



CITY OF ORLANDO



POLICE DEPARTMENT

NOTE: Permit is **NOT FINAL** until executed by Chief of Police and is subject to approval by City Council and affected City Departments.

DISTRICT: 3

PERMIT APPLICATION NUMBER 14-44
DATE APPLICATION RECEIVED 1/14/14

APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

*** Must be submitted at least 60 days before event. ***

NAME OF EVENT: 2014 Central Florida Walk Like MADD 5k
SPONSORING ORGANIZATION/PERSON: Mothers Against Drunk Driving Central FL Affiliate
HEAD OF ORGANIZATION: Yolanda Larson FEDERAL TAX ID # 94-2707273

ADDRESS: 1 Purlieu Place, Ste. 285 Winter Park FL 32792
Street City State Zip
PHONE: Business (407) 831-6233 ext. 7273 2nd # (407) 687-1331

APPLICANT: Melissa Crowley E-MAIL: Melissa.Crowley@madd.org
ADDRESS: 1 Purlieu Place, Ste. 285 Winter Park FL 32792
Street City State Zip
PHONE: Business (407) 831-6233 ext. 7273 2nd # (386) 747-8439 FAX 407-831-6281

PERSON RESPONSIBLE FOR EVENT CHARGES: Melissa Crowley

LOCATION OF EVENT: Lake Baldwin Park

DATE (S) OF EVENT: March 29, 2014 (SATURDAY)

SET UP START TIME: 6:30 (a.m.) (p.m.) BREAKDOWN END TIME: 1:00 (a.m.) (p.m.)

'EVENT' START TIME: 8:30 (a.m.) (p.m.) 'EVENT' END TIME: 12:00 (a.m.) (p.m.)
(NOT to exceed 2:00 a.m.)

ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 750

ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 0

*** If the answer to any of the following questions is YES, EXPLAIN FULLY in the space provided or on an attachment. ***

YES	NO	
	X	Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones.
X		Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>Pepsi is</u> <u>Dunkin Donuts will be providing food and coffee, and providing water.</u>
	X	Are fireworks or other pyrotechnics going to be used? If yes, explain:
	X	Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00)
X		Is the event going to be held in any city park or recreational facility? If yes, which one. <u>Lake Baldwin Park</u>
X		Will any tent(s), stages, or other structures be used? Which ones? *(If tent is larger than 10' x 10', call 407-246-2271 for a permit.) <u>There will be 10' x 10' tents used.</u>
X		Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones. <u>Bounce House</u>
X		Will there be any amplified sound equipment? What type? Decibel level? How/where will power source be accessed? <u>Lead speakers</u> <u>for music & microphone (65 dBA). Power source will be accessed by plugs at the park.</u>
X		Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment. <u>72" x 36" banners held on by string</u>
X		Will any admission fee be charged? If so, how much? <u>\$25 ages 21 and up; \$20 ages 5-20; ages 4 and younger are free</u>

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WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT? We will clean up the area

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT? We will clean up trash, etc.

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar): Walk, Bounce House, Massages, Silent Auction, Music, Games, Food, and Activities for all age groups

"PARADE"

INFORMATION: MARSHALLING TIME: N/A DISPERSAL TIME: N/A

NUMBER OF: PERSONS N/A ANIMALS N/A VEHICLES N/A

WHO/WHICH WILL CONSTITUTE THE PARADE: N/A

TOTAL NUMBER OF UNITS: N/A (approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

N/A

**** A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. ****

INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.

NOTICE: There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the City of Orlando. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. All projected costs must be paid before the event and prior to issuance of the permit. Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. **Altered applications will NOT be accepted.**

Application Fee Received by: _____ on _____ (S.O.D. Representative) (Date)

CERTIFICATION BY APPLICANT: I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at www.Municode.com) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED: Melissa Crowley
APPLICANT SIGNATURE

Melissa Crowley
Printed/Typed Name of Applicant

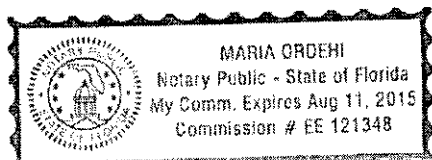
Date: January 13, 2014

Sworn to me and subscribed before me this 13th day of January, 2014

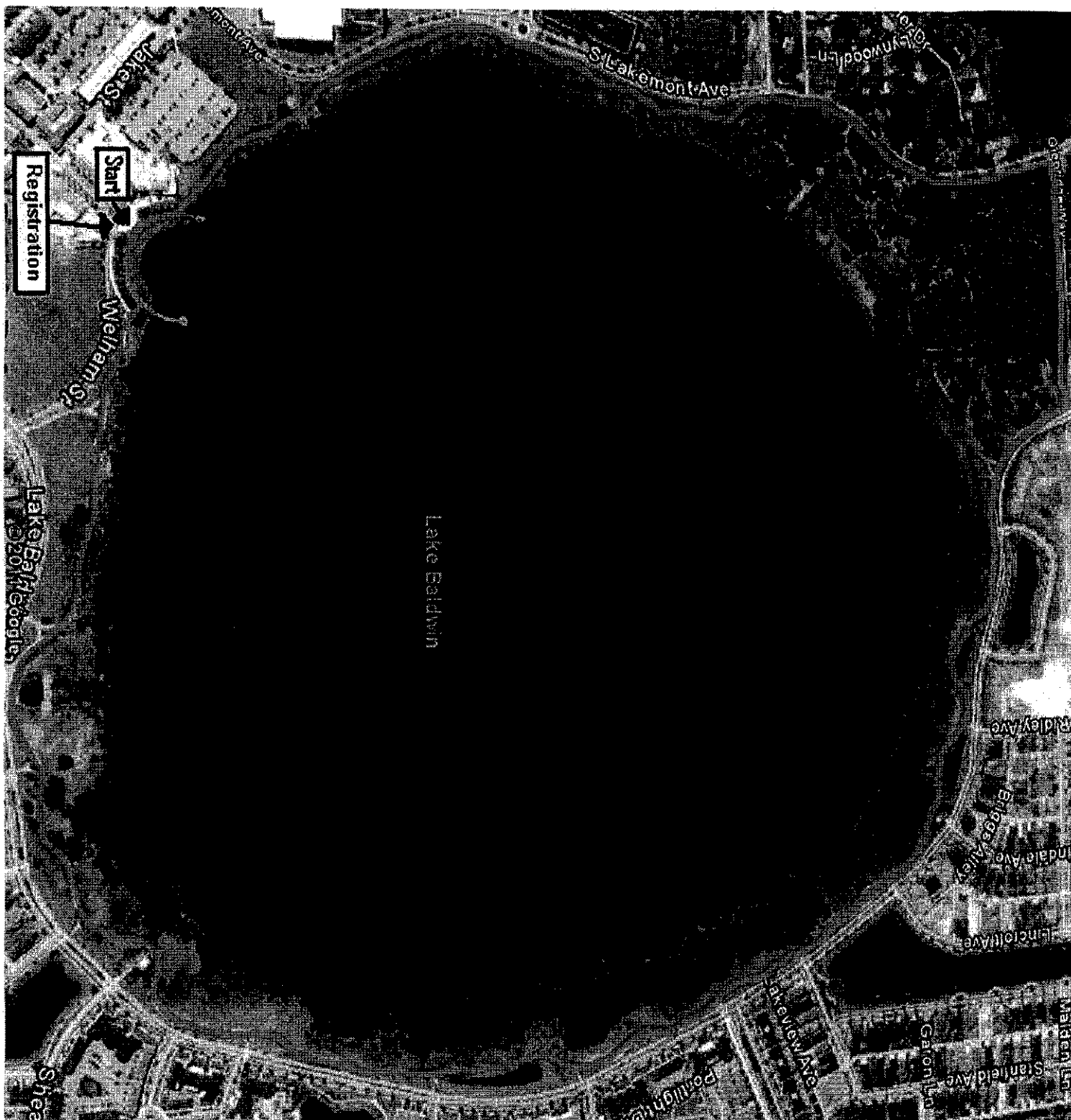
Maria Ordehi
NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)

My commission expires Aug 11, 2015

Rev. 2/2/11/av

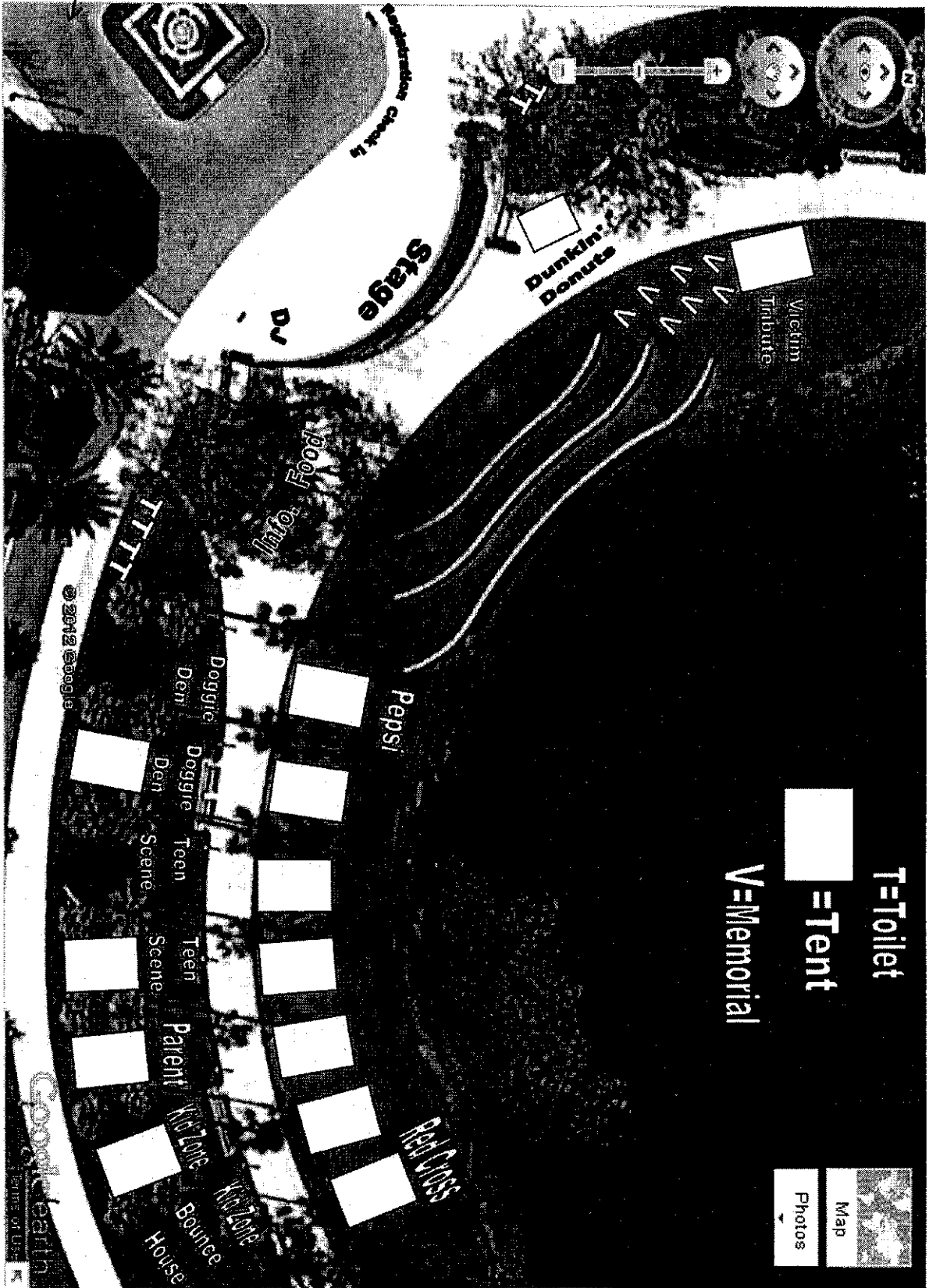


Route



#14-44

New Broad St.



Set Up

#14-44.