD # 072149  
NORTHWEST CORNER OF SECTION  
4, TOWNSHIP 23 SOUTH, RANGE 30  
EAST, ORANGE COUNTY, FLORIDA.

**KNOW ALL BY THESE PRESENTS.** That the undersigned, being the owners in fee simple of the lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed.

**IN WITNESS WHEREOF,** The undersigned have hereunto set their hands on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

**OWNER**  
HARSH KARAMCHANDANI  
MANAGING MEMBER  
6500 SEMORAN SHI, LLC  
**SIGNED AND SEALED IN THE PRESENCE OF:**

**STATE OF FLORIDA, COUNTY OF ORANGE**

**THIS IS TO CERTIFY.** That on this \_\_\_\_ day of \_\_\_\_\_, 2014, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared \_\_\_\_\_ personally known to me or produced the following identification \_\_\_\_\_ (the undersigned and not the person described in the foregoing caption to this plat) and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

**IN WITNESS WHEREOF,** I have hereunto set my hand and seal on the above date.

**NOTARY PUBLIC**

## QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

**KNOW ALL BY THESE PRESENTS.** That the undersigned, being a professional surveyor and mapper that has prepared the foregoing plat was made under my direction and supervision and that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; and that said land is located in the City of \_\_\_\_\_, Orange County, Florida.

Dated: OCT 16, 2014 Signed: \_\_\_\_\_  
\_\_\_\_\_  
Registration Number: \_\_\_\_\_  
MAP: \_\_\_\_\_  
4515 Curry Ford Road, Suite C  
Orlando, Florida 32812

## CERTIFICATE OF APPROVAL BY MUNICIPALITY

**THIS IS TO CERTIFY,** That on the \_\_\_\_\_ approved the foregoing plat.

ATTEST: \_\_\_\_\_ MAYOR  
CITY CLERK

## CERTIFICATE OF APPROVAL BY CITY PLANNING AND DEVELOPMENT DIRECTOR

Examined and Approved: \_\_\_\_\_ Date: \_\_\_\_\_

## CERTIFICATE OF APPROVAL BY CITY ENGINEER

Examined and Approved: \_\_\_\_\_ Date: \_\_\_\_\_

## CERTIFICATE OF REVIEW BY CITY SURVEYOR

Reviewed for conformity to Chapter 177, Florida Statutes.

## CERTIFICATE OF COUNTY COMPTROLLER

**I HEREBY CERTIFY** That I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on \_\_\_\_\_ at \_\_\_\_\_

File No. \_\_\_\_\_

County Controller \_\_\_\_\_

By: \_\_\_\_\_ D.C.

## M.A.P. Land Surveying, Inc.

4515 Curry Ford Rd.

Suite C

Orlando FL 32812

PH. 407 896 4557

FAX 407 277 3778

E-Mail

maplandsurveying@cfl.rr.com

LB #7084

**NOTICE:**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, UNDER NO CIRCUMSTANCES BE CONSIDERED A SUBSTITUTE FOR A SURVEY. ANY REVISIONS TO THE PLAT THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

- NOTES:
1. BEARINGS SHOWN HEREON ARE RELATIVE TO ASSUMED DATUM BASED ON: THE SOUTH RIGHT OF WAY LINE OF MICHIGAN STREET; BEING: N89°50'37"E
  2. ■ - DENOTES A PERMANENT REFERENCE MONUMENT, A 4" X 4" CONCRETE MONUMENT WITH A BRASS DISC MARKED "PRM LB 7084", UNLESS OTHERWISE NOTED.
  3. ● - DENOTES A PERMANENT REFERENCE MONUMENT, A NAIL & BRASS DISC MARKED "PRM LB 7084", UNLESS OTHERWISE NOTED.
  4. DEVELOPMENT OF THE PROPERTY DEPICTED ON THIS PLAT IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 177, THE CONCURENCY MANAGEMENT ORDINANCE OF THE CITY OF ORLANDO, WHICH GOVERNS THE CITY'S ABILITY TO ISSUE BUILDING PERMIT ON THIS PROPERTY. APPROVAL OF THIS PLAT SHALL NOT BE DEEMED TO PROVIDE ANY VESTED RIGHTS, EXCEPT AS TO THOSE MATTERS DEPICTED HEREON, THAT ARE CONSISTENT WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, OR WERE REQUIRED BY THE CITY OF ORLANDO AS A CONDITION OF PLATTING.
  5. FIRST AMERICAN TITLE OWNER'S POLICY OF TITLE INSURANCE FACTO NUMBER: 506412-0004516  
AGENT FILE NO.: 287633  
DATE OF POLICY: 07-10-2014 AT 12:33:38 PM

## VICINITY MAP (N.T.S.)

