

## Elan at Audubon Park - a Replat

| SHEET 1 OF 1  | PLAT BOOK:  | PAGE:  |
|---|---|--|
|   | Elan at Audubon Park - a Replat<br><u>DEDICATION</u><br>KNOW ALL BY THESE PRESENTS, That CRP-GREP ELAN AUDUBON OWNER, LLC,<br>a Delaware Limited Liability Company being the owner in fee simple of the lands described<br>in the foregoing caption to this plat hereby dedicates said lands and plat for the uses and<br>purposes therein expressed and hereby dedicates nothing to the public.                      |  |
|   |   |  |
| HENCE RUN NORTH 90°00'00" EAST, 1000.72 FEET TO THE   | IN WITNESS THEREOF, the Owner to by the officer named below on  | er has caused these presents to be signed and attested   |
| ER UNIT ONE, AS RECORDED IN PLAT BOOK 1, PAGES 29 AND<br>4 OF THE SE ¼ OF SAID SECTION 19; THENCE RUN SOUTH<br>EET; THENCE RUN NORTH 89°32'32" EAST, 60.00 FEET;  | CRP-GREP ELAN AUDUBON OWNER, L.L.C.,<br>a Delaware limited liability company  |  |
|   | By:<br>Its:   | a Delaware limited liability company   |
| NSION OF<br>ORLANDO<br>ER UNIT<br>GE 29<br>Location Map   |   | By: GS Audubon Holdings, L.L.C.,<br>a Delaware limited liability company,<br>Its: Authorized Member  |
| (NOT TO SCALE)  | Signature of witness Print name:  | By:<br>Name: Ashley Heggie<br>Its: Vice President  |
| SITE  | <br>Signature of witness<br>Print name:   | _  |
| N S10   | STATE OF SOUTH CAROLINA<br>COUNTY OF CHARLESTON   |  |
| WAREHOUSE & V 1678  | of, 2014, by Ashley H<br>L.L.C., the Authorized Member of C   | ed, sealed and acknowledged before me this day<br>Heggie, the Vice President of GS Audubon Holdings,<br>CRP-GREP- Elan Audubon, L.L.C., the Sole Member of<br>L.L.C., for and on its behalf. He is personally known to |
| EAST COLONIAL DRIVE   |   | Signature of Notary Public<br>Print name:<br>My commission expires:  |
| CERTIFIED CORNER RECORD 87462<br>SOUTHEAST CORNER OF SOUTHEAST 1/4<br>OF SECTION 19-22-30, FOUND NAIL & DISC LB 024<br>TIFIED CORNER RECORD 87463<br>ITHWEST CORNER OF SOUTHEAST 1/4<br>SECTION 19-22-30, FOUND NAIL & DISC LB 024  | QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER<br>KNOW ALL BY THESE PRESENTS, That undersigned, being a professional surveyor and<br>mapper that has prepared the foregoing plat and was made under my direction and<br>supervision and that the plat complies with all of the survey requirements of Chapter 177,<br>Florida Statutes: and that said land is located in the City of Orlando, Orange County, Florida. |  |
| <b>D ABBREVIATIONS:</b><br>"X4" CONCRETE MONUMENT WITH DISC STAMPED<br>7932" OR WITH DISC STAMPED "AMEC WITNESS"  | Dated:<br>Florida Professional Surveyor and N<br>License No. LS 4201  |  |
| ON ROD and CAP STAMPED "AMEC LB 7932"<br>ED PRM MONUMENTATION AS NOTED<br>CORNER RECORD LOCATION  | CERTIFICATE OF APPROVAL BY MUNICIPALITY THIS IS TO CERTIFY, That on the, the approved the foregoing plat.   |  |
| NT REFERENCE MONUMENT<br>SURVEYING BUSINESS   |   | City Clerk   |
| RECORDS BOOK  | CERTIFICATE OF APPROVAL BY<br>CITY PLANNING OFFICIAL  |  |
|   |   | Date:  |
| WAY<br>E MONUMENT   | Examined and Approved:  | APPROVAL BY CITY ENGINEER Date:  |
| STATES AIR FORCE  | CERTIFICATE O   | F REVIEW BY CITY SURVEYOR  |
| <b>ES:</b><br>DWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM<br>NT OF 1990 AND PROJECTED IN THE STATE PLANE COORDINATE   | Reviewed for conformity to Florida S  | State Statute 177 Date:  |
| EAST ZONE 0901, BASED ON ORANGE COUNTY GEOGRAPHIC<br>EM STATIONS 0150, 0240 AND "1456 RESET", WITH THE NORTH<br>5 SE ¼ OF NE ¼ OF SE ¼ OF SECTION 19, TOWNSHIP 22 SOUTH,<br>3EING S 89°12'30" W.<br>OR FUTURE RIGHT-OF-WAY AND WILL BE DEDICATED TO THE   | CERTIFICATE OF COUNTY COMPTROLLER I HEREBY CERTIFY that the foregoing plat was recorded in the Orange County Official Records onas File No  |  |
| BY SEPARATE INSTRUMENT PURSUANT TO TERMS OF THE<br>MENT (PD) ORDINANCE.   | County Comptroller in and for Orang   |  |
| TS OF CHAPTER 59, THE CONCURRENCY MANAGEMENT<br>E CITY OF ORLANDO, WHICH GOVERNS THE CITY'S ABILITY TO<br>RMITS ON THIS PROPERTY. APPROVAL OF THIS PLAT SHALL NOT<br>OVIDE ANY VESTED RIGHTS, EXCEPT AS TO THOSE MATTERS<br>I, THAT ARE CONSISTENT WITH THE REQUIREMENTS OF<br>IDA STATUTES, OR WERE REQUIRED BY THE CITY OF ORLANDO<br>PLATTING. |   |  |
| , AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL<br>SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO<br>Y SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR<br>HE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT<br>ED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC<br>OUNTY.  |   |  |