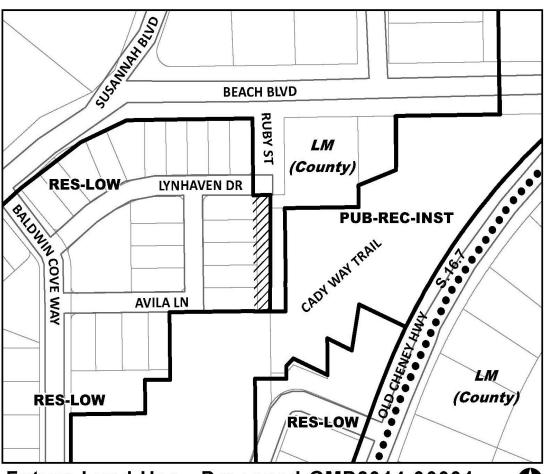
## **EXHIBIT B**



Future Land Use - Proposed GMP2014-00031

