



CITY OF ORLANDO

POLICE DEPARTMENT



NOTE: Permit is NOT FINAL until executed by Chief of Police and is subject to approval by City Council and affected City Department.

DISTRICT: 6

PERMIT APPLICATION NUMBER 1453
DATE APPLICATION RECEIVED 1/24/14

APPLICATION FOR PERMIT - OUTDOOR PUBLIC ASSEMBLY (18A)

Must be submitted at least 60 days before event.

NAME OF EVENT: DISTRICT 6 - WALK FOR PEACE and JOB FAIR

SPONSORING ORGANIZATION/PERSON: Commissioner Samuel B. Ings

HEAD OF ORGANIZATION: _____ FEDERAL TAX ID # 85-80154279570-9

ADDRESS: 400 S. Orange Ave Orlando FL 32801
Street City State Zip

PHONE: Business (407) 246-2006 2nd # (407) 246-2596

APPLICANT: Sylvia Wills E-MAIL: Sylvia.Wills@cityoforlando.net

ADDRESS: 400 S. Orange Ave Orlando FL 32801
Street City State Zip

PHONE: Business (407) 246-2596 2nd # (407) 246-3016 FAX 407-246-3010

PERSON RESPONSIBLE FOR EVENT CHARGES: Commissioner Samuel B. Ings

LOCATION OF EVENT: Staging @ 3000 C.R. Smith St, Festivities at Hankins Park

DATE (S) OF EVENT: Saturday, February 15, 2014

SET UP START TIME: 9 (a.m.) (p.m.) BREAKDOWN END TIME: 2:00 (a.m.) (p.m.)

'EVENT' START TIME: 10 (a.m.) (p.m.) 'EVENT' END TIME: 2 (a.m.) (p.m.)

ESTIMATED NUMBER OF PARTICIPANTS (not including spectators): 500 walk (NOT to exceed 2:00 a.m.)

ESTIMATED NUMBER OF SPECTATORS ATTENDING EVENT: 500 Festivities at Park

If the answer to any of the following questions is YES, EXPLAIN FULLY in the space provided or on an attachment.

YES	NO	
	X	Do you intend to dispense, sell, or permit any alcoholic beverages? If yes, explain which ones.
X		Do you intend to serve or sell any food, goods, or services? If yes, explain which ones. <u>Prepackaged Sandwich, chip, drink, water</u>
	X	Are fireworks or other pyrotechnics going to be used? If yes, explain:
X		Will it be necessary to have any street, lane, or sidewalk closures? If yes, specify which ones. (Fee is \$350.00) <u>C.R. Smith St.</u>
X		Is the event going to be held in any city park or recreational facility? If yes, which one. <u>Hankins Park, S. Goldwyn Ave, Lake Park Ct.</u>
	X	Will any tent(s), stages, or other structures be used? Which ones? (If tent is larger than 10' x 10', call 407-246-2271 for a permit.)
X		Will there be any hot-air balloons or other inflatable device, helicopters, or parachutists? If yes, which ones. <u>Inflatable Bounce House</u>
X		Will there be any amplified sound equipment? What type? Decibel level? How/where will power source be accessed? <u>City Mobile Stage Sound System</u>
X		Will there be any signs or banners used at the site? If yes, include size, location, and method of attachment. <u>Hand carried Banners - walk</u>
	X	Will any admission fee be charged? If so, how much?

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WHO WILL PROVIDE CLEAN-UP FOR STREET/SIDEWALK AFTER THE EVENT? Volunteers / City Staff

WHO WILL PROVIDE OTHER CLEAN-UP (TRASH, ETC) AFTER THE EVENT? Volunteers / City Staff

GIVE A DESCRIPTION OF ALL EVENT ACTIVITIES (unless 'private event' info will be on City Calendar): Peaceful Walk from Frontline Outreach, ending with a job fair at Hankins Park

"PARADE"

INFORMATION: MARSHALLING TIME: 9:30 am DISPERSAL TIME: 2pm

NUMBER OF: PERSONS 500 ANIMALS N/A VEHICLES OPD Motorcycles

WHO/WHICH WILL CONSTITUTE THE PARADE: PEACE WALK

TOTAL NUMBER OF UNITS: N/A (approximately)

PORTION OF ROADWAY(S)/SIDEWALK(S) THAT THE PARADE WILL OCCUPY (EXPLAIN FULLY, ROUTE, ETC):

Staging at 9:30am at Frontline Outreach, 3000 E.R. Smith St. then head west on C.R. Smith St, South on S. Goldwyn Ave, walk ends at Hankins Park with a Job Fair and Festivities.

A DIAGRAM OF THE PROPOSED ASSEMBLY SITE MUST BE SUBMITTED WITH THIS APPLICATION.

INCLUDE: ROUTE FOR RACE/PARADE/MARCH; LOCATION OF VENDOR SITES; LOCATION OF TENTS, STAGES, BLEACHERS, LOCATION OF FIREWORKS/PIROTECHNICS, PARADE STARTING POINT, TERMINATION POINT, MARSHALLING AREA, AND DISPERSAL AREA, ETC.

NOTICE: There is a **NON-REFUNDABLE** application fee payable when this application is filed. Payment must be made with a check or money order, payable to the City of Orlando. The application and fee must be submitted to the Orlando Police Department, Special Operations Division, P. O. Box 913, Orlando, FL 32802. If the event will necessitate or require the use of City facilities, personnel, or equipment, the Permittee must pay the costs. All projected costs must be paid before the event and prior to issuance of the permit. Upon completion of the event, the exact charges for City services will be totaled and the Permittee may be subject to additional charges or a partial refund. **Altered applications will NOT be accepted.**

Application Fee Received by: _____ on _____
(S.O.D. Representative) (Date)

CERTIFICATION BY APPLICANT: I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. ANY FALSEHOODS OR MISREPRESENTATIONS WILL CONSTITUTE A CRIMINAL VIOLATION OF THE CODE OF THE CITY OF ORLANDO. I CERTIFY THAT I HAVE REVIEWED CITY CODE CHAPTER 18A (can be viewed at www.Municode.com) AND I AGREE TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE CITY CODE. I UNDERSTAND THE EVENT MAY BE CANCELLED BY THE CHIEF OF POLICE SHOULD ANY CONDITIONS/STIPULATIONS OF THE PERMIT OR CITY ORDINANCE OR STATE STATUTE BE VIOLATED. I CERTIFY THAT I AM AUTHORIZED BY THE ORGANIZATION NAMED HEREIN TO ACT AS ITS AGENT FOR THE HEREIN DESCRIBED ACTIVITY. I ALSO HAVE RECEIVED THE NOTICE INFORMING ME OF MY RESPONSIBILITIES AND OBLIGATIONS SHOULD I CANCEL THE EVENT.

BY FILING THIS APPLICATION, I, AND THE ORGANIZATION ON WHOSE BEHALF I MAKE THIS APPLICATION, CONTRACT AND AGREE THAT WE WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEYS' FEES FOR TRIAL AND ON APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO, OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ACTIVITY OR ANY OF ITS PARTICIPANTS.

SIGNED:

Sylvia Wills
APPLICANT SIGNATURE

Sylvia Wills
Printed/Typed Name of Applicant

Date: 1-23-13

Sworn to me and subscribed before me this 23rd day of

JANUARY 2014

Ruth Borges
NOTARY PUBLIC SIGNATURE (or Law Enforcement Officer)

My commission expires 6/10/2016

RD221071



#14-53

SITE PLAN

District 6 "Walk For Peace"

Saturday, February 15, 2013

Staging at 9:30 am – Walk begins at 10:00am

