



# PETITION FOR ANNEXATION

## MUNICIPAL PLANNING BOARD

THE HONORABLE MAYOR  
MEMBERS OF THE CITY COUNCIL  
CITY OF ORLANDO, FLORIDA

DATE: April 21, 2014

I (We) do hereby petition your Honorable Body for the annexation of all the property herein described to the corporate limits of the City of Orlando, Orange County, Florida:

1. Name of Petitioner(s) (If different than Owner(s) of Record, the Petitioner must also sign the attached Affidavit):  
Andre Anderson, Planning Design Group, LLC
2. Owner of Record (If Corporation, Names of President & Secretary):  
Nazish Masoodi
3. Address of Petitioner(s):  
1906 Kirby Rd, McLean, VA 22101
4. General Location of Area:  
Southeast corner of Clapp Simms Duda Road and Narcoossee Road and north of the Osceola County line.
5. Legal Description(s) and Number of Acres (if insufficient space, please place the entire description on an attachment):  
See Appendix C for Legal Description and Number of Acres.
6. Orange County Parcel ID Number(s):  
32-24-31-0000-00-007; 32-24-31-0000-00-009; 32-24-31-0000-00-017; 32-24-31-0000-00-018; 32-24-31-0000-00-019
7. By signing below I am agreeing that this petition is irrevocable once accepted by the Orlando City Council and that it runs with and burdens the land that is the subject of this petition, and thereby binds and inures to the benefit of all my successors in interest. By signing below I am also providing my written consent for the subject property to be assessed for any and all City-wide non-ad valorem assessments levied by the City of Orlando as of the day the property is



Andre A. Anderson

Signature - Petitioner

President

Title (If Corporation)

Sworn to and Subscribed before me this  
21 day of April, 2014.

Kendell Keith

Notary Public,

State of Florida at Large

My Commission Expires: July 23, 2016



# AFFIDAVIT FOR LAND DEVELOPMENT

## INDIVIDUAL OWNERSHIP

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> MUNICIPAL PLANNING BOARD | <input type="checkbox"/> BOARD OF ZONING ADJUSTMENT |
| <input type="checkbox"/> HISTORIC PRESERVATION BOARD         | <input type="checkbox"/> APPEARANCE REVIEW BOARD    |
| <input checked="" type="checkbox"/> SOUTHEAST TDRS           | <input type="checkbox"/> BALDWIN PARK TDRS          |

I, Andre A. Anderson ("Applicant"), being sworn and under oath, say:

1. That I have full authority to execute this Owner's Affidavit on behalf of the below-named Owner.
2. That I am the authorized representative of the Owner, requesting land development approval on the real property located at (Property Address) Several - see Attachment A for Property Addresses.
3. That the Owner has given full and complete permission for me to act on its behalf to seek the land development approval as set out in the accompanying application(s).
4. That the Owner has fee simple ownership in the property described in the attached legal description(s).

I further state that I am familiar with the nature of an oath and with the penalties as provided by federal and state law for falsely swearing to statements made in a document of this nature, and understand that any and all land development approval by the City of Orlando on the real property described herein may become null and void for falsely swearing to statements made in this Affidavit. I further certify that I have read and understand this Affidavit.

### APPLICANT:

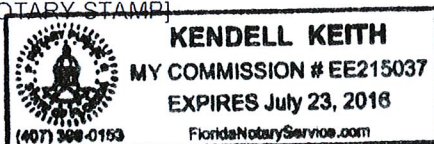
Andre A. Anderson  
Applicant's Signature  
Print Name: Andre A. Anderson

STATE OF FLORIDA  
COUNTY OF ORANGE

Sworn to and Subscribed before me this 20 day of March, 2014, by Andre A. Anderson, the Applicant, who is personally known to me or has produced as identification.

Kendell Keith  
Notary Public  
My Commission Expires: July 23, 2016

[NOTARY STAMP]



### OWNER:

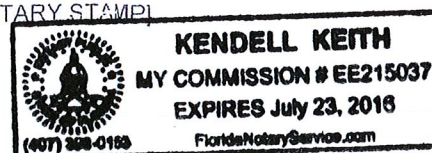
Nazish Masoodi  
Owner's Signature  
Print Name: Nazish Masoodi

STATE OF FLORIDA  
COUNTY OF ORANGE

Sworn to and Subscribed before me this 20 day of March, 2014, by Nazish Masoodi, the Owner, who is personally known to me or has produced passport, as identification.

Kendell Keith  
Notary Public  
My Commission Expires: July 23, 2013

[NOTARY STAMP]





# AFFIDAVIT

## FOR LAND DEVELOPMENT

### LEGAL DESCRIPTION

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Please provide the legal description for the property:  
(For Annexation Applications a metes and bounds legal description is required)

Begin at the intersection of the South right of way line of Clapp Simms Duda Road and the Easterly right of way line of State Road No. 15, (as presently located) thence run N 90° 00' 00" E, along said south right of way line, a distance of 608.31 feet; thence run South 1 degree 11 minutes East 350.00 feet; thence run S 90° 00' 00" W, 302.22 feet to said Easterly right of way line of State Road No. 15, (as presently located) thence run N 41° 50' 24" W along said Easterly right of way line a distance of 469.72 feet to the Point of Beginning, all said land contained in Section 32, Township 24 South, Range 31 East, Orange County, Florida.

Afore described parcel containing 3.657 Acres more or less.





# VERIFIED LEGAL DESCRIPTION FORM

(APPENDIX C)

The following legal description has been prepared by

Andre A. Anderson, AICP

and submitted to the City Planning Bureau for verification.

Signature

April 21, 2014

Date

Application Request (Office Use Only)

File No. \_\_\_\_\_

Legal Description Including Acreage (To be typed by Applicant):

Begin at the intersection of the South right of way line of Clapp Simms Duda Road and the Easterly right of way line of State Road No. 15, (as presently located) thence run N 90° 00' 00" E, along said south right of way line, a distance of 608.31 feet; thence run South 1 degree 11 minutes East 350.00 feet; thence run S 90° 00' 00" W, 302.22 feet to said Easterly right of way line of State Road No. 15, (as presently located) thence run N 41° 50' 24" W along said Easterly right of way line a distance of 469.72 feet to the Point of Beginning, all said land contained in Section 32, Township 24 South, Range 31 East, Orange County, Florida.

Afore described parcel containing 3.657 Acres more or less.

**P-D  
(County)**

**CLAPP SIMMS DUDA RD**

**R-1/AN**

**NARCOOSSEE RD**

**AC-N/AN**

**A-2  
(County)**

**ANX2014-00009**

