

**THIS INSTRUMENT PREPARED BY
AND SHOULD BE RETURNED TO:**

W. Christopher Browder, Esq.
Orlando Utilities Commission
100 West Anderson Street
Orlando, Florida 32801
Telephone: (407) 434-2167

Property Appraisers Parcel ID Number:

DEED

THIS DEED is made and executed this ____ day of _____, 2014, by **ORLANDO UTILITIES COMMISSION, a statutory commission existing under the laws of the State of Florida**, whose address is 100 West Anderson Street, Orlando, Florida 32801, and **CITY OF ORLANDO, a municipal corporation organized and existing under the laws of the State of Florida**, whose address is 400 South Orange Avenue, Orlando, Florida 32801 (hereinafter collectively referred to as "Grantor"), to **MERITAGE HOMES OF FLORIDA, INC., a Florida corporation**, whose address is 5337 Millenia Lakes Boulevard, Suite 410, Orlando, Florida 32839 (hereinafter referred to as "Grantee"):

[Whenever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations and organizations.]

WITNESSETH:

THAT the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey, and confirm unto the Grantee that certain piece, parcel or tract of land situated in Orange County, Florida more particularly described as follows, to wit:

See property more particularly described in Exhibit A attached
hereto and by this reference made a part hereof;


TOGETHER with all the tenements, hereditaments, easements and appurtenances, thereto belonging or in anywise appertaining;


TO HAVE AND TO HOLD, the Subject Property together with the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the said Grantors, either in law or equity, to the said Grantee forever except for and subject to (I) taxes for the year of conveyance, and (II) any applicable Federal, State, County or municipal law, rule, regulation, statute, and/or ordinance.

By acceptance of this Deed, Grantee acknowledges that any additional easements or consents required from Grantor are at Grantor's sole discretion and Grantor gives no assurance that any such requests will be accepted or granted.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in manner and form sufficient to bind it as of the day and year first above written.

Signed, sealed and delivered
in the presence of:


Print Name: Richard H. Paukase

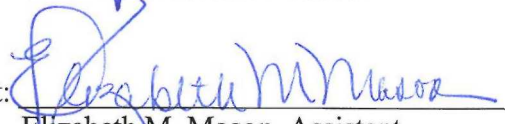

Print Name: Karlene L. Plogstiel

Approved as to Form and Legality only:


OUC Legal Counsel

ORLANDO UTILITIES COMMISSION, a
statutory commission existing under the laws
of the State of Florida

By: 
Kenneth P. Ksionek, General Manager
and Chief Executive Officer


Attest: 
Elizabeth M. Mason, Assistant
Secretary

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 11th day of July, 2014, by Kenneth P. Ksionek, as General Manager and Chief Executive Officer, and Elizabeth M. Mason, as Assistant Secretary, of **ORLANDO UTILITIES COMMISSION**, a statutory commission existing under the laws of the State of Florida, who are ☒ personally known to me or ☐ produced _____ as identification.

AFFIX NOTARY STAMP




Signature of Notary Public
M. Mendoza
(Print Notary Name)
My Commission Expires: _____
Commission No.: _____

Signed, sealed and delivered
in the presence of:

CITY OF ORLANDO, a municipal
corporation organized and existing under the
laws of the State of Florida

Print Name: _____

By: _____
Mayor or Mayor Pro Tem

Print Name: _____

Approved as to form and legality
City of Orlando
City Attorney Office

ATTEST:

Alana C. Brenner , City Clerk

By: _____
Date: _____

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN to and subscribed freely and voluntarily for the purposes therein expressed
before me by _____, as Mayor or Mayor Pro Tem, and Alana Brenner,
as City Clerk, of the City of Orlando, a municipal corporation organized and existing under the
laws of the State of Florida, known to me to be the persons described in and who executed the
foregoing, this ____ day of _____, 2014, who are [] personally known to me or [] produced
_____ as identification and [] did, [] did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this _____
day of _____, 2014.

Signature of Notary Public

(Print Notary Name)
My Commission Expires: _____
Commission No.: _____

AFFIX NOTARY STAMP

EXHIBIT “A”
(Subject Property Legal Description)

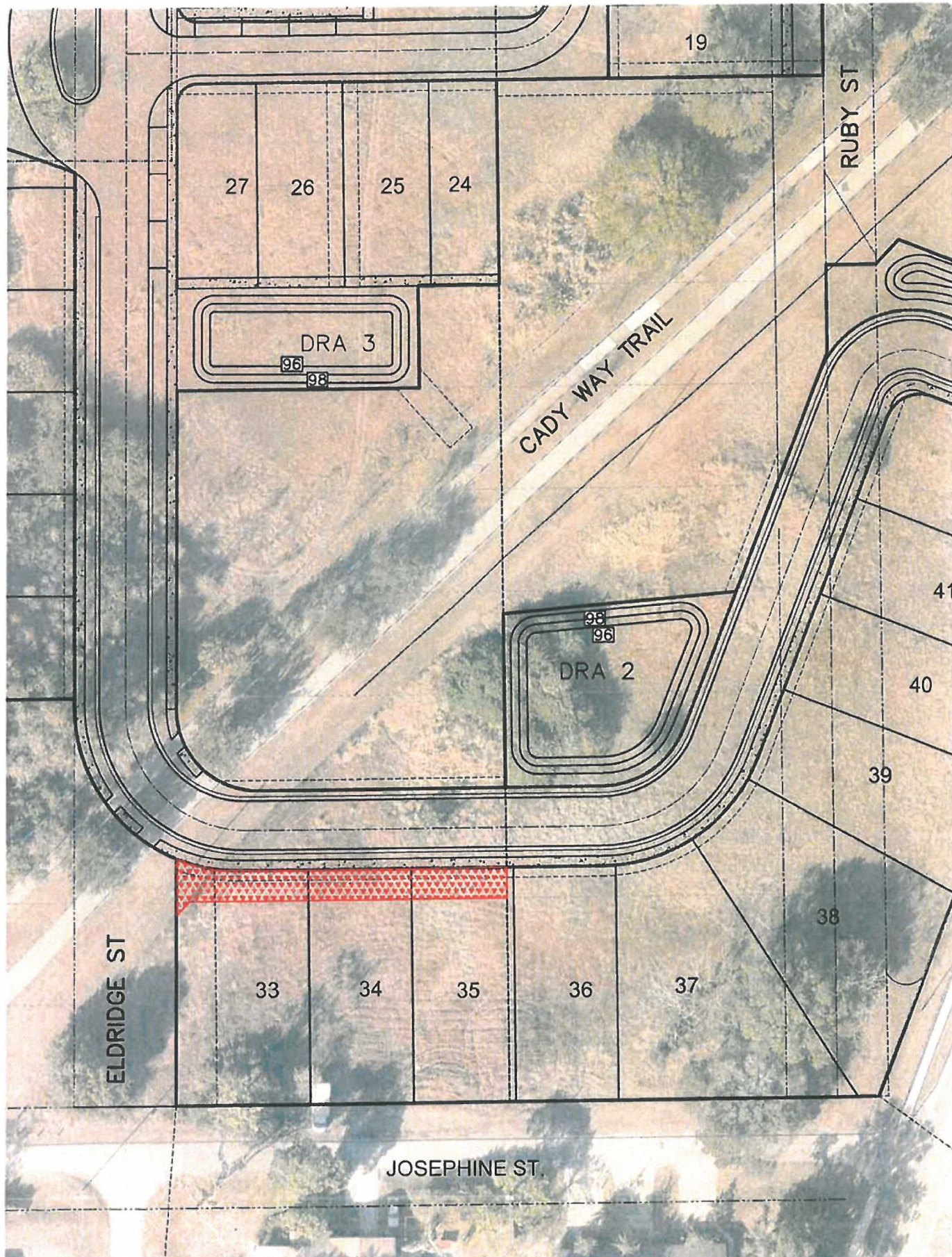


EXHIBIT 'O'



IBI GROUP, Inc.

AUTHORIZATION # LB 5610

ENGINEERS SURVEYORS PLANNERS
LANDSCAPE ARCHITECTS ENVIRONMENTAL CONSULTANTS
2200 PARK CENTRAL BLVD. N. SUITE 100 2300 MATLAND CENTER PARKWAY SUITE 101
POMPANO BEACH, FLORIDA, 33064 MATLAND, FLORIDA, 32751
(954) 974-2200 (407) 680-2120

(SKETCH AND DESCRIPTION ONLY - NOT A SURVEY)

PARCEL 1 (OUC)

DESCRIPTION:

PORTIONS OF LOTS 13 AND 14, BLOCK "A", FIRST ADDITION TO JAMAJO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "J", PAGE 132, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 89°20'46" WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 154.65 FEET; THENCE DEPARTING FROM SAID SOUTH LINE RUN SOUTH 40°17'57" WEST, A DISTANCE OF 9.27 FEET TO A POINT LYING ON THE WEST LINE OF SAID LOT 14; THENCE NORTH 00°02'35" WEST ALONG SAID WEST LINE, A DISTANCE OF 7.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13; THENCE CONTINUE NORTH 00°02'35" WEST ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 21.16 FEET TO A POINT AT THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTH; THENCE DEPARTING FROM SAID WEST LINE RUN EASTERLY ALONG THE ARC OF SAID CURVE HAVING, A RADIUS OF 80.00 FEET, A CENTRAL ANGLE OF 22°38'06", AN ARC DISTANCE OF 31.60 FEET, A CHORD LENGTH OF 31.40 FEET, AND A CHORD BEARING OF SOUTH 79°20'11" EAST TO A POINT OF TANGENCY; THENCE NORTH 89°20'46" EAST, A DISTANCE OF 129.63 FEET TO A POINT LYING ON THE EAST LINE OF SAID LOT 13; THENCE SOUTH 00°40'45" EAST ALONG SAID EAST LINE, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE LYING AND BEING IN THE CITY OF ORLANDO, ORANGE COUNTY FLORIDA, CONTAINING 0.057 ACRES, MORE OR LESS.

NOTES:

1. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
2. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY IBI GROUP (FLORIDA) INC. FOR EASEMENTS AND RIGHTS-OF-WAY OF RECORD.
3. DATA SHOWN HEREON WAS COMPILED FROM OTHER INSTRUMENTS AND DOES NOT CONSTITUTE A FIELD SURVEY.
4. BEARINGS SHOWN HEREON ARE ASSUMED, THE EAST LINE OF BLOCK A, FIRST ADDITION TO JAMAJO, PLAT BOOK J, PAGE 132, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, HAVING A BEARING OF SOUTH 00°40'45" EAST.
5. IBI GROUP (FLORIDA) INC.'S CERTIFICATE OF AUTHORIZATION NO. LB5610 IS ISSUED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES.

CERTIFICATION:

I HEREBY CERTIFY that the attached Sketch and Description is true and correct to the best of my knowledge and belief and that it meets the Minimum Technical Standards set forth by the Florida Board of Professional Surveyors And Mappers in Chapter 5J-17.050 through 5J-17.052, Florida Administrative Code.

For The Firm:
IBI Group (Florida) Inc.

WILLIAM N. FIELD, P.S.M.
PROFESSIONAL SURVEYOR and MAPPER #5999 STATE OF FLORIDA

DATE: 7/26/13 DRAWN BY BF CHECKED BY WEW FIELD BOOK N/A

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SHEET 1 OF 2

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SKETCH NO.

IBI GROUP

IBI GROUP, Inc.

AUTHORIZATION # LB 5610

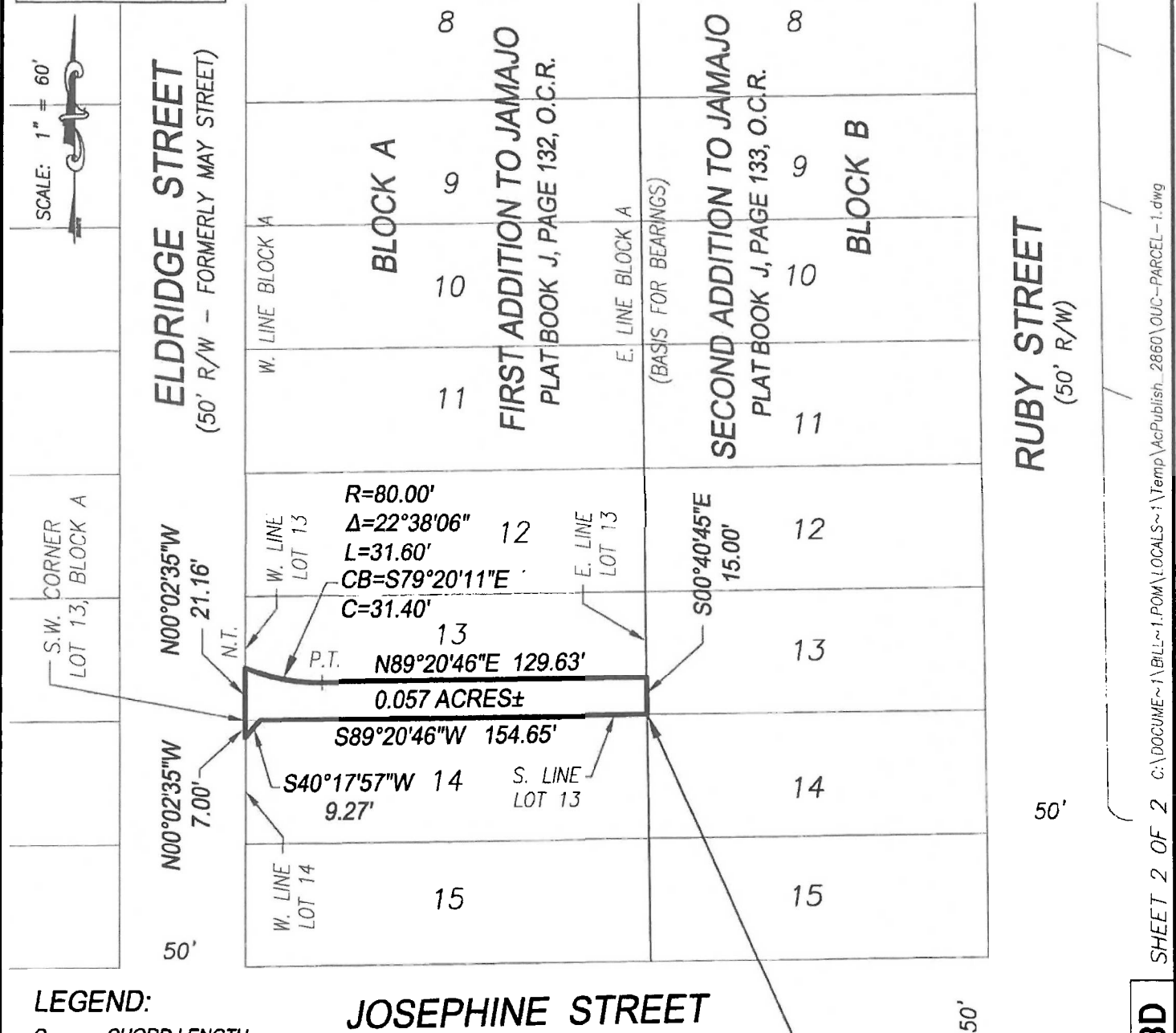
ENGINEERS SURVEYORS PLANNERS
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2200 PARK CENTRAL BLVD. N. SUITE 100
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(954) 974-2200

2300 MATLAND CENTER PARKWAY SUITE 101
MATLAND, FLORIDA, 32751
(407) 680-2120

SECTION 21-22-30

(NOT A SURVEY-SKETCH AND DESCRIPTION ONLY)



SHEET 2 OF 2 C:\DOCUMENTS\1\BILL\1.POM\LOCALS~1\Temp\AcPublish_28660\OUC-PARCEL-1.dwg

5137-BD

SKETCH NO.