



# CITY OF ORLANDO



## POLICE DEPARTMENT

NOTE: Permit is **NOT FINAL** until executed by Chief of Police and is subject to approval by City Council & affected City Depts.

DISTRICT: 6

PERMIT APPLICATION NUMBER 14-43  
DATE APPLICATION RECEIVED 1/9/14 SGT

### APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

\*\*\* Must be submitted at least 60 days before event. \*\*\*

NAME OF EVENT: Orlando Bike Week

SPONSORING ORGANIZATION/PERSON: Orlando Harley-Davidson

HEAD OF ORGANIZATION: Steve and Anne Del. FEDERAL TAX ID # 36-4350872

ADDRESS: 3770 37th St. Orlando FL 32805

PHONE: Business (407) 423-0346 x2300 2nd # ( ) Street City State Zip

APPLICANT: Sen Armstrong, Events Manager E-MAIL: jaarmstrong@americanroad.biz

ADDRESS: 3770 37th Street Orlando FL 32805

PHONE: Business (407) 423-0346 2nd # (321) 287-4432 FAX 407-447-3147 Street City State Zip

PERSON RESPONSIBLE FOR EVENT CHARGES: Sen Armstrong

LOCATION OF EVENT: Orlando Harley-Davidson, 3770 37th St, Orlando, FL 32805

DATE (S) OF EVENT: 3/8/14 - 3/10/14 (SAT. - SUN.)

SET UP START TIME: 3/6/14 8AM (a.m.) (p.m.) BREAKDOWN END TIME: 3/10/14 9PM (a.m.) (p.m.)

'EVENT' START TIME: 10AM (a.m.) (p.m.) 'EVENT' END TIME: 10PM (a.m.) (p.m.)

ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 30 (NOT to exceed 2:00 a.m.)

ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 10,000 over 9 days

\*\*\* If the answer to any of the following questions is YES, EXPLAIN FULLY in the space provided or on an attachment. \*\*\*

YES	NO	
X		Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones. <u>The Tilted Kilt will operate bar service (beer, wine, spirits)</u>
X		Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>The Tilted Kilt will sell food, 10-15 vendors will sell motorcycle products</u>
	X	Are fireworks or other pyrotechnics going to be used? If yes, explain:
	X	Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00)
	X	Is the event going to be held in any city park or recreational facility? If yes, which one.
X		Will any tent(s), stages, or other structures be used? Which ones? **If tent is larger than 15' x 15', call 407-246-2271 for a permit. <u>500' x 100' stage</u> <u>40x60, 20x20, 20x40, 40x40 (2) 10x20, 20x30 tents / 20x40 stage</u>
	X	Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones.
X		Will there be any amplified sound equipment? What type? Decibel level? How /where will power source be accessed? <u>EAW 850 sound system for concerts / decibel level: 98 / mobile generators</u>
X		Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment. <u>3x8 banners affixed to stage, bike fencing, tents with zip ties</u>
	X	Will any admission fee be charged? If so, how much?

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WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT? Orlando Hurky employees

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT? Orlando Hurky employees

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar): Live music, food and drink sales, vendors, motorcycle exhibition, ride-in bike show, contests, MMA Fight Night on 3/13, tattoo artists, motorcycle rentals

"PARADE" INFORMATION: MARSHALLING TIME: N/A DISPERSAL TIME: N/A

NUMBER OF: PERSONS \_\_\_\_\_ ANIMALS \_\_\_\_\_ VEHICLES \_\_\_\_\_

WHOWHICH WILL CONSTITUTE THE PARADE: \_\_\_\_\_

TOTAL NUMBER OF UNITS: N/A (approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

N/A

**" A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. "**  
**INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.**

**NOTICE:** There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the City of Orlando. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. **All projected costs must be paid before the event and prior to issuance of the permit.** Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. **Altered applications will NOT be accepted.**

Application Fee Received by: \_\_\_\_\_ on \_\_\_\_\_ (S.O.D. Representative) (Date)

**CERTIFICATION BY APPLICANT:** I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at [www.Municode.com](http://www.Municode.com)) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED: [Signature]  
APPLICANT SIGNATURE

Jennifer Armstrong  
Printed/Typed Name of Applicant

Date: 1-9-14

Sworn to me and subscribed before me this 9th day of January, 2014.  
#EE 124138  
Notary Public Under Seal of the State of Florida  
NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)  
My commission expires \_\_\_\_\_

Rev. 2/21/10

#14-43

ORLANDO BIKEWEEK SITE PLAN  
March 8-16, 2014  
Orlando Harley-Davidson Historic Factory  
3770 37<sup>th</sup> St., Orlando, FL 32805

