



CITY OF ORLANDO



POLICE DEPARTMENT

NOTE: Permit is **NOT FINAL** until executed by Chief of Police and is subject to approval by City Council and affected City Departments.

DISTRICT: 3

PERMIT APPLICATION NUMBER 14-38

DATE APPLICATION RECEIVED 1/8

APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

*** Must be submitted at least 60 days before event. ***

NAME OF EVENT: 7th Annual Doggie Derby

SPONSORING ORGANIZATION/PERSON: Brightside Events, Inc.

HEAD OF ORGANIZATION: Julie Hemphill FEDERAL TAX ID # 27-2008972

ADDRESS: 1657 Lake Baldwin Ln Orlando FL 32814

PHONE: Business (321) 439-3933 City N/A State FL Zip 32814

APPLICANT: Julie Hemphill E-MAIL: julie.hemphill@brightsideevents.org

ADDRESS: 1657 Lake Baldwin Ln Orlando FL 32814

PHONE: Business (321) 439-3933 City N/A State FL Zip 32814

PERSON RESPONSIBLE FOR EVENT CHARGES: Julie Hemphill

LOCATION OF EVENT: Corrine Commons

DATE (S) OF EVENT: March 8th, 2014 (Saturday)

SET UP START TIME: 7:00 (a.m.) (p.m.) BREAKDOWN END TIME: 2:00 (a.m.) (p.m.)

'EVENT' START TIME: 10:00 (a.m.) (p.m.) 'EVENT' END TIME: 2:00 (a.m.) (p.m.)

ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 5,000 (NOT to exceed 2:00 a.m.)

ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 5,000

*** If the answer to any of the following questions is YES, EXPLAIN FULLY in the space provided or on an attachment. ***

YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones. <u>beer, wine</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>Food vendors</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Are fireworks or other pyrotechnics going to be used? If yes, explain:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is the event going to be held in any city park or recreational facility? If yes, which one.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will any tent(s), stages, or other structures be used? Which ones? **If tent is larger than 10' x 10', call 407-246-2271 for a permit. <u>10 x 10's</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will there be any amplified sound equipment? What type? Decibel level? How /where will power source be accessed? <u>low noise level, DJ, event announcer, park outlets</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will any admission fee be charged? If so, how much? <u>\$15 per registered dog</u>

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WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT? Brightside Events Inc.

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT? Brightside Events Inc.

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar):

amateur dog races, food vendors, kid zone

"PARADE"

INFORMATION: MARSHALLING TIME: N/A DISPERSAL TIME: _____
NUMBER OF: PERSONS _____ ANIMALS _____ VEHICLES _____
WHOWHICH WILL CONSTITUTE THE PARADE: _____
TOTAL NUMBER OF UNITS: _____ (approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

N/A

**** A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. ****

INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.

NOTICE: There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the City of Orlando. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. **All projected costs must be paid before the event and prior to issuance of the permit.** Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. **Altered applications will NOT be accepted.**

Application Fee Received by: Joan James on 1/8/14 \$500
(S.O.D. Representative) (Date)

CERTIFICATION BY APPLICANT: I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at www.Municode.com) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED: [Signature]
APPLICANT SIGNATURE

Julie Hemphill

Printed/Typed Name of Applicant

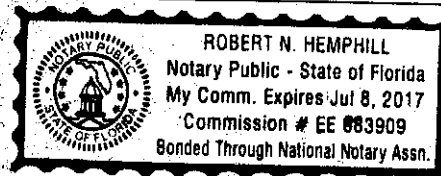
Date: 1/6/2014

Sworn to me and subscribed before me this 6th day of January, 20 14.

[Signature]
NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)

My commission expires _____

Rev: 2/2/11/fav

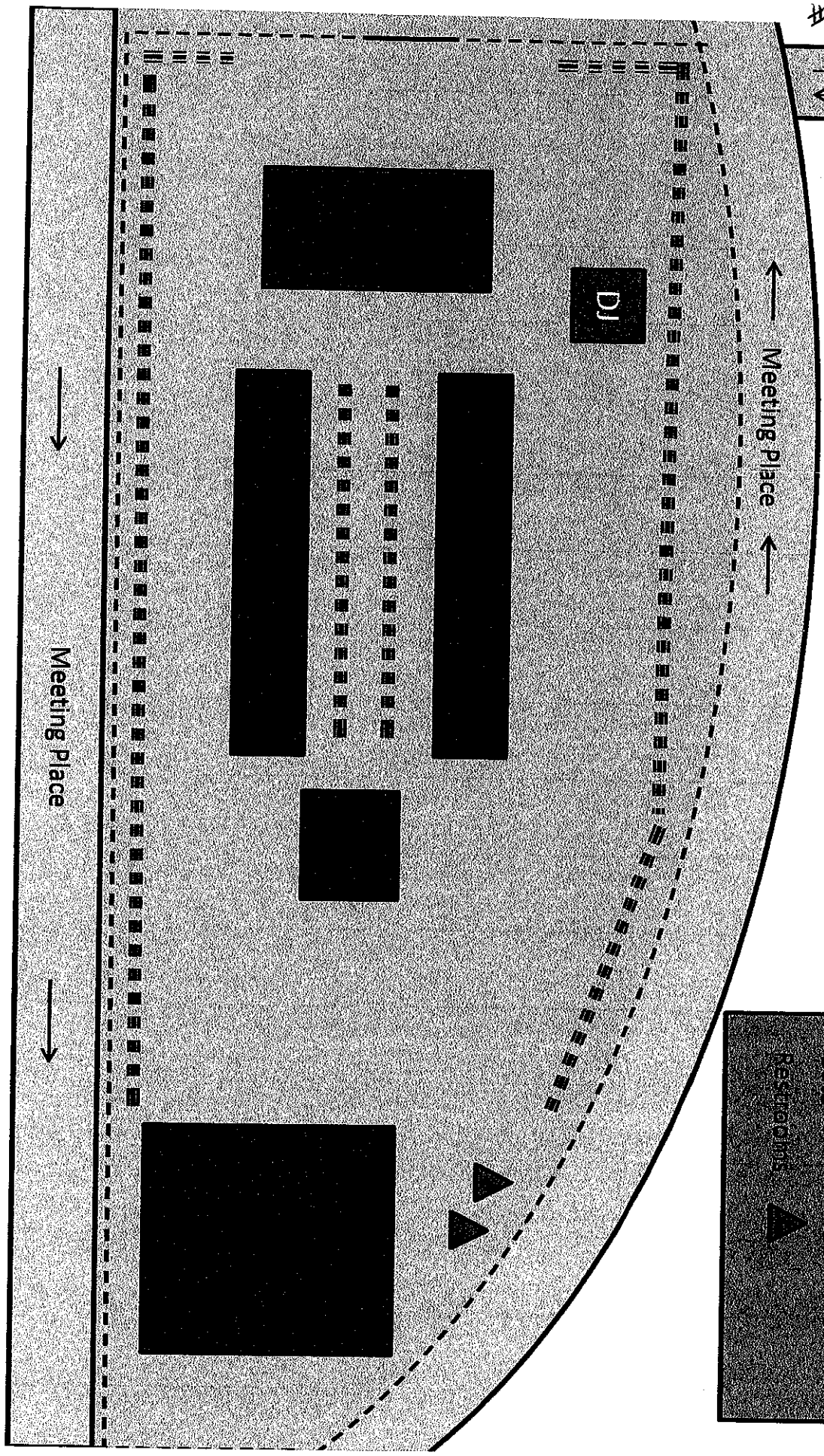


#14-38

Corrine Dr

The 7th Annual Doggie Derby at Baldwin Park

March 8th, 2014



Fence

Vendor

Gate

Restrooms