## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

**1. DESCRIPTION:** Funding of salaries and benefits for the continued employment of Brian Weber, as the Orlando Venues Technology Support Specialist. The renewal is for a period of two (2) years, commencing on or about February 26, 2015.

Costs:				
	of this action require the include all personnel cost		new personnel or the use of over	ertime?
	in the current year budge No, how will this item be		ation of existing Department reso	ources:
Did this item require B	RC action?  Yes  No	o If Yes, BRC Date: _	BRC Item #:	
4. This item will be cha	arged to Fund/Dept/Progra	am/Project: 4001_F/Ven	ues/VEN0001_C.	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital	\$35,891.00	\$61,528.00	\$25,637.00	
Total	\$35,891.00	<u>\$61,528.00</u>	<u>\$25,637.00</u>	
7. OTHER COSTS  (a). Are there any future later date that are <i>not</i> re	eflected above: $\square$ Yes $\boxtimes$ ar, identify the dollar amo	ts, lump sum payments, o	or other costs payable for this iter due: \$ n/a Payment due date	
REVENUE:				
	d increase in "valuation" a tangible personal property			
9. What is source of the	e revenue and the estimate	ed annual recurring rever	nue? Source: <u>n/a</u> \$	
10. If non-recurring, who realized? Source		Year and amount of nor	n-recurring revenue that will be	
Fiscal year\$	non-recurring revenu	e		
11. What is the Payback	k period? <u>n/a</u> years			
realized by the City, inc your budget. <u>Funding for</u>	cluding reductions in pers or the salaries and benefit	onnel or actual cost (casts of a contractual Technology)	ted economies or efficiencies to bh flow) reductions to be realized a cology Support Specialist within the cound February 25, 2013 and will	in <u>he</u>

**13. APPROVED:** <u>Allen Johnson</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/15/04

February 25, 2015. The renewal is for a period of two (2) years, commencing on or about February 26, 2015.