## FISCAL IMPACT STATEMENT

Indicate the **Total Fiscal Impact** of the action requested, including personnel, operating, and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs necessary to place the asset in service.

1. DESCRIPTION: Leas	se - BLUEPRINT office/tra	ining space at 617 N M	agnolia Ave.	
Costs:				
	ce of this action require to, include all personnel costs	•	al or new personnel or the use of	f overtime?
Yes No If No, by the City please inc	how will this item be fund	led? <u>N/A</u> PLEASE NO unding award, grantor in	rallocation of existing Department TE: If the action is funded by a graname, granting agency or office nation.	ant received
Did this item require I	BRC action? ☐ Yes ⊠ No	If Yes, BRC Date: 1	<u>N/A</u> BRC Item #:	
<b>4.</b> This item will be ch	narged to Fund/Dept/Program	m/Project: <u>CVA0002_C</u>	C Community Venues Blueprint.	
5.	(a) Current <u>Year Estimate</u>	(b) Next Year <u>Annualized</u>	(c) Annual Continuing <u>Costs Thereafter</u>	
Personnel Operating Capital <b>Total</b>	\$ <u>\$0.00</u>	\$ <u>\$39,600.00</u>	\$ <u>\$46,200.00</u>	
<b>6</b> . If costs do not conti expiration or termination		ture and expiration date	e of costs: <u>Lease payments to cease</u>	<u>: at</u>
7. OTHER COSTS				
	re costs, one-time payments ted above: X Yes X No	s, lump sum payments,	or other costs payable for this item	at a later
(b) If yes, by Fiscal Ye Payment due date Mon	•	unt and year payment is	due: \$ 100.00 per month/1,200.00	annually
(c) What is the nature	of these costs: Janitorial ex	pense.		
REVENUE:				
	ed increase in "valuation" a tangible personal property.			
9. What is source of the	ne revenue and the estimated	d annual recurring reven	nue? Source: <u>N/A</u> \$ <u>N/A</u>	
•	what is the estimated Fiscal ar N/A \$ N/A non-recurring		n-recurring revenue that will be rea	lized?
11. What is the Paybac	ck period? N/A years			
			ted economies or efficiencies to be uctions to be realized in your budge	

**13. APPROVED:** <u>Laurie Botts</u> (Submitting Director or authorized Division Mgr **Only**) FIS 3/14/08

BLUEPRINT office/training space at 617 N Magnolia Ave.