FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION : Twe Phillips Center (DPC)	nty-third Amendment to	Construction Contract	to Provide Construction Services for the	Dr.
Costs:				
	e of this action require include all personnel costs		al or new personnel or the use of overti	me?
Yes No If No, I by the City please incl	now will this item be funde	ed? PLEASE NO funding award, grantor	eallocation of existing Department resour OTE: If the action is funded by a grant recename, granting agency or office name (if al.	ived
Did this item require B	RC action? Yes No	If Yes, BRC Date:	BRC Item #:	
			oject 4025 F, PAC0031 P (Contingency P (HKS Stage 1 Costs (savings)).	and
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital Total	\$ <u>9,500,000</u> <u>9,500,000</u>	\$	\$ 	
6. If costs do not contir Stage 1 is targeted end		ature and expiration date	e of costs: <u>Final Completion date for DPC</u>	
7. OTHER COSTS				
• •	e costs, one-time payment ed above: Yes No	s, lump sum payments,	or other costs payable for this item at a late	er
(b) If yes, by Fiscal Ye	ar, identify the dollar amor	unt and year payment is	s due: \$ Payment due date	
(c) What is the nature of	of these costs:		<u>.</u>	
REVENUE:				
	d increase in "valuation" a tangible personal property		Tax roll_increase is:).	
9 . What is source of the	e revenue and the estimate	d annual recurring reve	nue? Source:\$	
	hat is the estimated Fiscal ar \$ non-rec		n-recurring revenue that will be realized?	
11. What is the Paybac	k period? years			
the City, including redu	actions in personnel or acti	ual cost (cash flow) red	ted economies or efficiencies to be realized uctions to be realized in your budget. art of the Community Venues projects.	d by

13. APPROVED: <u>Allen Johnson</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08