

# Application Overview

OVERVIEW

18A - Special Events Permit

View # 0452

ID # SPEC2843384

Nov 17, 2014  
(start date)

0d 16h  
(time elapsed)

N/A  
(allowed time)

N/A  
(time remaining)

☒ Pre - Warning ☐ Over - Warning ☒ Based on Calendar Days

| Client                        |  | Permit  |   | Fees   |             |
|-------------------------------|--|---|---|--|-------------|
| name                          | Shirley Draper   | start date  | Mar 12, 2015  | <input checked="" type="checkbox"/> Closures: Not for Profit               | \$ 200.00   |
| physical address              | P.O. Box 680748<br>Orlando, FL 32868                                     | end date  |   | <input checked="" type="checkbox"/> Processing Fee: 101 - 500 (no alcohol) | \$ 100.00   |
| mailing address               | P.O. Box 680748<br>Orlando, FL 32868                                     | <p>▸ Expires: No Standard End Date</p> <p>▸ Renewal: None</p> |   | ▸ total fees   | \$ 300.00   |
| phone                         | (407) 886-2244 x268  | Council District  | 4   | Check on 11/18/14 (28225)  | (\$ 300.00) |
| fax                           | (407) 886-0006   |   |   | ▸ amount due   | \$ 0.00     |
| email                         | <a href="mailto:sdraper@harborhousefl.com">sdraper@harborhousefl.com</a> | Describe Event  | Walk a Mile in Her Shoes<br>Orlando is a fun way to engage men in our to community to raise awareness about the issue of domestic abuse. Wear your heels or if you prefer, bling a pair of flip flops or flats, regardless of the footwear, your presence is what is needed most. |  |             |
| Organization: Sponsor         | Harbor House of Central Florida  | Details: Aerials  | No  |  |             |
| Organization: Type            | Not for Profit   | Details: Aerials Type   |   |  |             |
| Organization: Phone           | 407-886-2244   | Details: Alcohol Served                                       | No  |  |             |
| Organization: Head            | Carol Wick CEO   | Details: Alcohol Type   | None  |  |             |
| Organization: Address         | P.O. Box 680748  | Details: City Park  | Yes   |  |             |
| Organization: Billing         | P.O. Box 680748  | Details: City Park Facility                                   | Lake Eola Park  |  |             |
| Organization: 501 (c)(3)      | Yes  | Details: Clean-up street/sidewalk                             | Harbor House Volunteers   |  |             |
| Organization: Federal Tax ID# | 59-1712936   | Details: Clean-up Trash                                       | Harbor House Volunteers   |  |             |
|                               |  | Details: Closure  | Yes   |  |             |
|                               |  | Details: Street Closure                                       | Not sure at this time   |  |             |
|                               |  | Details: Entrance Fee   | Yes   |  |             |
|                               |  | Details: Entrance Fee Type                                    | Small donation for t-shirt registration   |  |             |
|                               |  | Details: Food Service   | Yes   |  |             |
|                               |  | Details: Food Type  | Food Trucks   |  |             |
|                               |  | Details: Pyrotechnics   | No  |  |             |
|                               |  | Details: Pyrotechnics Type                                    |   |  |             |
|                               |  | Details: Signs or Banners                                     | Yes   |  |             |
|                               |  | Details: Signs or Banners Type                                | Harbor House Start Finish and others  |  |             |
|                               |  | Details: Sound  | Yes   |  |             |
|                               |  | Sound Details   | Band at Lake Eola Amphitheatre. Music for start of race as well.  |  |             |
|                               |  | Details: Tent, Stage, Structure                               | Yes   |  |             |

|  |   |  |
|--|---|--|
|  | <p>Details:</p> <p>Tent/Stage/Structure Type      Tents and Banners not over specified regulations</p> <p>Event: (1) Set-up      3/12/2015 @ 3:00pm</p> <p>Event: (2) Start Date      3/12/2015 @ 6:00pm</p> <p>Event: (3) End      3/12/2015 @ 8:00pm</p> <p>Event: (4) Breakdown      3/12/2015 @ 8:30pm</p> <p>Event: Estimated Participants      300</p> <p>Event: Estimated Spectators      350</p> <p>Event: Location      Beginning walk at Orange County Courthouse and ending at the Amphitheatre at Lake Eola.</p> <p>Event: Name      Walk a Mile in Her Shoes</p> <p>Parade: Conducted      No</p> <p>Parade: Animals</p> <p>Parade: Closure</p> <p>Parade: Dispersal      @</p> <p>Parade: Marshalling      @</p> <p>Parade: People</p> <p>Parade: Total Units</p> <p>Parade: Vehicles</p> |  |
|--|---|--|

| Items Needed                              |   |
|---|---|
| <b>Driver's License or Other Photo ID</b> | <ul style="list-style-type: none"> <li>▸ drivers_sd_20141002114405.pdf</li> </ul>           |
| <b>Miscellaneous Documents</b>            | <ul style="list-style-type: none"> <li>▸ Item Missing</li> </ul>                            |
| <b>Site Plan / Route - 1</b>              | <ul style="list-style-type: none"> <li>▸ Map_Walk A Mile In Her Shoes Route.pdf</li> </ul>  |
| <b>Site Plan / Route - 2</b>              | <ul style="list-style-type: none"> <li>▸ Item Missing</li> </ul>                            |
| <b>Street Closure Form</b>                | <ul style="list-style-type: none"> <li>▸ Item Missing</li> </ul>                            |
| <b>501c3 Documentation</b>                | <ul style="list-style-type: none"> <li>▸ 2008 501 (c) 3.pdf</li> </ul>                      |
| <b>Insurance Documents</b>                | <ul style="list-style-type: none"> <li>▸ insurancce_20140929144107.pdf</li> </ul>           |
| <b>Liquor License</b>                     | <ul style="list-style-type: none"> <li>▸ Item Missing</li> </ul>                            |
| <b>Park Contract Documents</b>            | <ul style="list-style-type: none"> <li>▸ Copy of Event Form with explanation.xls</li> </ul> |

# Walk A Mile In My Shoes

Thursday, June 13 2013

4:00 pm

— Route

**START  
@ Orange County  
Courthouse**

**FINISH  
@ History Ctr**

