(Revised-2/12)



Vendors will sell food, goods and services

Refer to site map

Festival Park

Are fireworks or other pyrotechnics going to be used? If yes, explain:



POLICE DEPARTMENT

NOTE: Permit is NOT FINAL until executed by Chief of Police and is subject to approval by City Council & affected City Depts.

	4
NSTRICT:	ı

Х

χ

PERMIT APPLICATION NUMBER DATE APPLICATION RECEIVED

14-15 . 2/12-Per,

DISTRICT:

APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

\*\*\* Must be submitted at least 60 days before event. \*\*\* NAME OF EVENT: Puerto Rican Parade and Festival SPONSORING ORGANIZATION/PERSON: Event, Marketing and Promotions LLC, Rene's Productions **HEAD OF ORGANIZATION:** Rene Plasencia FEDERAL TAX ID # 134207642 ADDRESS: 1310 N. Chickasaw Trail, Orlando, Fl 32825 City State Zip PHONE: Business ( 2nd # ( 407-381-5310 APPLICANT: E-MAIL: Info@eventmp.net Rene Plasencia ADDRESS: <u>same as above</u> State Zip City FAX 2nd # ( PHONE: Business ( PERSON RESPONSIBLE FOR EVENT CHARGES: Rene Plasencia LOCATION OF EVENT: Refer to map for parade location; Festival portion of the event to be held in Festival Park 3/23/2014 (SUNDAY) DATE (S) OF EVENT: SET UP START TIME: (a.m.) (p.m.) BREAKDOWN END TIME: midnight (a.m.) (p.m.) 6am 'EVENT' END TIME: 8pm ' EVENT' START TIME: 11am(parade); 1pm Festival (a.m.) (p.m.) (a.m.) (p.m.) (NOT to exceed 2:00 a.m.) ESTIMATED NUMBER OF PARTICIPANTS (not including spectators 200 ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: \*\*\* If the answer to any of the following questions is YES, EXPLAIN FULLY in the space provided or on an attachment. \*\*\* YE\$ NO Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones. X Not sold by RP but rather by a non profit group Do you intend to serve or sell any food, goods, or services? If yes, explain which ones.

Is the event going to be held in any city park or recreational facility? If yes, which one.

Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00)





## POLICE DEPARTMENT

<b>x</b>		Will any tent(s), stages, or other structures be used? Which ones? **(If tent is larger than 15' x 15', call 407-246-2271 for a perm
	- X	Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones.
Х		Will there be any amplified sound equipment? What type? Decibel level? How /where will power source be accessed?
		The power will be accessed by generators
	Х	Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment.
х		Will any admission fee be charged? If so, how much \$10 per person; Children 10 and under Free

PERMIT APPLICATION NUMBER:

WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT?

Rene Plasencia

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT?

Rene Piasencia

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar): A Hispanic themsed event open to the entire family. Salsa, merenque and bachata performers from all over latin America as well as some of the most fun and interesting parade floats around.

"PARADE"

INFORMATION: MARSHALLING TIME:

11am

DISPERSAL TIME:

<u>1pm</u>

NUMBER OF:

PERSONS

100

ANIMALS tba

VEHICLES tba

WHO/WHICH WILL CONSTITUTE THE PARADE:

TOTAL NUMBER OF UNITS:

(approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC): Staging area on E. Robinson between N. Fern Creek Ave and N. Hampton Ave. The parade route is from N. Hampton Avenue on Robinson Street traveling East, Left on Primrose, Right on Livingston and dispersing prior to reaching Maguire Blvd.

\*\* A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. \*\*
INCLUDE: ROUTE FOR RACE/PARADE/MARCH, LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.

NOTICE: There is a NON-REFUNDABLE application fee payable when this application is filed. Payment must be made with a check or money order, payable to the City of Orlando. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. All projected costs must be paid before the event and prior to issuance of the permit. Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. Altered applications will NOT be accepted.





## POLICE DEPARTMENT

(S.O.D. Representative)

(Date)

CERTIFICATION BY APPLICANT: I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at <a href="https://www.municode.com">www.municode.com</a>) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED: day of

APPLICANT SIGNATURE

Rene Plasencia

Printed/Typed Name of Applicant

Date: 21214

Rev: 2/2/11/fav

Sworn to me and subscribed before me this

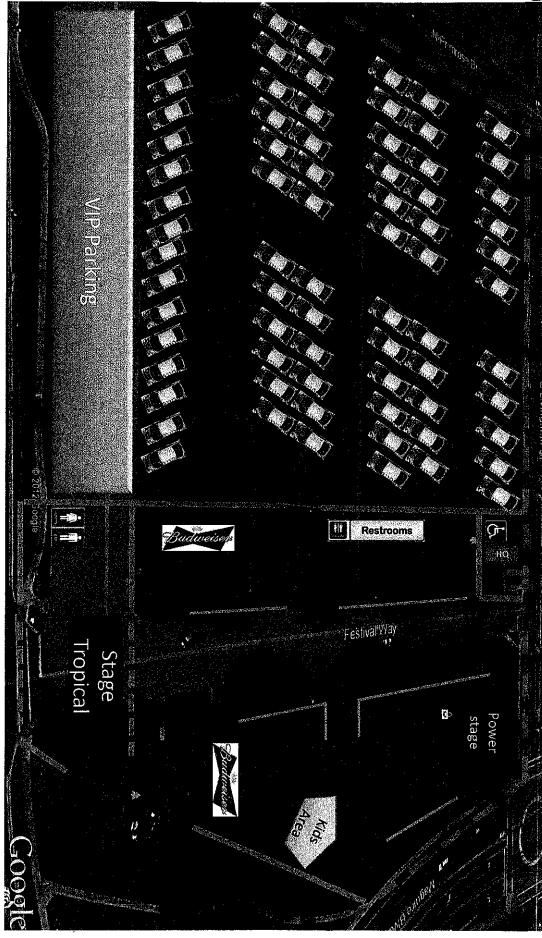
12th day of Feb . 20 14.

NOTARY PUBLIC SIGNATURE ( or Law Enforcement Officer)

My commission expires

\* PUBLIC \*

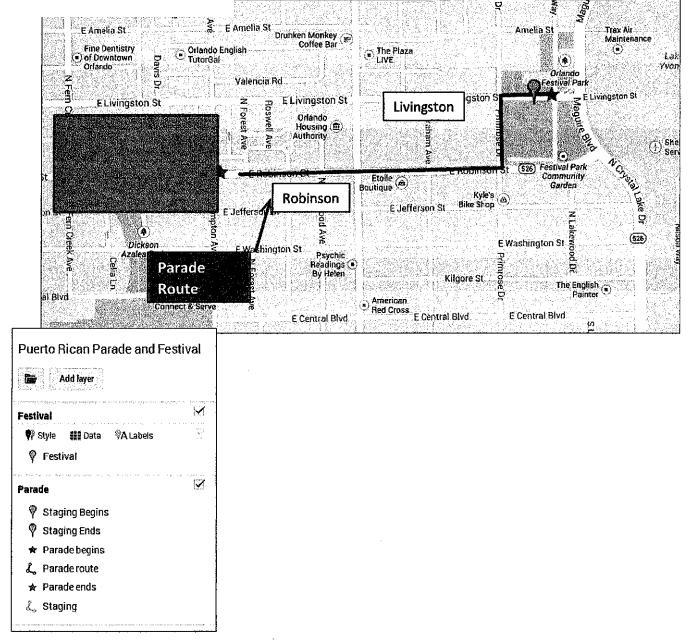
SHARON GRIMES
MY COMMISSION # EE 114253
EXPIRES: August 22, 2015
Bonded Thru Budget Notary Services





## 2014 Floor Plan

Click here to see in Google maps: <a href="https://mapsengine.google.com/map/edit?mid=zOOLBxSLVEuE.kBH2kEp2zKUc">https://mapsengine.google.com/map/edit?mid=zOOLBxSLVEuE.kBH2kEp2zKUc</a>



The streets within the shaded area are reserved for Staging