



CITY OF ORLANDO



POLICE DEPARTMENT

NOTE: Permit is NOT FINAL until executed by Chief of Police and is subject to approval by City Council and affected City Departments.

DISTRICT: 4

PERMIT APPLICATION NUMBER 14-32
DATE APPLICATION RECEIVED 1/7/14 SG

APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

*** Must be submitted at least 60 days before event. ***

NAME OF EVENT: Trucks & Tech

SPONSORING ORGANIZATION/PERSON: 12EA / Ted Murphy, AD 2 Orlando / Chris Merritt

HEAD OF ORGANIZATION: Ted Murphy FEDERAL TAX ID # 37-1530765

ADDRESS: 480 N. Orlando Ave. Suite 200 Winter Park FL 32789

PHONE: Business (877) 525-4932 2nd # (407) 310-7640

APPLICANT: Ted Murphy E-MAIL: ted@12ea.com

ADDRESS: 480 N. Orlando Ave. Suite 200 Winter Park FL 32789

PHONE: Business (877) 525-4932 2nd # (407) 310-7640 FAX 407-264-8489

PERSON RESPONSIBLE FOR EVENT CHARGES: Ted Murphy

LOCATION OF EVENT: Lake Eola Southeast Lawn & Washington St. Culdesac

DATE (S) OF EVENT: March 27, 2014

SET UP START TIME: 10:00 (a.m.) (p.m.) BREAKDOWN END TIME: 12:00 (a.m.) (p.m.)

'EVENT' START TIME: 6:00 (a.m.) (p.m.) 'EVENT' END TIME: 10:00 (a.m.) (p.m.)

ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 26 (8 trucks x 2 people + staff for set up)
(NOT to exceed 2:00 a.m.)

ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 800

*** If the answer to any of the following questions is **YES**, **EXPLAIN FULLY** in the space provided or on an attachment. ***

YES	NO	
☒	☐	Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones. <u>Beer - will be served in enclosed (fenced) event space</u>
☒	☐	Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>food trucks</u>
☐	☒	Are fireworks or other pyrotechnics going to be used? If yes, explain:
☐	☒	Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00)
☒	☐	Is the event going to be held in any city park or recreational facility? If yes, which one. <u>Lake Eola Southeast Lawn</u>
☒	☐	Will any tent(s), stages, or other structures be used? Which ones? *(If tent is larger than 10' x 10', call 407-246-2271 for a permit.) <u>1 stage (small + on patio area)</u>
☐	☒	Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones.
☒	☐	Will there be any amplified sound equipment? What type? Decibel level? How/where will power source be accessed? <u>General PA system / powered by power unit near park building</u>
☒	☐	Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment. <u>standing sign that will be fixed to the ground</u>
☐	☒	Will any admission fee be charged? If so, how much?

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WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT? 12EA

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT? 12EA

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar): framing of various food trucks with a conversation centered on technology trends taking place on stage.

"PARADE"

INFORMATION: MARSHALLING TIME: _____ DISPERSAL TIME: _____

NUMBER OF: PERSONS _____ ANIMALS _____ VEHICLES _____

WHOWHICH WILL CONSTITUTE THE PARADE: _____

TOTAL NUMBER OF UNITS: _____ (approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

**** A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. ****

INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.

NOTICE: There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the City of Orlando. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. All projected costs must be paid before the event and prior to issuance of the permit. Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. Altered applications will NOT be accepted.

Application Fee Received by: [Signature] on 1/7/14 \$200
(S.O.D. Representative) (Date)

CERTIFICATION BY APPLICANT: I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at www.Municode.com) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED: [Signature]
APPLICANT SIGNATURE

Edward Murphy
Printed/Typed Name of Applicant

Date: 1/3/2014

Sworn to me and subscribed before me this 3rd day of January, 2014.

[Signature]
NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)

My commission expires



#14-32

