FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION: Amendan Representative Services	nent VII to Agreement	t with URS Corporati	on to provide Community Venues Owner's
Соѕтѕ:			
2. Does the acceptance of ☐ Yes ☐ No (if Yes, inclu			or new personnel or the use of overtime?
Yes No If No, how PLEASE NOTE: If the act	will this item be funderion is funded by a gran	d? The agreement is function to received by the City	allocation of existing Department resources: anded in the Approved FY 2014-2015 Budget please include the fiscal year of the funding and when the grant agreement was approved
Did this item require BRC a	action? Yes No	If Yes, BRC Date: _	BRC Item #:
4. This item will be charged	l to Fund/Dept/Program	/Project: Fund 4003_F	, Cost Center CVA0001_C.
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>
Personnel Operating Capital	\$	\$ 232,790	\$
Total		<u>232,790</u>	
Owner's Representative serv			of costs: Extension of Community Venues
7. OTHER COSTS		_	
(a). Are there any future cost date that are <i>not</i> reflected al		lump sum payments, c	or other costs payable for this item at a later
(b) If yes, by Fiscal Year, identify the dollar amount and year payment is due: \$ Payment due date			
(c) What is the nature of the	ese costs:		<u>.</u> .
REVENUE:			
8. What is the estimated inc ☐ real property, ☐ tangi			
9. What is source of the rev	enue and the estimated	annual recurring reven	ue? Source:\$
10. If non-recurring, what is Source Fiscal year			-recurring revenue that will be realized?
11. What is the Payback per	riod? years		
the City, including reduction	ns in personnel or actua	l cost (cash flow) redu	ed economies or efficiencies to be realized by ctions to be realized in your budget. <u>Assist</u> Venues projects, especially for DPC Stage I.

13. APPROVED: <u>Allen Johnson</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08