



CITY OF ORLANDO



POLICE DEPARTMENT

NOTE: Permit is NOT FINAL until executed by Chief of Police and is subject to approval by City Council and affected City Departments.

DISTRICT: 4

PERMIT APPLICATION NUMBER 14-42
DATE APPLICATION RECEIVED 1/14/14 SG

APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

*** Must be submitted at least 60 days before event. ***

NAME OF EVENT: HOLI & PHAGWAT 2014
SPONSORING ORGANIZATION/PERSON: INDIAN HORIZON OF FLORIDA INC
HEAD OF ORGANIZATION: HARI SINGH FEDERAL TAX ID # _____
ADDRESS: 2585 AZZURRA LN OROE FL 34761
PHONE: Business 407-814-7501 2nd # (321)-662-1887 City State Zip
APPLICANT: HARI SINGH E-MAIL: INDIAN HORIZON OF FLORIDA INC
ADDRESS: _____
PHONE: Business () _____ 2nd # () _____ City _____ State _____ Zip _____
PERSON RESPONSIBLE FOR EVENT CHARGES: HARI SINGH
LOCATION OF EVENT: ORLANDO FESTIVAL PARK
DATE(S) OF EVENT: MARCH 16, 2014 (Sunday)
SET UP START TIME: 10 AM (a.m.) (p.m.) BREAKDOWN END TIME: 7 (a.m.) (p.m.)
'EVENT' START TIME: 1 PM (a.m.) (p.m.) 'EVENT' END TIME: 7 PM (a.m.) (p.m.)
ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 50-100 (NOT to exceed 2:00 a.m.)
ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 500

*** If the answer to any of the following questions is YES, EXPLAIN FULLY in the space provided or on an attachment. ***

YES	NO	
	<input checked="" type="checkbox"/>	Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones.
<input checked="" type="checkbox"/>		Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>FREE FOOD & ARTIST & VOLUNTEER</u>
	<input checked="" type="checkbox"/>	Are fireworks or other pyrotechnics going to be used? If yes, explain:
	<input checked="" type="checkbox"/>	Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00)
<input checked="" type="checkbox"/>		Is the event going to be held in any city park or recreational facility? If yes, which one. <u>FESTIVAL PARK</u>
<input checked="" type="checkbox"/>		Will any tent(s), stages, or other structures be used? Which ones? ** (If tent is larger than 10' x 10', call 407-246-2271 for a permit.) <u>10 BY 10 TENT Stage on wheels</u>
	<input checked="" type="checkbox"/>	Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones.
<input checked="" type="checkbox"/>		Will there be any amplified sound equipment? What type? Decibel level? How/where will power source be accessed? <u>PA System - through City</u>
<input checked="" type="checkbox"/>		Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment. <u>on stage</u>
	<input checked="" type="checkbox"/>	Will any admission fee be charged? If so, how much?

PERMIT APPLICATION NUMBER:

14-42

WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT?

INDIAN HORIZON

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT?

INDIAN HORIZON

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar):

FESTIVAL OF COLOR
& INDIAN CULTURAL PROGRAM

"PARADE"

INFORMATION:

MARSHALLING TIME:

DISPERSAL TIME:

NUMBER OF:

PERSONS

ANIMALS

VEHICLES

WHOWHICH WILL CONSTITUTE THE PARADE:

TOTAL NUMBER OF UNITS:

(approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

**** A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. ****
 INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS,
 LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.

NOTICE: There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the **City of Orlando**. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. **All protected costs must be paid before the event and prior to issuance of the permit.** Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. **Altered applications will NOT be accepted.**

Application Fee Received by:

(S.O.D. Representative)

on

(Date)

CERTIFICATION BY APPLICANT: I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at www.Municode.com) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED:

APPLICANT SIGNATURE

Sworn to me and subscribed before me this

14

day of

January

20 14

Printed/Typed Name of Applicant

Date:

1-13-14

NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)

My commission expires

02/12/2016



RUPNARINE BOODRAM
 MY COMMISSION # EE163748
 EXPIRES February 12, 2016

14-42

ORLANDO EXHIBITIVE CENTER

D.J.

STAGE

PARKING

PARKING

ORLANDO FESTIVAL PARK

Master Plan

2911 East Robinson St., Orlando, FL 32809

PARKING