



# CITY OF ORLANDO



## POLICE DEPARTMENT

**NOTE:** Permit is **NOT FINAL** until executed by Chief of Police and is subject to approval by City Council and affected City Departments.

DISTRICT: 3

PERMIT APPLICATION NUMBER 14-45  
DATE APPLICATION RECEIVED 11/15/14 SG

### APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

\*\*\* Must be submitted at least 60 days before event. \*\*\*

NAME OF EVENT: BACK + BREW

SPONSORING ORGANIZATION/PERSON: ORLANDO SENTINEL / AXIS MAGAZINE

HEAD OF ORGANIZATION: JAN SHAY FEDERAL TAX ID # 59-1103775

ADDRESS: 633 N. ORANGE AVE ORL FL 32802  
City State Zip

PHONE: Business (407) 420-5619 2nd # ( )

APPLICANT: RICK WHEELER E-MAIL: RWHEELER@AXISMAG.COM

ADDRESS: 633 N. ORANGE AVE ORL FL 32802  
City State Zip

PHONE: Business (407) 230-1365 2nd # ( ) FAX ( )

PERSON RESPONSIBLE FOR EVENT CHARGES: JAN SHAY

LOCATION OF EVENT: BALDWIN PARK BETWEEN JAKE ST. AND LAKE BALDWIN LN.

DATE (S) OF EVENT: MARCH 1st 2014

SET UP START TIME: 11 AM (a.m.) (p.m.) BREAKDOWN END TIME: 8 PM (a.m.) (p.m.)

'EVENT' START TIME: 3 PM (a.m.) (p.m.) 'EVENT' END TIME: 6 PM (a.m.) (p.m.)  
(NOT to exceed 2:00 a.m.)

ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 50

ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 1000

\*\*\* If the answer to any of the following questions is **YES**, **EXPLAIN FULLY** in the space provided or on an attachment. \*\*\*

YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones. <u>BREW</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>ON WHEELS AND HOT DOGS</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Are fireworks or other pyrotechnics going to be used? If yes, explain:
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00) <u>JAKE ST. AND LAKE BALDWIN LN.</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the event going to be held in any city park or recreational facility? If yes, which one. <u>UPPER HARBOR PARK - NOT WHOLE PARK</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will any tent(s), stages, or other structures be used? Which ones? *(If tent is larger than 10' x 10', call 407-246-2271 for a permit.) <u>SMALL STAGE AND 10X10 TENTS</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will there be any amplified sound equipment? What type? Decibel level? How /where will power source be accessed? <u>WITHIN CITY DECIBEL REGULATION</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will any admission fee be charged? If so, how much? <u>\$20.00</u>

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WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT? BLOWN AWAY INC

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT? BLOWN AWAY INC

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar):

TASTE DIFFERENT BREWS WHILE HANGING OUT WITH YOUR  
BEST FRIEND IN BEAUTIFUL BACOWIN PARK. LOTS OF GREAT VENDORS

**"PARADE"**

INFORMATION: MARSHALLING TIME: \_\_\_\_\_ DISPERSAL TIME: \_\_\_\_\_

NUMBER OF: PERSONS \_\_\_\_\_ ANIMALS N/A VEHICLES \_\_\_\_\_

WHO/WHICH WILL CONSTITUTE THE PARADE: \_\_\_\_\_

TOTAL NUMBER OF UNITS: \_\_\_\_\_ (approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

N/A

**\*\* A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION. \*\***

INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PYROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA; ETC.

**NOTICE:** There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the **City of Orlando**. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. **All projected costs must be paid before the event and prior to issuance of the permit.** Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. **Altered applications will NOT be accepted.**

Application Fee Received by: Sham Binner on 1/15/14  
(S.O.D. Representative) (Date)

**CERTIFICATION BY APPLICANT:** I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at [www.Municode.com](http://www.Municode.com)) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED: \_\_\_\_\_

FL DL W460741712250 EXP. 6/25/18  
Richard W. Binner  
Printed/Typed Name of Applicant

Date: 1-15-14

Sworn to me and subscribed before me this 15<sup>th</sup> day of January, 2014.

Sham Binner  
NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)

My commission expires 1/15/14

**Jake St.**